

COMPARATIVE ANALYSIS

MICHAEL HAAS
Stanford University

SINCE PUBLICATION of Murdock's *Social Structure* and of Almond's and Coleman's *The Politics of the Developing Areas*,¹ it has become clear that "global" comparison is coming of age. Contrary to the expectations of early comparative anthropologists and political scientists, the recent advances are not due to a slow, painstaking accumulation of volumes of data; rather, they are the result of the rich theoretical and methodological developments of recent decades.

However, with the exception of fugitive insights in brief surveys of the literature of large-scale comparison,² no formal statement has been made hitherto on the methodology of the comparative method itself. What follows is an attempt to outline some of the key problems of "evidence and inference" inherent in comparative analysis.³

COMPARISON AND THE DEVELOPMENT OF SCIENCE⁴

The controversy over comparative *versus* case analysis is actually of only recent vintage. Just as in everyday speech the individual discovers that to communicate with others he must be willing to stereotype reality — if only for the sake of brevity — the Greek approach to knowledge (herein defined as the set of tested propositions) was based on the premise that there are certain recurrent patterns in nature. In medicine this meant that diseases could be classified and treated as a group. To Plato there are "ideal types," or forms, which only the very gifted can intuit. To Aristotle, who demanded more rigorous standards of proof, there are comparabilities, or regularities, in phenomena which those who are talented and "immersed" in the data can abstract.

By the seventeenth century, when the canons of modern scientific inquiry were being developed, the Judaeo-Christian influence had discarded the Greek

¹ George Peter Murdock, *Social Structure* (New York: Macmillan, 1949); Gabriel A. Almond and James S. Coleman (eds.), *The Politics of the Developing Areas* (Princeton: Princeton University Press, 1960). See also seminal attempts by Seymour M. Lipset, *Political Man* (Garden City: Doubleday, 1960), chap. ii; and by Karl W. Deutsch, "Toward an Inventory of Basic Trends and Patterns in Comparative and International Politics," *American Political Science Review*, 54 (March 1960), 34-57.

² Gunnar Heckscher, *The Study of Comparative Government and Politics* (London: Allen & Unwin, 1957); Sigmund Neumann, "Comparative Politics: A Half-century Appraisal," *Journal of Politics*, 19 (August 1957), 369-90; Sigmund Neumann, "The Comparative Study of Politics," *Comparative Studies in Society and History*, 1 (January 1959), 105-12; Oscar Lewis, "Comparisons in Cultural Anthropology," *Yearbook of Anthropology*, 1955, ed. W. L. Thomas, Jr. (New York: Wenner-Gren, 1955), pp. 259-92.

³ Cf. Daniel Lerner (ed.), *Evidence and Inference* (Glencoe: Free Press, 1959), esp. Paul F. Lazarsfeld, "Evidence and Inference in Social Research," pp. 107-38. For a collection of essays on problems of evidence and inference in other modes of analysis, see Heinz Eulau (ed.), "Some Modes of Analysis in the Social Sciences" (unpublished Ms, multigraphed, Stanford University, April 1961).

⁴ This section is based in part on Frederick J. Teggart, *Theory and Processes of History* (Berkeley and Los Angeles: University of California, paperbound ed., 1960), pp. 82-98.

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Table of Contents Social Structure And Selfdirection A Comparative Analysis Of The United

1. Understanding the eBook Social Structure And Selfdirection A Comparative Analysis Of The United
 - The Rise of Digital Reading Social Structure And Selfdirection A Comparative Analysis Of The United
 - Advantages of eBooks Over Traditional Books
2. Identifying Social Structure And Selfdirection A Comparative Analysis Of The United
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Social Structure And Selfdirection A Comparative Analysis Of The United
 - User-Friendly Interface
4. Exploring eBook Recommendations from Social Structure And Selfdirection A Comparative Analysis Of The United
 - Personalized Recommendations
 - Social Structure And Selfdirection A Comparative Analysis Of The United User Reviews and Ratings
 - Social Structure And Selfdirection A Comparative Analysis Of The United and Bestseller Lists
5. Accessing Social Structure And Selfdirection A Comparative Analysis Of The United Free and Paid eBooks
 - Social Structure And Selfdirection A Comparative Analysis Of The United Public Domain eBooks
 - Social Structure And Selfdirection A Comparative Analysis Of The United eBook Subscription Services
 - Social Structure And Selfdirection A Comparative Analysis Of The United Budget-Friendly Options
6. Navigating Social Structure And Selfdirection A Comparative Analysis Of The United eBook Formats

- ePub, PDF, MOBI, and More
 - Social Structure And Selfdirection A Comparative Analysis Of The United Compatibility with Devices
 - Social Structure And Selfdirection A Comparative Analysis Of The United Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Social Structure And Selfdirection A Comparative Analysis Of The United
 - Highlighting and Note-Taking Social Structure And Selfdirection A Comparative Analysis Of The United
 - Interactive Elements Social Structure And Selfdirection A Comparative Analysis Of The United
 8. Staying Engaged with Social Structure And Selfdirection A Comparative Analysis Of The United
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Social Structure And Selfdirection A Comparative Analysis Of The United
 9. Balancing eBooks and Physical Books Social Structure And Selfdirection A Comparative Analysis Of The United
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Social Structure And Selfdirection A Comparative Analysis Of The United
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Social Structure And Selfdirection A Comparative Analysis Of The United
 - Setting Reading Goals Social Structure And Selfdirection A Comparative Analysis Of The United
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Social Structure And Selfdirection A Comparative Analysis Of The United
 - Fact-Checking eBook Content of Social Structure And Selfdirection A Comparative Analysis Of The United
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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