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THE NAM



The Nam Vol 2

David W. P. Elliott



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The Cham of Vietnam Tran Ky Phuong, Bruce Lockhart, 2011-01-01 The Cham people once inhabited and ruled over a large stretch of what is now the central Vietnamese coast Written by specialists in history archaeology anthropology art history and linguistics these essays reassess the ways that the Cham have been studied

Marvel Graphic Novels and Related Publications Robert G. Weiner, 2008-09-18 This work provides an extensive guide for students fans and collectors of Marvel Comics Focusing on Marvel s mainstream comics the author provides a detailed description of each comic along with a bibliographic citation listing the publication s title writers artists publisher ISBN if available and a plot synopsis One appendix provides a comprehensive alphabetical index of Marvel and Marvel related publications to 2005 while two other appendices provide selected lists of Marvel related game books and unpublished Marvel titles

The Vietnamese War David W. P. Elliott, 2003 16 Holding On 17 Civil War 18 The Final Chapter Notes Appendix A The Human Cost Appendix B Reflections Bibliography Index

Comics, Trauma, and the New Art of War Harriet E. H. Earle, 2017-06-19 Conflict and trauma remain among the most prevalent themes in film and literature Comics has never avoided such narratives and comics artists are writing them in ways that are both different from and complementary to literature and film In Comics Trauma and the New Art of War Harriet E H Earle brings together two distinct areas of research trauma studies and comics studies to provide a new interpretation of a long standing theme Focusing on representations of conflict in American comics after the Vietnam War Earle claims that the comics form is uniquely able to show traumatic experience by representing events as viscerally as possible Using texts from across the form and placing mainstream superhero comics alongside alternative and art comics Earle suggests that comics are the ideal artistic representation of trauma Because comics bridge the gap between the visual and the written they represent such complicated narratives as loss and trauma in unique ways particularly through the manipulation of time and experience Comics can fold time and confront traumatic events be they personal or shared through a myriad of both literary and visual devices As a result comics can represent trauma in ways that are unavailable to other narrative and artistic forms With themes such as dreams and mourning Earle concentrates on trauma in American comics after the Vietnam War Examples include Alissa Torres s American Widow Doug Murray s The Nam and Art Spiegelman s much lauded Maus These works pair with ideas from a wide range of thinkers including Sigmund Freud Mikhail Bakhtin and Fredric Jameson as well as contemporary trauma theory and clinical psychology Through these examples and others Comics Trauma and the New Art of War proves that comics open up new avenues to explore personal and public trauma in extraordinary necessary ways

The Other Emptiness Michael R. Sheehy, Klaus-Dieter Mathes, 2019-12-01 Presents a new vision of the Buddhist history and philosophy of emptiness in Tibet This book brings together perspectives of leading international Tibetan studies scholars on the subject of zhentong or other emptiness Defined as the emptiness of everything other than the continuous luminous awareness that is one s own enlightened nature this distinctive philosophical

and contemplative presentation of emptiness is quite different from rangtong emptiness that lacks independent existence which has had a strong influence on the dissemination of Buddhist philosophy in the West Important topics are addressed including the history literature and philosophy of emptiness that have contributed to zhentong thinking in Tibet from the thirteenth century until today The contributors examine a wide range of views on zhentong from each of the major orders of Tibetan Buddhism highlighting the key Tibetan thinkers in the zhentong philosophical tradition Also discussed are the early formulations of buddhanature interpretations of cosmic time polemical debates about emptiness in Tibet the zhentong view of contemplation and creative innovations of thought in Tibetan Buddhism Highly accessible and informative this book can be used as a scholarly resource as well as a textbook for teaching graduate and undergraduate courses on Buddhist philosophy The book contains extremely interesting material and makes a valuable contribution to the study of Tibetan Buddhism It will be appreciated by those interested in the development of one of the important and yet understudied of its traditions the other emptiness tradition Georges B J Dreyfus coeditor of *The Sv tantrika Pr sa gika Distinction What Difference Does a Difference Make* Records of the Geological Survey of India Geological Survey of India,1909 Includes the Annual report of the Geological Survey of India 1867 The Limits of National Liberation Adam Fforde,Suzanne H. Paine,2021-12-27 This book first published in 1987 examines the experience of the North Vietnamese economy during the struggle for national reunification and the Vietnam war It chronicles the impact of war and Socialist Construction upon an extremely poor area left undeveloped by French colonial exploitation The analysis focuses on the severe restraints that faced socio economic development in North Vietnam and the adverse effects of forced development based upon neo Stalinist institutional models Deep problems were encountered in attempting to implement Socialist Construction in the North and wartime aid from fraternal Socialist countries masked the fundamental economic imbalances created by the development effort After national reunification in 1975 the structural difficulties of the Northern economy and the shortcomings of its economic management system crushed the expectations of rapid peacetime development and led to the economic crisis of the late 1970s **The Road to Dien Bien Phu** Christopher Goscha,2023-08-15 On May 7 1954 when the bullets stopped and the air stilled in Dien Bien Phu there was no doubt that Vietnam could fight a mighty colonial power and win After nearly a decade of war the country that had been forged in the crucible of the Indochina War had achieved a victory unseen in any other movement for national liberation In *The Road to Dien Bien Phu* historian Christopher Goscha explains the making of this extraordinary battle telling the first comprehensive history of how Vietnam brought down the French in the Indochina War Between September 1945 when Ho Chi Minh declared modern Vietnam s birth and May 1954 Vietnam moved from a decentralized guerilla polity to a single party militarized state Goscha illuminates the making of the militarized nervous system that would realize the victory at Dien Bien Phu But he is also attuned to how society mobilized behind war communism This mobilization fortified the single party state and would create modern Vietnam This book radically changes how we understand both the

first Vietnam War and the one the Americans would fight later Shedding light on a larger arc of communist warfare and statecraft that runs from the former Soviet Union to the communist states of China and North Korea Goscha tells a global story of how Vietnam came to be

Cursed Are You! Anne Marie Kitz, 2014-01-20 This is a book about curses It is not about curses as insults or offensive language but curses as petitions to the divine world to render judgment and execute harm on identified hostile forces In the ancient world curses functioned in a way markedly different from our own and it is into the world of the ancient Near East that we must go in order to appreciate the scope of their influence For the ancient Near Easterners curses had authentic meaning Curses were part of their life and religion They were not inherently magic or features of superstitions nor were they mere curiosities or trifling antidotes They were real and effective They were employed proactively and reactively to manage life s many vicissitudes and maintain social harmony They were principally protective but they were also the cause of misfortune illness depression and anything else that undermined a comfortable well balanced life Every member of society used them from slave to king from young to old from men and women to the deities themselves They crossed cultural lines and required little or no explanation for curses were the source of great evil In other words curses were universal Because curses were woven into the very fabric of every known ancient Near Eastern society they emerge frequently and in a wide variety of venues They appear on public and private display objects on tomb stelae tomb lintels and sarcophagi on ancient kudurrus and nar s They are used in political administrative social religious and familial contexts They are the subject of incantations They are tools that exorcise demons and dispel disease they ban protect and heal This is the phenomenology of cursing in the ancient Near East and this is what the present work explores

New Perspectives on the History and Historiography of Southeast Asia Michael Arthur Aung-Thwin, Kenneth Hall, 2011-05-13 Using a unique old new treatment this book presents new perspectives on several important topics in Southeast Asian history and historiography Based on original primary research it reinterprets and revises several long held conventional views in the field covering the period from the classical age to the twentieth century Chapters share the approach to Southeast Asian history and historiography namely giving agency to Southeast Asia in all research analysis writing and interpretation The book honours John K Whitmore a senior historian in the field of Southeast Asian history today by demonstrating the scope and breadth of the scholar s influence on two generations of historians trained in the West In addition to providing new information and insights on the field of Southeast Asia this book stimulates new debate on conventional ideas evidence and approaches to its teaching research and understanding It addresses and in many cases revises specific critically important topics in Southeast Asian history on which much conventional knowledge of Southeast Asia has long been based It is of interest to scholars of Southeast Asian Studies as well as Asian History

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