

agriculture and industry in Wuchang, the Self-Strengthening School teaching Western languages, natural sciences and commerce in Wuchang, and the School for Gathering Talent teaching international affairs, agriculture, industry and commerce in Nanking. However it was never Chang's intention to have foreign studies supersede traditional studies. He remained throughout his life committed to the doctrine "*Chung-hsüeh wei t'i, hsi-hsüeh wei yung* Chinese learning for fundamentals, Western learning for practical use," and even in his Western-style schools he insisted that the students also study Chinese subjects or at least demonstrate prior to entry that they were grounded in Chinese scholarship.

Although Chang participated in the Reform Movement between 1895 and 1898 and his *Ch'üan-hsüeh p'ien* (Exhortation to study) helped inspire the Hundred Days' Reform, he felt that K'ang Yu-wei "was distorting China's past in an effort to justify changes that would surrender too much to Western culture," and in the end he supported the Empress Dowager's suppression of K'ang's influence. The *Ch'üan-hsüeh p'ien*, issued early in 1898, was an eloquent plea for balance between study of the Chinese heritage and the use of foreign methods. In it Chang "set forth the elements of Chinese tradition that should be fostered and those that should be discarded, the elements of Western culture that should be adopted and those that should be avoided."

After the near catastrophe of the Boxer uprising Chang played a leading part in the imperial reforms that followed. Among radical educational changes he advocated establishment of a Western-style public school system extending from kindergarten through university, abolition of the obsolete military examinations, and at first modification and later (1905) abolition of the traditional civil service examinations—providing for the selection of officials thereafter from the graduates of modern schools in China or foreign countries. He pushed the reforms energetically in the provinces he governed until called to Peking in 1907 to take charge of the new Ministry of Education. He died in 1909.

Among Chang Chih-tung's contributions to modern Chinese education, besides those already mentioned, were: encouragement to

study abroad—especially in Japan, practical courses of study, emphasis on explanation instead of on rote learning, objective grading, and education for a wider public instead of only for those who sought official rank. Chang was by no means interested only in education, and the author devotes some attention to other types of innovation and to his interest in foreign relations. But he rightly concentrates on the area of Chang's greatest concern, and the one in which he made his greatest contributions to China's adjustment to the intruding outside world.

This is an excellent book: carefully researched, well organized, and thoughtfully written. The collected writings of Chang Chih-tung have been thoroughly analyzed and other relevant Chinese primary sources and Chinese and Western-language monographs effectively used. Chang comes through as an interesting personality, and a major contribution is made to our understanding of the early stages of the modernization of China.

KNIGHT BIGGERSTAFF

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Social Reformers in Urban China: The Chinese Y.M.C.A., 1895-1926. BY SHIRLEY GARRETT. Cambridge: Harvard University Press, 1970. (Harvard East Asian Series, 56.) 183 pp. Bibliography, Notes, Glossary, Index. \$7.50.

The dynamics of modernization is perhaps the most significant theme in the history of the modern world. China's slowness to modernize, according to one major view, was sociological and institutional, i.e., China's response lay within Chinese society, not outside of it; and traditional Chinese society was so distinctively constituted that it could not follow Western models of organization. In contrast the Marxist-Leninist interpretation maintains that traditional Chinese society was not distinctively different from the West, and that slowness of modernization was primarily due to the baneful, depressive influence of Western "imperialism." As scholars examining the impact of the West upon the East have focused largely on political, military, and economic aspects, Dr. Garrett's study of

Social Reformers In Urban China

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Social Reformers In Urban China:

Social Reformers in Urban China: The Chinese Y.M.C.A., 1895-1926 Shirley S. Garrett, 1973 **Social Reformers in Urban China** Shirley S. Garrett, 1970 During the years before the advent of the Nationalist regime in China a public concern for social welfare took shape The cry for reform and the need for energies with which to meet the new demands of urban life opened the way for the Y M C A and other Western institutions to influence the course of change In this volume Garrett presents the impressive early history of the Y M C A in China an organization which during the first quarter of the twentieth century became that country s most prominent private agency of social planning The men who went to China as Y M C A personnel were a new breed infused not only with a sense of service but also with qualities of practicality and flexibility that enabled them to appreciate another culture The author interviewed many ex Y M C A China hands and combed a variety of archives to complete this inside account of the missionary origins of and Chinese participation and leadership in the Chinese Y M C A In describing its many constructive measures of reform she covers the Y s formation of the first youth association in the country its pioneer work in education health and welfare programs and its promotion of community wide urban action What emerges is a portrait of a reform minded institution eager to respond to the needs of students and workers but fearful that revolutionary change might alter its identity beyond recognition *Social Reformers in Urban China* Shirley S. Garrett, 1970 Urban China The World Bank; Development Research Center of the State Council, 2014-07-29 In the last 30 years China s record economic growth lifted half a billion people out of poverty with rapid urbanization providing abundant labor cheap land and good infrastructure While China has avoided some of the common ills of urbanization strains are showing as inefficient land development leads to urban sprawl and ghost towns pollution threatens people s health and farmland and water resources are becoming scarce With China s urban population projected to rise to about one billion or close to 70 percent of the country s population by 2030 China s leaders are seeking a more coordinated urbanization process Urban China is a joint research report by a team from the World Bank and the Development Research Center of China s State Council which was established to address the challenges and opportunities of urbanization in China and to help China forge a new model of urbanization The report takes as its point of departure the conviction that China s urbanization can become more efficient inclusive and sustainable However it stresses that achieving this vision will require strong support from both government and the markets for policy reforms in a number of area The report proposes six main areas for reform first amending land management institutions to foster more efficient land use denser cities modernized agriculture and more equitable wealth distribution second adjusting the hukou household registration system to increase labor mobility and provide urban migrant workers equal access to a common standard of public services third placing urban finances on a more sustainable footing while fostering financial discipline among local governments fourth improving urban planning to enhance connectivity and encourage scale and agglomeration economies fifth reducing environmental pressures through more

efficient resource management and sixth improving governance at the local level

Urban China in Transition John Logan, 2011-07-22 Using an innovative approach this book interprets the unprecedented transformation of contemporary China's major cities. It deals with a diversity of trends and analyzes their sources. Offers a multi-dimensional analysis of urban life in China. Highlights a diversity of trends in the areas of migration, criminal victimization, gated communities and the status of women, suburbanization and neighbourhood associations. Each chapter includes input from both an expert on urban life in China and an outside expert from the fields of sociology, geography, economics, planning, political science, history, demography, architecture or anthropology. An alternative theoretical perspective comparing the Chinese experience with other urban settings in the United States, Poland, Russia, Vietnam, East and South East Asia and South America.

Governing Neighborhoods in Urban China Beibei Tang, 2023-05-15 Governing Neighborhoods in Urban China examines the key mechanisms operating at the grassroots level in China that contribute to urban development and increased public support for the legitimacy and authority of the Chinese state. Beibei Tang uncovers new trends and dynamics of urban neighborhood governance since the 2000s to reveal the significant factors that contribute to regime survival. Tang introduces the concept of hybrid authoritarianism, a governance mechanism an authoritarian state employs to produce governance legitimacy, public support and regime sustainability. Hybrid authoritarianism is situated in an intermediary governance space between state and society. It accommodates both state and non-state actors, deals with a wide range of governance issues, employs flexible governance strategies and in this context ultimately strengthens CCP leadership. Tang documents processes of hybrid authoritarianism through her focus on various types of urban neighborhoods, including new urban middle class neighborhoods and the increasing urbanization of the countryside. Governing Neighborhoods in Urban China provides a conceptual framework that avoids scholarly approaches that tend to reify either one-party autocracy or Western-centric notions of democracy.

Urban China in the New Era Zhiming Cheng, Mark Wang, Junhua Chen, 2014-07-08 This book aims to provide a scholarly account of recent understandings and reflections on some of the prevalent and emerging issues in urban and regional China, such as urbanization, inequality, hukou, household registration reforms, labor relations, not in my backyard protests and environmental governance. Presenting rich data analysis and case studies, these book chapters together utilize multidisciplinary approaches and contribute to the empirical and theoretical literature in development studies.

The Politics of Community Building in Urban China Thomas Heberer, Christian Göbel, 2011-03-29 This book aims to make sense of the recent reform of neighbourhood institutions in urban China. It builds on the observation that the late 1990s saw a comeback of the state in urban China after the increased economization of life in the 1980s had initially forced it to withdraw. Based on several months of fieldwork in locations ranging from poor and dilapidated neighbourhoods in Shenyang City to middle class gated communities in Shenzhen, the authors analyze recent attempts by the central government to enhance stability in China's increasingly volatile cities. In particular, they argue that the central government

has begun to restructure urban neighbourhoods and has encouraged residents to govern themselves by means of democratic procedures Heberer and G bel also contend that whilst on the one hand the central government has managed to bring the Party state back into urban society especially by tapping into a range of social groups that depend on it it has not however managed to establish a broad base for participation In testing this hypothesis the book examines the rationales strategies and impacts of this comeback by systematically analyzing how the reorganization of neighbourhood committees was actually conducted and find that opportunities for participation were far more limited than initially promised The book will be of interest to students and scholars of Chinese Studies Development Studies Urban Studies and Asian Studies in general

The Role of American NGOs in China's Modernization Norton Wheeler, 2012-11-27 In the waning years of the Cold War the United States and China began to cautiously engage in cultural educational and policy exchanges which in turn strengthened new security and economic ties These links have helped shape the most important bilateral relationship in the late twentieth and early twenty first centuries This book explores the dynamics of cultural exchange through an in depth historical investigation of three organizations at the forefront of U S China non governmental relations the Hopkins Nanjing Center for Chinese and American Studies the National Committee on United States China Relations and The 1990 Institute Norton Wheeler reveals the impact of American non governmental organizations NGOs on education environment fiscal policy and civil society in contemporary China In turn this book illuminates the important role that NGOs play in complementing formal diplomacy and presents a model of society to society relations that moves beyond old debates over cultural imperialism Finally the book highlights the increasingly significant role of Chinese Americans as bridges between the two societies Based on extensive archival research and interviews with leading American and Chinese figures this book will be of interest to students and scholars of Chinese politics and history international relations and transnational NGOs

Marginalization in Urban China F. Wu, C. Webster, 2010-10-28 This book covers social inequalities in Chinese cities and provides comparative perspectives on inequality and social polarization neoliberalization and the poor the change of property rights rural to urban migration and migrants enclaves deprivation and residential segregation state social security and reemployment training programs

Leisure and Power in Urban China Unn Målfrid Rolandsen, 2011-03-31 Leisure and Power in Urban China is the first comprehensive study of leisure activities in a medium size Chinese city Hitherto studies of Chinese leisure have focused on holidays festivals and tourism This however is a study of the kinds of leisure that take place on regular workdays in a local environment of Quanzhou city In doing so Leisure and Power introduces leisure studies to China studies and data from China to the field of Leisure studies Based on interviews with people from all walks of life and case studies from bookshops internet bars Karaoke parlours streets and public squares Rolandsen brings to attention the importance of fun and socializing in the lives of Chinese urbanites Central to the study is the contrast between popular practices and official discourse Rolandsen provides in depth analyses of the moralist PRC leisure ethic so characteristic of

official Chinese publications and news media Using examples from everyday life as a contrast this study demonstrates that official propaganda has but little influence on how Chinese individuals lead their lives Taking leisure as a point of departure this book describes the new kinds of interaction between the local party state and the population it seeks to govern This book will be of interest to students and scholars of Chinese Studies Leisure Studies Urban Studies and Asian Studies in general

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973 Digital Media in Urban China Wilfred Yang Wang,2019-10-04 This book examines the use and culture of digital media in Chinese cities By examining examples and data from Chinese and global social media platforms the book argues that digital media facilitate Chinese people's sense of local self and local identity In doing so the book moves on from the polarised debate regarding the democratic function of Chinese internet to instead examine the connection between digital technologies and the country's history culture and eventually people and their everyday lives It offers a rich analysis of a Chinese city in the digital age and challenges the nationalistic approach to study China's digital media culture **To the People** Charles Wishart Hayford,1990 **Boundaries and Categories** Feng Wang,2008 A systematic and in depth analysis and explanation of China's rapid increase in inequality in the last two decades **Gay and Lesbian Subculture in Urban China** Loretta Wing Wah Ho,2009-09-10 This book contributes to a critical understanding of how Chinese same sex identity in urban China is variously imagined how it is transformed and how it presents its resistances as China continues to open up to global power relations Equally important the book will 1 sharpen knowledge of China's recent socio economic change and political agenda 2 build a greater awareness of Chinese cultural sexual and ethical values and 3 offer new perspectives on Chineseness and Chinese same sex identity Uniquely it explores the emergence of Chinese same sex identity through understanding the everyday lived same sex experience amid China's opening up to cultural sexual and economic globalisation This understanding is based on a culturally sensitive framework which accommodates the diverse and sometimes paradoxical articulation of same sex identity in urban China It comes to the conclusion that same sex identity in China is articulated in a paradoxical way open and decentred but at the same time nationalist and conforming to state control This book will be of interest to scholar and students in Chinese studies Gender Studies sexuality and cultural studies *Endogenous Origins of Economic Reforms in India and China* Rajiv G. Maluste,2011-07 Attitudinal change in the context of economic reforms has been referred to in Rodrik and Subramanian 2005 DeLong 2003 Kohli 1989 and Panagariya 2004 2008 This dissertation provides empirical support for this literature establishing an earlier start for India's economic policy liberalisation than presented in stylized accounts It demonstrates the endogenous nature of the origins of these policy shifts Attitudinal change literature had directed attention to the need for further research into India's policy changes of the early 1980s and for studying broader comparability issues in other developing countries This research makes a contribution towards filling these gaps This dissertation shows that India started its economic liberalisation under the Indira Gandhi administration from 1980

to 1984 These findings depart from the conventional view that India's economic policy changes were initiated by the Narasimha Rao government in 1991 or by the Rajiv Gandhi administration in the mid to late 1980s The dissertation establishes that policy shifts of the early 1980s had endogenous origins in the political leadership's attitudinal changes The Indira Gandhi administration of the early 1980s revisited the statist policies of its previous tenure from 1966 to 1977 The new approach entailed more openness towards private enterprise scaling back the role of the public sector and starting India's integration into the global economy The dissertation also discusses the comparable role of attitudinal changes at the start of China's policy liberalisation led by Deng Xiaoping from 1978 to 1982 It focuses on the significance and challenges faced by China's political leadership in bringing about societal attitudinal change The dissertation concludes by drawing comparisons between India and China developing a linkage between their endogenous attitudinal changes and economic policy liberalisation

Urban Inequality and Segregation in Europe and China Gwilym Pryce, Ya Ping Wang, Yu Chen, Jingjing Shan, Houkai Wei, 2021-11-16 This open access book explores new research directions in social inequality and urban segregation With the goal of fostering an ongoing dialogue between scholars in Europe and China it brings together an impressive team of international researchers to shed light on the entwined processes of inequality and segregation and the implications for urban development Through a rich collection of empirical studies at the city regional and national levels the book explores the impact of migration on cities the related problems of social and spatial segregation and the ramifications for policy reform While the literature on both segregation and inequality has traditionally been dominated by European and North American studies there is growing interest in these issues in the Chinese context Economic liberalization rapid industrial restructuring the enormous growth of cities and internal migration have all reshaped the country profoundly What have we learned from the European and North American experience of segregation and inequality and what insights can be gleaned to inform the burgeoning interest in these issues in the Chinese context How is China different both in terms of the nature and the consequences of segregation inequality and what are the implications for future research and policy Given the continued rise of China's significance in the world and its recent declaration of war on poverty this book offers a timely contribution to scholarship identifying the core insights to be learned from existing research and providing important guidance on future directions for policy makers and researchers *China's Urban Billion* Tom Miller, 2012-11-22 By 2030

China's cities will be home to 1 billion people one in every eight people on earth What kind of lives will China's urban billion lead And what will China's cities be like Over the past thirty years China's urban population expanded by 500 million people and is on track to swell by a further 300 million by 2030 Hundreds of millions of these new urban residents are rural migrants who lead second class lives without access to urban benefits Even those lucky citizens who live in modern tower blocks must put up with clogged roads polluted skies and cityscapes of unremitting ugliness The rapid expansion of urban China is astonishing but new policies are urgently needed to create healthier cities Combining on the ground reportage and

up to date research this pivotal book explains why China has failed to reap many of the economic and social benefits of urbanization and suggests how these problems can be resolved If its leaders get urbanization right China will surpass the United States and cement its position as the world s largest economy But if they get it wrong China could spend the next twenty years languishing in middle income torpor its cities pockmarked by giant slums

Encyclopedia of Chinese-American Relations Yuwu Song, 2016-03-18 Since 1784 when the American ship Empress of China arrived in Guangzhou Chinese American relations have experienced advances and setbacks As the Chinese economy rapidly expands China assumes a more dominant position in world politics and continued fruitful relations with the United States are a primary concern for both nations in the twenty first century This encyclopedia contains more than 400 descriptive entries of important events issues personalities controversies treaties agreements organizations and alliances in the history of Sino American relations from Chinese and American perspectives Also included are maps a chronology a list of acronyms and three appendices American chiefs on missions to China Chinese chiefs on missions to the United States and the correspondence of Wade Giles to Pinyin

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