



Between Doctrine and Custom: A Sociological Study on the Distribution of Zakat to Santri

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Abstract: This research evaluates the practice of zakat distribution to santri in Aceh through the sociology of Islamic law approach. In Acehnese society, religious figures such as Dayah, Teungku, and Abi have high authority that influences socio-religious practices, including the allocation of zakat. This respect forms a social doctrine that prioritizes santri as zakat recipients, even though their economic status is not always categorized as *fakir* (destitute) or *miskin* (poor) in the classical zakat provisions. This research uses qualitative methods, in-depth interview techniques, and participatory observation involving Tgk Imum, amil, and Dayah leaders in ten villages. The results identified three main factors shaping zakat distribution: community perceptions of santri, the strength of social networks, and the role of *'urf* (local custom). Santri are positioned as fighters in the cause of Allah (*fi sabilillah*), and their proximity to religious authorities strengthens this legitimacy. Based on *sahih 'urf*, this practice integrates sharia principles with local socio-cultural dynamics.

Keywords: Zakat Distribution, Sociology of Islamic Law, Santri, *'Urf*

Abstrak: Penelitian ini mengkaji praktik pendistribusian zakat kepada santri di Aceh melalui pendekatan sosiologi hukum Islam. Dalam masyarakat Aceh, tokoh-tokoh agama seperti Dayah, Teungku, dan Abi memiliki otoritas yang tinggi sehingga mempengaruhi praktik-praktik sosial-keagamaan, termasuk dalam hal pengalokasian zakat. Penghormatan ini membentuk doktrin sosial yang memprioritaskan santri sebagai penerima zakat, meskipun status ekonomi mereka tidak selalu dikategorikan sebagai *fakir* atau *miskin* dalam ketentuan zakat klasik. Penelitian ini menggunakan metode kualitatif dengan teknik wawancara mendalam dan observasi partisipatif, yang melibatkan Tgk Imum, amil, dan pimpinan Dayah di sepuluh desa. Hasil penelitian mengidentifikasi tiga faktor utama yang membentuk distribusi zakat: persepsi masyarakat tentang santri, kekuatan jaringan sosial, dan peran *'urf* (kebiasaan lokal). Santri diposisikan sebagai pejuang di jalan Allah (*fi sabilillah*), dan kedekatan mereka dengan otoritas keagamaan memperkuat legitimasi ini. Berdasarkan *'urf* yang sahih, praktik ini mengintegrasikan prinsip-prinsip syariah dengan dinamika sosial-budaya lokal.

Kata Kunci: Distribusi zakat, Sosiologi Hukum Islam, Santri, *'Urf*

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Soc in Changing World William Kornblum, 2002-08 *Core Sociological Dichotomies* Chris Jenks, 1998-07-08 In this sociology text the contributors provide an introduction to the subject without over simplifying or writing down to their audience The book aims to furnish undergraduates with the knowledge that will help them to understand and practice sociology and also to develop a self perpetuating sociological imagination to enable them to think through new issues and new problems It consists of a series of specially commissioned chapters around binary or dichotomous themes Although many sociologists are critical of dichotomous models of sociological theory and research the device crops up again and again in the history and practice of the subject Jenks and his colleagues use the dichotomies to situate students in current sociological arguments and topical debates For example by examining contradictory pairs of concepts like structure agency local global continuity change students are introduced to alternative explanations for aspects of human conduct over a whole series of issues

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Instructor's Resource Manual for Andersen and Taylor's Sociology Jan Demarest Abu-Shakrah, 2003 *Howard W. Odum's Folklore Odyssey* Lynn Moss Sanders, 2003 Howard W Odum 1884 1954 the pioneering social scientist and founder of the University of North Carolina's department of sociology played a leading and well documented role in the modernization of the South This is the first book length study of Odum's contributions to southern folklore which had important but largely unappreciated consequences for his legacy of social justice Lynn Moss Sanders shows how Odum as a collector of African American blues and work songs anticipated some important precepts of modern folklore Notably Odum perceived the benefits of a collaborative and nonhierarchical approach to folk studies Influenced by a racially tolerant former student and by one of his black folk informants Odum changed his previous paternal segregationist attitudes about race Comparing Odum's two song collections *The Negro and His Songs* 1925 and *Negro Workaday Songs* 1926 Sanders links the growing influence of Odum's coauthor and former student Guy Johnson to a decrease in instances of racial condescension between the first and second book The three folk novels in Odum's *Black Ulysses* trilogy completed in 1931 also reveal a progressive refinement of Odum's racial views The change Sanders believes came with Odum's growing ability to see John Wesley Left Wing Gordon the black working class model for the trilogy's hero as a friend rather than simply as a representative of the Negro From his authorship of *Social and Mental Traits of the Negro* 1910 now a relic of scientific racism to his final publication *Agenda for Integration* Odum exemplifies how the study of folklore changed the folklorist a change felt by a whole generation of southern liberals whose work Odum encouraged and shaped **Sociology** Joan

Ferrante-Wallace,2006 *The Social Studies* ,1910 **Man** ,1902 In 1995 Man became Journal of the Royal Anthropological Institute The volumes under the current title do not yet appear in the database as JSTOR coverage of the journal currently ends at 1993 **The Yale Review** George Park Fisher,George Burton Adams,Henry Walcott Farnam,Arthur Twining Hadley,John Christopher Schwab,William Fremont Blackman,Edward Gaylord Bourne,Irving Fisher,Henry Crosby Emery,Wilbur Lucius Cross,1903 Routledge Library Editions: Sociology of Religion Various,2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class *WealthWatch* Michael S. Moore,2011-05-12 The purpose of this book is to help postmodern Westerners understand what the Bible has to say about wealth and possessions basing itself on the presumption that a nobody can understand themselves apart from some recognition of their spiritual roots and b that these roots sink deeper into the pages of the Bible than most Westerners realize Focusing upon that part of the Bible most widely recognized to be its ideological core that which is called Torah by some Pentateuch by others it interprets this great text against other great texts in its literary historical environment including a some epic poems from Mesopotamia b some Jewish texts from Syria Palestine and c some Nazarene parables from the Greek New Testament **A Commentary on Homer's Odyssey: Introduction and Books I-VIII** Alfred Heubeck,Stephanie West,John Bryan Hainsworth,A. Hoekstra,1990 *Folkways* William Graham Sumner,1911 The Principles of Comparative Sociology Nicholas Petrescu,1924 **Bulletin** Cincinnati (Ohio), Public Library,1902 Annual List of Books Added to the Public Library of Cincinnati Public Library of Cincinnati,1903 *Irm-Soc in Times Ess 4e* Kendall,2003-03 Malinowski Michael W. Young,2004-01-01 Bronislaw Malinowski 1884 1942 was one of the most colorful and charismatic social scientists of the twentieth century His contributions as a founding father of social anthropology and his complex personality earned him international notoriety and near mythical status This landmark book presents a vivid portrait of Malinowski s early life from his birth in Cracow to his departure in 1920 from the Trobriand Islands of the South Pacific At the age of 36 he had already created the innovative fieldwork methods and techniques that would secure his intellectual legacy Drawing on an exceptionally rich array of primary documents including Malinowski s letters and unpublished diaries and manuscripts Michael Young provides significant new information about the anthropologist s personality private life and career The author describes Malinowski s restless life of travel connections with intellectuals and artists Nietzschean belief in his own destiny and legendary fieldwork The singular man who emerges from these pages fascinates on every level as a volatile friend and lover a provocative colleague a passionate diarist and a brilliant thinker who pioneered radical change in the field of anthropology

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Table of Contents Sociological Odysseybrief Custom

1. Understanding the eBook Sociological Odysseybrief Custom
 - The Rise of Digital Reading Sociological Odysseybrief Custom
 - Advantages of eBooks Over Traditional Books
2. Identifying Sociological Odysseybrief Custom
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sociological Odysseybrief Custom
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sociological Odysseybrief Custom
 - Personalized Recommendations
 - Sociological Odysseybrief Custom User Reviews and Ratings
 - Sociological Odysseybrief Custom and Bestseller Lists
5. Accessing Sociological Odysseybrief Custom Free and Paid eBooks
 - Sociological Odysseybrief Custom Public Domain eBooks
 - Sociological Odysseybrief Custom eBook Subscription Services

- Sociological Odysseybrief Custom Budget-Friendly Options
- 6. Navigating Sociological Odysseybrief Custom eBook Formats
 - ePub, PDF, MOBI, and More
 - Sociological Odysseybrief Custom Compatibility with Devices
 - Sociological Odysseybrief Custom Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sociological Odysseybrief Custom
 - Highlighting and Note-Taking Sociological Odysseybrief Custom
 - Interactive Elements Sociological Odysseybrief Custom
- 8. Staying Engaged with Sociological Odysseybrief Custom
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sociological Odysseybrief Custom
- 9. Balancing eBooks and Physical Books Sociological Odysseybrief Custom
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sociological Odysseybrief Custom
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sociological Odysseybrief Custom
 - Setting Reading Goals Sociological Odysseybrief Custom
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sociological Odysseybrief Custom
 - Fact-Checking eBook Content of Sociological Odysseybrief Custom
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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that all members of the Greenhand chapter conducting ... GREENHAND CHAPTER CONDUCTING QUESTIONS
GREENHAND CHAPTER CONDUCTING QUESTIONS. District FFA Leadership Development Events. 2013. 1. What is the
purpose of the motion to adjourn? (38). A. The purpose ... greenhand chapter conducting questions GREENHAND CHAPTER
CONDUCTING QUESTIONS. Area FFA Leadership Development Events #3. 2023. 1. Under what condition is it not
permissible to rescind an item of ... CHAPTER CONDUCTING Members of the first-place team in greenhand chapter
conducting are allowed to return in senior ... Parliamentary problems and parliamentary questions will be ... Chapter
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