



Social Reform The Reformation

**Committee on the War and the
Religious Outlook (U.S.)**



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examination of New York case law this pathbreaking book shows how law politics and ideology in the state changed in tandem between 1920 and 1980 Early twentieth century New York was the scene of intense struggle between white Anglo Saxon Protestant upper and middle classes located primarily in the upstate region and the impoverished mainly Jewish and Roman Catholic immigrant underclass centered in New York City Beginning in the 1920s however judges such as Benjamin N Cardozo Henry J Friendly Learned Hand and Harlan Fiske Stone used law to facilitate the entry of the underclass into the economic and social mainstream and to promote tolerance among all New Yorkers Ultimately says William Nelson a new legal ideology was created By the late 1930s New Yorkers had begun to reconceptualize social conflict not along class lines but in terms of the power of majorities and the rights of minorities In the process they constructed a new approach to law and politics Though doctrinal change began to slow by the 1960s the main ambitions of the legalist reformation liberty equality human dignity and entrepreneurial opportunity remain the aspirations of nearly all Americans and of much of the rest of the world today

The Reformation of American Quakerism, 1748-1783 Jack D. Marietta, 2007-08-28 The Reformation of American Quakerism 1748 1783 offers a detailed history of the withdrawal of the Society of Friends from mainstream America in the years between 1748 and the end of the American Revolution Jack D Marietta examines the causes course and consequences both social and political of the Quakers retreat from prominent positions in civil government while at the same time developing a more distinctive and purified religious community These changes amounted to a watershed in the greater history of the Society of Friends a turning away from its engagement with the world on behalf of a Whig political philosophy and toward a role as critic and gadfly on the periphery of political society Less conspicuously but perhaps more dramatically the internal transformation of the Society through the strengthening of the members commitment to a host of Quaker sectarian values among them exogamy guarded childrearing sexual continence honesty simplicity humility and asceticism was enforced by the reformers stern determination that members would either conform to these mores or face expulsion from the Society These changes resulted in the revitalization of the society and made possible the Quakers campaign against slavery thus distinguishing them as the first group of people in history to espouse abolition Marietta draws on a wealth of data over 10 000 disciplinary cases in the Society s records dating from 1682 The author s description and evaluation of the role status and treatment of women in the Society is sympathetic and what emerges from his interpretation is a sensitive portrayal not only of withdrawal but of the substitution of a vision different from the one that inspired the Holy Experiment

A New Christian Identity Amy B. Voorhees, 2021-02-10 In this study of Christian Science and the culture in which it arose Amy B Voorhees emphasizes Mary Baker Eddy s foundational religious text Science and Health with Key to the Scriptures Assessing the experiences of everyday adherents after Science and Health s appearance in 1875 Voorhees shows how Christian Science developed a dialogue with both mainstream and alternative Christian theologies Viewing God s benevolent allness as able to heal human afflictions through prayer Christian Science emerged as an anti mesmeric

restorationist form of Christianity that interpreted the Bible and approached emerging modern medicine on its own terms Voorhees traces a surprising story of religious origins cultural conversations and controversies She contextualizes Christian Science within a wide swath of cultural and religious movements showing how Eddy and her followers interacted regularly with Baptists Methodists Congregationalists Catholics Jews New Thought adherents agnostics and Theosophists Influences flowed in both directions but Voorhees argues that Christian Science was distinct not only organizationally as scholars have long viewed it but also theologically a singular expression of Christianity engaging modernity with an innovative healing rationale *John Calvin on the Diaconate and Liturgical Almsgiving* Elsie Anne Mckee,1984 L auteur nous propose dans cet ouvrage une tude de l enseignement de Calvin sur le diaconat le diacre dans les glises protestantes a pour mission de veiller au soin des pauvres et des malades Elle d gage l ex g se et l historique de cet enseignement et montre dans quelle mesure celui ci tait suivi en examinant la collecte dans les diff rentes glises protestantes de l poque Shaping the Eighteenth Amendment Richard F. Hamm,2000-11-09 Richard Hamm examines prohibitionists struggle for reform from the late nineteenth century to their great victory in securing passage of the Eighteenth Amendment Because the prohibition movement was a quintessential reform effort Hamm uses it as a case study to advance a general theory about the interaction between reformers and the state during the Gilded Age and Progressive Era Most scholarship on prohibition focuses on its social context but Hamm explores how the regulation of commerce and the federal tax structure molded the drys crusade Federalism gave the drys a restricted setting individual states as a proving ground for their proposals But federal policies precipitated a series of crises in the states that the drys strove to overcome According to Hamm interaction with the federal government system helped to reshape prohibitionists legal culture that is their ideas about what law was and how it could be used Originally published in 1995 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Reordering Marriage and Society in Reformation Germany* Joel F. Harrington,1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth century Germany Combining extensive archival work with a broad synthesis of scholarly research in legal theological and social history it provides the most comprehensive evaluation to date of the Reformation s impact on marriage The author compares Protestant reforming goals and achievements to those of contemporary Catholics All sixteenth century campaigns to restore traditional family values he argues must be viewed in the context of more gradual social transformations in private morality public authority and familial relations The apparent innovations of the reformers including the abolition of clerical celibacy and introduction of divorce fade in comparison to their much greater adherence to the theological legal and social traditions shared with their Catholic ancestors and contemporaries Denotified Tribes of India Malli Gandhi,Kompalli H.S.S.

Sundar,2019-12-09 Social stigmatization is a virtual curse imposed on certain Indian social sections by the colonial government as part of their contextual political strategies by late nineteenth century The so called denotified tribes formerly known as ex criminal tribes in Indian society occupy this state made category According to the latest survey reports India has 198 groups belonging to nomadic and denotified tribes unorganized scattered and utter nobodies Social justice is alien to them and economic disempowerment eventually resulted in slavery bonded labour and poverty Public welfare measures pay scant attention to the issue of reform and rehabilitation of these sections and they are made to suffer from an identity crisis today Most of these communities are split under reserved categories Scheduled Castes and Other Backward Classes The work tries to present a narrative detailing the conditions of denotified tribes during colonial and post colonial India And the undeclared wish in doing so is to seek the attention of those in policy making and decision making bodies under the Indian government Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

The American Jewish Chronicle ,1917 **Library of Congress Subject Headings** Library of Congress,Library of Congress. Office for Subject Cataloging Policy,2006 *The Church and Industrial Reconstruction. The Committee on the War and the Religious Outlook* Committee on the war and the religious outlook,1920 The Church and Industrial Reconstruction Committee on the War and the Religious Outlook (U.S.),1920 *The Church and Industrial Reconstruction* The committee on the war and the religious outlook,1921 **The Reformation of the Twelfth Century** Giles Constable,1998-05-28 A study of the changes in religious thought and institutions c 1180 c 1280 **EBOOK:**

LEARNING ABOUT EDUCATION David Hamilton,1990-06-16 This is an introductory text for students of education and will be of interest to those concerned about the future of education and schooling It focuses upon the role that education and schooling have played in the creation maintainance and transformation of the human species It also considers the negative and positive consequences of schooling and education The book invites readers to draw their own conclusions from many of its arguments

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