

THE NEGRO SINGS A NEW HEAVEN

By MARY ALLEN GRISSOM

The Negro Sings A New Heaven

Izzy Young



The Negro Sings A New Heaven:

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Mary A. Grissom, 1984-01-01 Research: a Record of Scholarship and Publication University of North Carolina at Chapel Hill. Graduate School, 1925 **Record** University of North Carolina (1793-1962), 1927 **Research in Progress** University of North Carolina (1793-1962), 1927 Research in Progress North Carolina State University. Graduate School, 1920
Research University of North Carolina (1793-1962), 1929 *The Conscience of the Folk Revival* Izzy Young, 2013 Israel
G Izzy Young was the proprietor of the Folklore Center in Greenwich Village from the late 1950s to the early 1970s The literal center of the New York folk music scene the Center not only sold records books and guitar strings but served as a concert hall meeting spot and information kiosk for all folk scene events Among Young s first customers was Harry Belafonte among his regular visitors were Alan Lomax and Pete Seeger Shortly after his arrival in New York City in 1961 an unknown Bob Dylan banged away at songs on Young s typewriter Young would also stage Dylan s first concert as well as shows by Joni Mitchell the Fugs Emmylou Harris and Tim Buckley Doc Watson Son House and Mississippi John Hurt The Conscience of the Folk Revival The Writings of Israel Izzy Young collects Young s writing from his regular column Frets and Frails for Sing Out Magazine 1959 1969 to his commentaries on such contentious issues as copyright and commercialism Also including his personal recollections of seminal figures from Bob Dylan and Alan Lomax to Harry Smith and Woody Guthrie this collection removes the rose tinting of past memoirs by offering Young s detailed day by day accounts A key collection of primary sources on the American countercultural scene in New York City this work will interest not only folk music fans but students and scholars of American social and cultural history **Cultural Resistance Reader** Stephen Duncombe, 2002 From the Diggers seizing St George Hill in 1649 to Hacktivists staging virtual sit ins in the 21st century from the retributive fantasies of Robin Hoods to those of gangsta rappers culture has long been used as a political weapon This expansive and carefully crafted reader brings together many of the classic texts that help to define culture as a tool of resistance With concise illuminating introductions throughout it presents a range of theoretical and historical writings that have influenced contemporary debate and includes a number of new activist authors published here for the first time Cultural Resistance Reader is both an invaluable scholarly resource and a tool for political activists But most importantly it will inspire everyday readers to resist

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