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Michel
Foucault
Society Must
be Defended



Society Must Be Defended Lectures At The College De France 1975 1976

Thomas Lemke



Society Must Be Defended Lectures At The College De France 1975 1976:

"Society Must Be Defended" Michel Foucault, 2003-12 Foreword Francois Ewald and Alessandro Fontana Introduction Arnold I Davidson One 7 January 1976 What is a lecture Subjugated knowledges Historical knowledge of struggles genealogies and scientific discourse Power or what is at stake in genealogies Juridical and economic conceptions of power Power as repression and power as war Clausewitz's aphorism inverted Two 14 January 1976 War and power Philosophy and the limits of power Law and royal power Law domination and subjugation Analytics of power questions of method Theory of sovereignty Disciplinary power Rule and norm Three 21 January 1976 Theory of sovereignty and operators of domination War as analyzer of power relations The binary structure of society Historico political discourse the discourse of perpetual war The dialectic and its codifications The discourse of race struggle and its transcriptions Four 28 January 1976 Historical discourse and its supporters The counterhistory of race struggle Roman history and biblical history Revolutionary discourse Birth and transformation of racism Race purity and State racism the Nazi transformation and the Soviet transformation Five 4 February 1976 Answer to a question on anti-Semitism Hobbes on war and sovereignty The discourse on the Conquest in England royalists parliamentarians and Levellers The binary schema and political historicism What Hobbes wanted to eliminate Six 11 February 1976 Stories about origins The Trojan myth France's heredity Franco Gallia Invasion history and public right National dualism The knowledge of the prince Boulainvillier's Etat de la France The clerk the intendant and the knowledge of the aristocracy A new subject of history History and constitution Seven 18 February 1976 Nation and nations The Roman conquest Grandeur and decadence of the Romans Boulainvilliers on the freedom of the Germans The Soissons vase Origins of feudalism Church right and the language of State Boulainvilliers three generalizations about war law of history and law of nature the institutions of war the calculation of forces Remarks on war Eight 25 February 1976 Boulainvilliers and the constitution of a historico political continuum Historicism Tragedy and public right The central administration of history The problematic of the Enlightenment and the genealogy of knowledges The four operations of disciplinary knowledge and their effects Philosophy and science Disciplining knowledges Nine 3 March 1976 Tactical generalization of historical knowledge Constitution Revolution and cyclical history The savage and the barbarian Three ways of filtering barbarism tactics of historical discourse Questions of method the epistemological field and the antihistoricism of the bourgeoisie Reactivation of historical discourse during the Revolution Feudalism and the gothic novel Ten 10 March 1976 The political reworking of the idea of the nation during the Revolution Sieyes Theoretical implications and effects on historical discourse The new history's grids of intelligibility domination and totalization Montlosier and Augustin Thierry Birth of the dialectic Eleven 17 March 1976 From the power of sovereignty to power over life Make live and let die From man as body to man as species the birth of biopower Biopower's fields of application Population Of death and of the death of Franco in particular Articulations of discipline and regulation workers housing sexuality and the norm Biopower and racism

Racism functions and domains Nazism Socialism Course Summary Situating the Lectures Alessandro Fontana and Mauro Bertani Index

Society Must Be Defended Michel Foucault, 2020-08-06 Society Must Be Defended is taken from a series of lectures given by Foucault at the College de France in 1975-76 Using war to analyse power relations he contends that politics is ultimately a continuation of battlefield violence and that ingrained ideas of sovereignty and individual rights are attempts to refute the fact that all power relations are based on domination Coloured with brilliant historical examples Foucault draws from many periods in both England and France with wonderful digressions into subjects as diverse as classical French tragedy and the gothic novel

"Society Must Be Defended" Michel Foucault, 2004-03-27 This text is a full transcript of the lectures given by Michel Foucault at the College de France in 1975-76 The main theme of the lectures is the contention that war can be used to analyze power relations Foucault contends that politics is a continuation of war by other means Thus any constitutional theory of sovereignty and right is an attempt to refute the fact that power relations are based upon a relationship of conflict violence and domination

Foucault's Analysis of Modern Governmentality Thomas Lemke, 2019-03-05 Tracking the development of Foucault's key concepts Lemke offers the most comprehensive and systematic account of Michel Foucault's work on power and government from 1970 until his death in 1984 He convincingly argues using material that has only partly been translated into English that Foucault's concern with ethics and forms of subjectivation is always already integrated into his political concerns and his analytics of power The book also shows how the concept of government was taken up in different lines of research in France before it gave rise to governmentality studies in the Anglophone world Foucault's Analysis of Modern Governmentality provides a clear and well structured exposition that is theoretically challenging but also accessible for a wider audience Thus the book can be read both as an original examination of Foucault's concept of government and as a general introduction to his genealogy of power

Cosmopolitan Government in Europe Owen Parker, 2013-04-26 The invocation of the market has been omnipresent in media discussions of crisis Europe On the one hand the market is presented as that to which EU member states must collectively respond It is the very purpose of a post national government and that which dictates individual and collective identities The expansion of market is that which guarantees and constitutes peace in Europe On the other hand the market is that which government must seek to tame It is the servant of government and ought not be permitted to undermine collective identities and solidarities associated with the juridical imaginary of social contract and sovereign nation state It is from this perspective the expansion of the social institutions of nation state into the post national arena that will constitute a lasting peace in Europe Cosmopolitan Government in Europe uses a Foucauldian lens to consider the ethics of the scholarly and institutional discourses associated with these apparently divergent market and legal cosmopolitan visions of Europe It reflects on attempts to reconcile or move beyond these discourses particularly through the invocation of more pluralist modes of governance but claims that such moves have been largely unsuccessful in both practice and theory It argues that the very

ambiguity in the relationship between the ideal subjects that these market and legal visions promote respectively post national entrepreneur and citizen is that which permits a space for resistance and politics Thus the book argues for a pragmatic politics which is cognizant of the violent potential inherent in any cosmopolitan attempt to govern Europe while recognising the contemporary dangers associated with the dominance of a market cosmopolitan Europe This work is an important and timely intervention in contemporary debates about democratic Europe and its shortcomings and will be of great interest to scholars of international political theory European studies and international political economy Space, Knowledge and Power Professor Stuart Elden, Dr Jeremy W Crampton, 2012-11-28 The first to engage Foucault's geographies in detail from a wide range of perspectives this book is framed around his discussions with the journal *Hérodote* in the mid 1970s The contributors including a number of key figures such as David Harvey Chris Philo Sara Mills Nigel Thrift John Agnew Thomas Flynn and Matthew Hannah discuss just what they find valuable and frustrating about Foucault's geographies This is a book which will both surprise and challenge

Critical Philosophy of Race Robert Bernasconi, 2023 The fifteen essays by distinguished philosopher of race Robert Bernasconi that are collected here demonstrate why the critical philosophy of race needs to take a historical turn Genealogies of the concepts of both race and racism clarify why some of the dominant strategies for combatting racism tend to be ineffective For example the Boasian UNESCO strategy that highlights biology's rejection of race neglects cultural racism Drawing on the work of Frantz Fanon the late Sartre and Michel Foucault Robert Bernasconi argues for a holistic approach that integrates the concrete experience of racism faced by individuals into the study of institutional structural and systemic racism His philosophical studies of such Black philosophers as Ottobah Cugoana Antenor Firmin and W E B Du Bois contribute to challenging the dominant philosophical canon This volume will be an essential resource for scholars and students interested in this resurgent topic

Weaving Political Time in Morocco Béatrice Hibou, Mohamed Tozy, 2025-03-31 Analyses of state power in Morocco have always been mired in exoticism or exceptionalism The Kingdom is said to be a prototype of political immobility a country caught in the authoritarian and conservative grip of its monarch known as the Commander of the Faithful a state in need of democratisation but also a bastion of moderate Islam Drawing on thirty years of fieldwork interviews and extensive primary documentation Béatrice Hibou and Mohamed Tozy reveal how demographic political and cultural changes have transformed Morocco's government and modes of domination from its pre colonial past to the present Interrogating the ideas of Empire and Nation state as particular forms of rule they examine the legacy of the centuries long Sharifian Empire in relation to the contemporary neoliberal government They show how imperial traditions and the modern state co exist today in an intricate tapestry of seemingly contradictory power relations different understandings of legitimacy and competing visions of authority sovereignty and responsibility Drawing on the work of Max Weber and Michel Foucault *Weaving Political Time in Morocco* is a comprehensive comparative examination of the evolution and continuities of state power in this complex North African

country Inheritance in Psychoanalysis Joel Goldbach, James A. Godley, 2018-02-01 Anthology of recent cutting edge work in psychoanalysis and philosophy on the concept of inheritance In contrast to the way inheritance is understood in scientific discourse and culture more broadly inheritance in psychoanalysis is a paradox Although it s impossible strictly speaking for the unconscious to be inherited this volume demonstrates how the concept of inheritance can occasion a rich reassessment and reinvention of psychoanalytic theory and practice The collection enacts a critical traversal of inheritance for psychoanalysis from the most basic assumptions of natural or biological inheritance such as innateness heredity evolution and ontogenesis to analysis of the ways cultural traditions can be challenged and transformed and finally to the reinvention of psychoanalytic practice in which the ethics of inheritance is fully realized as the individual s responsibility to transform the social bond Featuring strong interdisciplinary analysis rooted in both psychoanalysis and philosophy this volume further engages science politics and cultural studies and addresses contemporary political challenges such as autism and transgenderism Poststructuralism and Critical Theory's Second Generation Alan D. Schrift, 2014-09-11 Poststructuralism and Critical Theory s Second Generation analyses the major themes and developments in a period that brought continental philosophy to the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical thought on the continent and elsewhere from the 1960s to the present Focusing on the years 1960-1984 the volume examines the major figures associated with poststructuralism and the second generation of critical theory the two dominant movements that emerged in the 1960s Althusser Foucault Deleuze Derrida Lyotard Irigaray and Habermas Influential thinkers such as Serres Bourdieu and Rorty who are not easily placed in standard histories of the period are also covered Beyond this thematic essays engage with issues as diverse as the Nietzschean legacy the linguistic turn in continental thinking the phenomenological inheritance of Gadamer and Ricoeur the influence of psychoanalysis the emergence of feminist thought and a philosophy of sexual difference the renewal of the critical theory tradition and the importation of continental philosophy into literary theory *Jean Bodin and Biopolitics Before the Biopolitical Era* Samuel Lindholm, 2023-09-05 This book offers fresh perspectives on the history of biopolitics and the connection between this and the technology of sovereign power which disregards or eliminates life By analyzing Jean Bodin s political thought which acts as a prime example of early modern biopolitics and proves that the two technologies can coexist while maintaining their conceptual distinction the author combines Foucauldian genealogy with political theory and intellectual history to argue that Michel Foucault is mistaken in presuming that biopolitics is an explicitly modern occurrence The book examines Bodin s work on areas such as populationism censors climates humors and temperaments and witch hunts This pioneering book is the first English language volume to focus on the biopolitical aspects of Bodin s work with a Foucauldian reading of his political thought It will appeal to students and scholars of political theory sovereignty and governance **Heterotopic World Fiction** Lesley Higgins, Marie-Christine Leps, 2022-09-06 After more than a century of genocides and in the midst of a

global pandemic this book focuses on the critique of biopolitics the government of life through individuals and the general population and the counterdevelopment of biopoetics an aesthetics of life elaborating a self as a practice of freedom realized in texts by Virginia Woolf Michel Foucault and Michael Ondaatje Their world fiction produces transhistorical transnational experiences offered to the reader for collective responsibility in these critical times Their books function as heterotopias spaces and processes that recall and confront regimes of recognized truths to dismantle fixed identities and actualize possibilities for becoming other Higgins and Leps define and explore a slant biopoetic perspective that is feminist materialist anti racist and anti war

An Eerdmans Reader in Contemporary Political Theolog William T. Cavanaugh, Jeffrey W. Bailey, Craig Hovey, 2011-11-18 An Eerdmans Reader in Contemporary Political Theology gathers some of the most significant and influential writings in political theology from the twentieth and twenty first centuries Given that the locus of Christianity is undeniably shifting to the global South this volume uniquely integrates key voices from Africa Asia and Latin America with central texts from Europe and North America on such major subjects as church and state gender and race and Christendom and postcolonialism Carefully selected thematically arranged and expertly introduced these forty nine essential readings constitute an ideal primary source introduction to contemporary political theology a profoundly relevant resource for globally engaged citizens students and scholars

CONTRIBUTORS Nicholas Adams Rafael Avila Karl Barth Richard Bauckham Dietrich Bonhoeffer Walter Brueggemann Ernesto Cardenal J Kameron Carter James H Cone Dorothy Day Musa W Dube Jean Bethke Elshtain Eric Gregory Gustavo Gutierrez Stanley Hauerwas George Hunsinger Ada Mara Isasi Diaz Emmanuel M Katongole Rafiq Khoury Kosuke Koyama Brian McDonald Johann Baptist Metz Virgil Michel Nstor O Miguez John Milbank John Courtney Murray Ched Myers H Richard Niebuhr Reinhold Niebuhr Arvind P Nirmal Oliver O Donovan Catherine Pickstock Kwok Pui lan A Maria Arul Raja Walter Rauschenbusch Joerg Rieger Christopher Rowland Rosemary Radford Ruether Alexander Schmemmann Carl Schmitt Peter Manley Scott Jon Sobrino Dorothee Solle R S Sugirtharajah Elsa Tamez Mark Lewis Taylor Emilie M Townes Desmond Tutu Bernd Wannenwetsch Graham Ward George Weigel Delores S Williams Rowan Williams Walter Wink John Howard Yoder Kim Yong Bock

Foucault and Power Marcelo Hoffman, 2013-11-21 Michel Foucault is one of the most preeminent theorists of power yet the relationship between his militant activities and his analysis of power remains unclear The book explores this relationship to explain the development of Foucault s thinking about power Using newly translated and unpublished materials it examines what led Foucault to take on the question of power in the early 1970s and subsequently refine his thinking working through different models war and government and modalities disciplinary biopolitical and governmental Looking at Foucault s political trajectory from his immersion in the prisoner support movement to his engagements with the Iranian revolution and Solidarity in Poland the book shows the militant underpinning of his interest in the question of power and its various shifts and mutations This thorough account which includes the first translation of a report edited by Foucault on prison conditions will provide students in contemporary

political theory with a better understanding of Foucault's thinking about power and of the interplay between political activities and theoretical productions *Adorno, Heidegger, and the Politics of Truth* Lambert Zuidervaart, 2024-02-01 An elusive and complex idea of truth lies at the center of Theodor Adorno's thought Yet he never spells out what it is Through close readings of Negative Dialectics Aesthetic Theory and related course lectures Lambert Zuidervaart reconstructs Adorno's conception of truth contrasts it with the conceptions of Martin Heidegger and Michel Foucault and explores its relevance for contemporary philosophy art and politics Adorno regards truth as a dynamic constellation in which various dialectical polarities intersect The most decisive polarity Zuidervaart argues occurs between society as it has developed and the historical possibility of a completely transformed world Critically reconstructed Adorno's conception of truth can help inspire hopeful critiques of an allegedly post truth society Necrogeopolitics Caroline Alphin, François Debrix, 2019-10-08 Necrogeopolitics On Death and Death Making in International Relations brings together a diverse array of critical IR scholars political theorists critical security studies researchers and critical geographers to provide a series of interventions on the topic of death and death making in global politics Contrary to most existing scholarship this volume does not place the emphasis on traditional sources or large scale configurations of power force leading to death in IR Instead it details theorizes and challenges more mundane perhaps banal and often ordinary modalities of violence perpetrated against human lives and bodies and often contributing to horrific instances of death and destruction Concepts such as slow death soft killing superfluous bodies or extra ordinary destruction disappearance are brought to the fore by prominent voices in these fields alongside more junior creative thinkers to rethink the politics of life and death in the global polity away from dominant IR or political theory paradigms about power force and violence The volume features chapters that offer thought provoking reconsiderations of key concepts theories and practices about death and death making along with other chapters that seek to challenge some of these concepts theories or practices in settings that include the Palestinian territories Brazilian cities displaced population flows from the Middle East sites of immigration policing in North America and spaces of welfare politics in Scandinavian states Homelandings Rahul K. Gairola, 2016-09-21 Homelandings is a critical exploration of the ways that postcolonial diasporas challenge exclusive formulations of home and homeland based on racist and heteronormative assumptions It critically engages with Foucault's notions of biopolitics and governmentality as a conjoined technology of governance in the era of neoliberal capitalism ushered into the global economy from the late 1970s Drawing on texts produced by diasporic people in the UK and USA whose work resists and re appropriates exclusive home sites produced by trends of Anglo American neoliberalism it exposes entrenched discourses of exclusion rooted in race class and sexuality In doing so it offers an urgent intervention for students and scholars of cultural studies postcolonial studies Anglophone literature comparative literature Race and Ethnicity studies and Queer studies **Sleights of Reason** Mary Beth Mader, 2012-01-02 A brilliant and original reimagining of sexuality this book examines how concepts lend themselves to

power knowledge formations and offers a robust synthesis of insights from Foucault and Deleuze to extend those into a proposal for a conceptual next step for imagining the structures of sexuality as eros. Many contemporary French philosophers make incidental use of the notion of a ruse. Its names are legion: duplicity, concealment, forgetting, and subterfuge, among others. This book employs Gilles Deleuze's philosophy of the concept to describe three specifically conceptual ruses or sleights that make up part of the conceptual support for the concept of sex. These are the sleights associated with the concepts of norm, bisexuality, and development. Mary Beth Mader argues that concepts can trick us and shows how they can effect conceptual sleights or what she calls sleights of reason.

How To Read Foucault Johanna Oksala, 2012-03-22

Michel Foucault was a twentieth century philosopher of extraordinary talent, a political activist, social theorist, cultural critic, and creative historian. He shaped the ways we think today about such controversial issues as power, sexuality, madness, and criminality. Johanna Oksala explores the conceptual tools that Foucault gave us for constructing new forms of thinking, as well as for smashing old certainties. She offers a lucid account of him as a thinker whose persistent aim was to challenge the self-evidence and seeming inevitability of our current experiences, practices, and institutions by showing their historical development and therefore contingency. Extracts are taken from the whole range of Foucault's writings: his books, essays, lectures, and interviews, including the major works *History of Madness*, *The Order of Things*, *Discipline and Punish*, and *The History of Sexuality*.

Agonistic Mourning Athena Athanasiou, 2017-06-02

Drawing on a range of philosophical, anthropological, and political theories, Athena Athanasiou offers a new way of thinking about agonistic performativity with its critical connections to national and gender politics, and alongside the political intricacies of affectivity, courage, and justice. Through an ethnographic account of the urban feminist and antinationalist movement *Women in Black* of Belgrade during the Yugoslav wars, she shows that we might understand their dissident politics of mourning as a means to refigure political life beyond sovereign accounts of subjectivity and agency.

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