



The Myth Of The State

Jack D. Douglas



The Myth Of The State:

The Myth of the State Ernst Cassirer, 1946-01-01 Examines the nature and functions of myth and its role in the development of political thought from the time of the ancient Greeks to the twentieth century **The Myth of the State** Ernst Cassirer, 1974 The Myth of the State Ernst Cassirer, 1967 **The Myth of the Welfare State** Jack D. Douglas, 2017-09-29 The Myth of the Welfare State is a basic and sweeping explanation of the rise and fall of great powers and of the profound impacts of these megastates on ordinary lives Its central theme is the rise of bureaucratic collectivization in American society It is Douglas's conviction which he supports with a wealth of detail that statist bureaucracies produce stagnation often exacerbated by inflation which in turn produces the waning of state power Douglas has his own set of isms that require concerted attention mass mediated rationalism scientism technologism credentialism and expertism People who make policies have little if any awareness of the actual way social processes evolve agricultural policy is set by people who know little of farming arid manufacturing policy is set by people who have never set foot on a factory floor In light of this soaring average ignorance it is little wonder that policy making has Alice in Wonderland characteristics and effects Douglas sees the notion of a welfare state as a contradiction in terms its widespread insinuation into the culture is made possible by its weak mythological form and benign sounding characteristics In fact welfare states in whatever form they appear have failed in their purpose to redistribute income or increase real wealth The megastates are the source of social instability and economic downturn They grow like a tidal drift They start out to correct the historical grievances of the laissez faire states only to increase the problems they seek to correct In this the welfare state is a weakened form of the totalitarian state producing similarly unhappy results Professor Douglas has produced a work of anti policy arguing that freedom leavened by an ordinary sense of self interest and social concern can overcome the shortfalls of the megastates and their myth making self serving propensities **Theopolitical Imagination** William T. Cavanaugh, 2002-01-01 A critique of modern Western civilization including contemporary concerns of consumerism capitalism globalization and poverty from the perspective of a believing Catholic Responding to Enlightenment and Postmodernist views of the social and economic realities of our time Cavanaugh engages with contemporary concerns consumerism late capitalism globalization poverty in a way reminiscent of Rowan Williams Lost Icons Nicholas Boyle Who Are We Now and Michel de Certeau Consumption of the Eucharist he argues consumes one into the narrative of the pilgrim City of God whose reach extends beyond the global to embrace all times and places He develops the theme of the Eucharist as the basis for Christian resistance to the violent disciplines of state civil society and globalization **The Myth of the State. (Edited by Charles W. Hendel).** Ernst Cassirer, 1963 The Myth of the Entrepreneurial State Deirdre Nansen McCloskey, Alberto Mingardi, 2020-10-16 A common narrative of the post World War II economists was that the State is indispensable for guiding investment and fostering innovation They claimed that the wealth of the modern world is the result of past State guidance and that what is needed for future economic growth is more

State guidance This position has recently been rejuvenated in reaction to the Great Recession of 2008 The truth is that the enriched modern economy was not a product of State coercion It was a product of a change in political and social rhetoric in northwestern Europe from 1517 to 1789 The Great Enrichment that is came from human ingenuity emancipated from the bottom up not human ingenuity directed from the top down The true question is what on balance is the best way to organize innovation by the wise State or by commercially tested betterment The American Institute for Economic Research in Great Barrington Massachusetts was founded in 1933 as the first independent voice for sound economics in the United States Today it publishes ongoing research hosts educational programs publishes books sponsors interns and scholars and is home to the world renowned Bastiat Society and the highly respected Sound Money Project The American Institute for Economic Research is a 501c3 public charity The Adam Smith Institute is one of the world s leading think tanks recognised as the best domestic and international economic policy think tank in the UK and ranked 2nd in the world among Independent Think Tanks by the University of Pennsylvania Independent non profit and non partisan the Adam Smith Institute works to promote free market neoliberal ideas through research publishing media outreach and education The Institute is today at the forefront of making the case for free markets and a free society in the United Kingdom The Institute was founded in the 1970s as post war socialism reached its high watermark Then as now its purpose was to educate the public about free markets and economic policy and to inject sound ideas into the public debate Nationalism, Myth, and the State in Russia and Serbia Veljko Vujačić, 2015-03-26 This book examines the role of Russian and Serbian nationalism in different modes of dissolution of the Soviet Union and Yugoslavia in 1991 Why did Russia s elites agree to the dissolution of the Soviet Union along the borders of Soviet republics leaving twenty five million Russians outside of Russia Conversely why did Serbia s elite succeed in mobilizing Serbs in Croatia and Bosnia for the nationalist cause Combining a Weberian emphasis on interpretive understanding and counterfactual analysis with theories of nationalism Veljko Vujačić highlights the role of historical legacies national myths collective memories and literary narratives in shaping diametrically opposed attitudes toward the state in Russia and Serbia The emphasis on the unintended consequences of communist nationality policy highlights how these attitudes interacted with institutional factors favoring different outcomes in 1991 The book s postscript examines how this explanation holds up in the light of Russia s annexation of Crimea **Ernst Cassirer** Edward Skidelsky, 2008 A biography of the German Jewish philosopher Ernst Cassirer 1874 1945 a leading figure on the Weimar intellectual scene and one of the last and finest representatives of the liberal idealist tradition It traces the development of Cassirer s thought in its historical and intellectual setting **Plato and the Mythic Tradition in Political Thought** Tae-Yeoun Keum, 2020-12-08 Winner of the Gustave O Arlt Award in the Humanities Winner of the Istvan Hont Book Prize An ambitious reinterpretation and defense of Plato s basic enterprise and influence arguing that the power of his myths was central to the founding of philosophical rationalism Plato s use of myths the Myth of Metals the Myth of Er sits uneasily with his canonical reputation as the inventor

of rational philosophy Since the Enlightenment interpreters like Hegel have sought to resolve this tension by treating Plato's myths as mere regrettable embellishments irrelevant to his main enterprise Others such as Karl Popper have railed against the deceptive power of myth concluding that a tradition built on Platonic foundations can be neither rational nor desirable Tae Yeoun Keum challenges the premise underlying both of these positions She argues that myth is neither irrelevant nor inimical to the ideal of rational progress She tracks the influence of Plato's dialogues through the early modern period and on to the twentieth century showing how pivotal figures in the history of political thought More Bacon Leibniz the German Idealists Cassirer and others have been inspired by Plato's mythmaking She finds that Plato's followers perennially raised the possibility that there is a vital role for myth in rational political thinking

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