

s. But concerning the Good, there is no way to know it, neither by comparison with material objects nor with any perceptible thing that could resemble it. Hence, we need a different approach. Like when a person observes the sea from a panoramic viewpoint and suddenly sees the ship of a lonely fisherman, isolated, carried by waves, so in the same way we need to retreat from the perceptible world and to converse with the Good in solitude; there is no man, no living being over there, no big or small body, just a certain divine and unspeakable loneliness, simply beyond words; the Good abides there, happiness and feast, in a

The Neoplatonic Writings Of Numenius

M Lipman

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