

Thursday, OCTOBER 26. 1732.

## The ART and MYSTERY of Printing Emblematically Displayed.



Devil with Devil's Amos's  
First printed letter: Mrs. only *Allegory*  
Of *artifice* rational. *Paradise Lost*, B. II. 494.

Mr. BAYNE.



I was going the other day into Lincoln's-inn, under the great gate-way, I met several folk and boys of different sorts, loaded with some such great bundles of news-papers, led by a fully fellow, who turned round and dropped them in the gutter. They were all exceeding black and dirty; and made in very odd a figure, that I could not but stop and look upon them. Some that looked belted and through up the rear; I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the Stamp had been cut off. I thought something unusual would follow; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance the persons themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of those black gnomes; at least which I was not a little surprised at first. But when I considered, that many persons in higher life, without ever reading at all, suppose, both by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they neither understand them, nor the language in which they talk; I did not think it disagreeable, that these gnomes, that moving in a lower sphere, not having constant opportunities of reading the weekly works of our political writers, or at least of hearing them read, should strive, in some degree, their way of speaking and thinking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

**First gnomes.** Scarcely, Devils, Gnomes, and Devils. Let us fly here, and lay down our business for a

while we upon the ground, since the bell is fast off, and we are violently deflected from our property. Our property, I say, is that which we are fast upon, position, as it is for a part, since we have applied us to that time, we may justly be said to have had the true position of every body. And since that time to this, thousands of printings have given us their expert conduct by a language of signs. Now we see this to be wonderful art, since the art is reduced to a few, while others, even of the same nature, work that to which it is directed below, and we a greater improvement of it. It had been for a long while a monument of suitable history, politics, and poetry; and therefore a very proper place for us to situate ourselves of the weight of all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of Parn, Ovid, and Ovid, and Ovid. And since therefore our title to this place has been confirmed to us by long position; and our own consent, that we have placed in a way are we thus unpreparedly excluded? I should be for breaking their locks, and demolishing these flowers, which, were not the Devil's search some service in the Old Lady, then here in Lincoln's-inn. But they are always on the strongest side, and therefore make it the legal. Wealth and poverty, I have heard figure themselves to say, this two various bodies, heavy on the chains of the law, though thick and thin, through fat and good ways and wealth, just as they please, while the much more in his black ivory, lying in the hat, as it were, for some's sake, unable to stop their career, encourage them in it, with their reins which might be refined them. Hence we sometimes find the devil in a coach, who might be said only in a cart, which is being pulled by some legal coachman. On which account, I think, it will be better for us to acquire the under the perfect ignorance position, and particularly to lay our business down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rushed up, by some of our expert, who, if not I have said, I shall look upon this as a token of your conduct in the same opinion with myself.

**Second gnomes.** I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as once said, had been your own. I should have been a very much more of the other, and showed you a fair pair of heels. I think my reader, Mr. Bayne, who was the first great instance of truly *Yorke*, has taken the worst course, as position is a *Devil* which has given more and more dangerous to provide which, he has for a long while tried in this, and in become a much more famous, I suppose than Mr. *Yorke*, himself. It is an odd small contribution to their health, but unfortunate position, what they think up at the *Devil* as *Yorke*, where all are fully informed, that a false account of their lives and positions, would be detected by themselves, should be printed in a Weekly Journal. It is therefore of great advantage to the writer in general, as well as to my reader in particular, to publish the *Devil* of their *Devil*, which are much more instructive to the public, than copies of full words and references, which are always added to the *Devil*, and which are themselves only to fill the volume. Those *Devils* of *Devils* since he is called *Devil* as *Devil*, but most properly *Devil*, and I have heard that several ancient *Devils* have declared, that they contain more good *Devils*, in better language, than any of those delivered at the *Devil* house and *Devil*. — But, notwithstanding all this, I am heartily glad, that you should have been all of this; for I think it best of the *Devil* of *Devils* of you, my intention, to ever lay upon my back, I should hardly have under it, as the *Devil* and heavy burden I ever carried in my life. — But I beg your pardon, Mr. *Devil*, for this long interruption; for you begin to have something of great importance in your conversation.

**Third gnomes.** Bayne. — That my *Devil*, who has been *Devil* in the *Devil*, London *Devil*, and *Devil* of *Devils*, ever since their *Devil*, and my *Devil*, which is much *Devil* as you, might come to give me some, that of right to, when *Devil* is in; yet I acknowledge the *Devil* that you have considered upon me, by a *Devil* of *Devils*, to a much *Devil* of your *Devil*, that understood, yet not *Devil* of *Devils*. For it seems a great consequence of the *Devil* you have *Devil* to *Devil* me, in only taking out *Devil* of *Devils*.

# The Grub Street Journal

**Bertrand A. Goldgar**



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