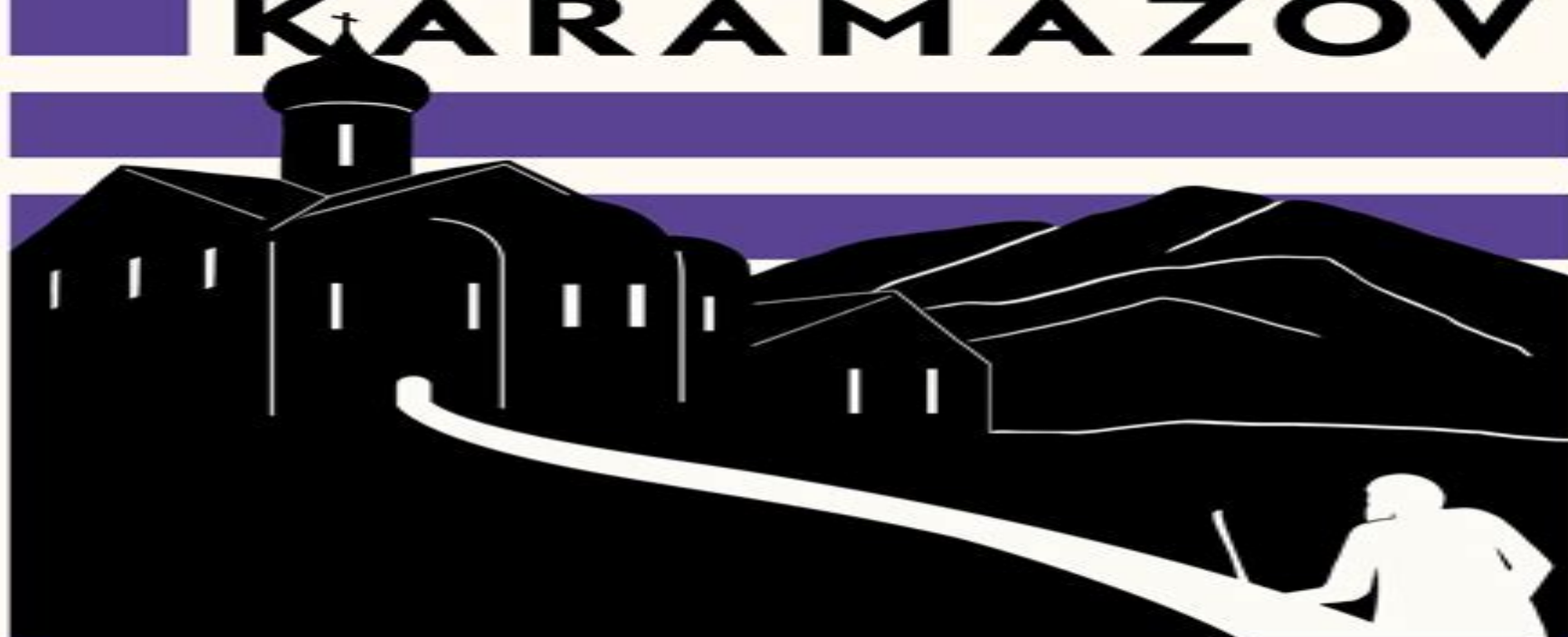


THE BROTHERS KARAMAZOV



FYODOR DOSTOEVSKY

A NEW TRANSLATION BY

MICHAEL R. KATZ

Structure Of The Brothers Karamozov

Victor Terras



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The Structure of The Brothers Karamazov Robert L. Belknap, 1989 Long unavailable The Structure of The Brothers Karamazov is a classic in American Slavic studies Robert L Belknap's study clarifies the complex architectonics of Dostoevsky's most carefully constructed and painstakingly written book by employing structuralist critical methods This first paperback edition includes a new preface by the author reflecting on the theory of the book and on recent developments in Dostoevsky criticism and relevant critical theory

The Genesis of The Brothers Karamazov Robert L. Belknap, 1990 Belknap Slavic languages Columbia U traces Dostoevsky's last great novel to its sources exploring how the author consciously transformed his experience and his readings to construct the work It is both a lucid analysis of a complex and difficult text and an inquiry into the process of literary creation Annotation copyright Book News Inc P

An Analysis of the Philosophical Structure of The Brothers Karamazov Barbara Hartley Fuller, 1940

A Karamazov Companion Victor Terras, 1981 The text of The Brothers Karamazov is removed from English speaking readers today not only by time but also by linguistic and cultural boundaries Victor Terras's companion work provides readers with a richer understanding of the Dostoevsky novel as the expression of a philosophy and a work of art In his introduction Terras outlines the genesis main ideas and structural peculiarities of the novel as well as Dostoevsky's political philosophical and aesthetic stance The detailed commentary takes the reader through the novel clarifying aspects of Russian life the novel's sociopolitical background and a number of polemic issues Terras identifies and explains hundreds of literary and biblical quotations and allusions He discusses symbols recurrent images and structural stylistic patterns including those lost in English translation

The Narrative Structure of "The Brothers Karamazov." Robert L. Belknap, 1954

Archetypes from Underground Lonny Harrison, 2016-05-17

Archetypes from Underground Notes on the Dostoevskian Self uncovers archetypal imagery in Dostoevsky's stories and novels and argues that archetypes bring a new dimension to our understanding and appreciation of his works In this interdisciplinary study Harrison analyzes selected texts in light of fresh research in Dostoevsky studies cultural history comparative mythology and depth psychology He argues that one of Dostoevsky's chief concerns is the crisis of modernity and that he dramatizes the conflicts of the modern self by depicting the dynamic transformative nature of the psyche Harrison finds the language and imagery of archetypes in Dostoevsky's characters symbols and themes and shows how these resonate in remarkable ways with the archetypes of self persona and the shadow He demonstrates that major themes in Dostoevsky coincide with Western esotericism such as the complementarity of opposites transformation and the symbolism of death and resurrection These arguments inform a close reading of several of Dostoevsky's texts including The Double Notes from Underground and The Brothers Karamazov Archetypes inform these works and others bringing vitality to Dostoevsky's major characters and themes This research represents a departure from the religious and philosophical questions that have dominated Dostoevsky studies This work is the first sustained analysis of Dostoevsky's work in light of archetypes framing a

topic that calls for further investigation Archetypes illumine the author's ideas about Russian national identity and its faith traditions and help us redefine our understanding of Russian realism and the prominent place Dostoevsky occupies within it

The Cambridge Companion to Dostoevskii William J. Leatherbarrow, 2002-07-18 Key dimensions of Dostoevskii's writing and life are explored in this collection of specially commissioned essays Contributors examines topics such as Dostoevskii's relation to folk literature money religion the family and science The essays are well supported by supplementary material including a chronology of the period and detailed guides to further reading Altogether the volume provides an invaluable resource for scholars and students *Dostoevsky's Incarnational Realism* Paul J. Contino, 2020-08-17 In this book Paul Contino offers a theological study of Dostoevsky's final novel *The Brothers Karamazov* He argues that incarnational realism animates the vision of the novel and the decisions and actions of its hero Alyosha Fyodorovich Karamazov The book takes a close look at Alyosha's mentor the Elder Zosima and the way his role as a confessor and his vision of responsibility to all for all develops and influences Alyosha The remainder of the study which serves as a kind of reader's guide to the novel follows Alyosha as he takes up the mantle of his elder develops as a monk in the world and at the end of three days ascends in his vision of Cana The study attends also to Alyosha's brothers and his ministry to them Mitya's struggle to become a new man and Ivan's anguished groping toward responsibility Finally Contino traces Alyosha's generative role with the young people he encounters and his final message of hope **Mikhail Bakhtin** Gary Saul Morson, Caryl Emerson, 1990 Books about thinkers require a kind of unity that their thought may not possess This cautionary statement is especially applicable to Mikhail Bakhtin whose intellectual development displays a diversity of insights that cannot be easily integrated or accurately described in terms of a single overriding concern Indeed in a career spanning some sixty years he experienced both dramatic and gradual changes in his thinking returned to abandoned insights that he then developed in unexpected ways and worked through new ideas only loosely related to his earlier concerns Small wonder then that Bakhtin should have speculated on the relations among received notions of biography unity innovation and the creative process Unity with respect not only to individuals but also to art culture and the world generally is usually understood as conformity to an underlying structure or an overarching scheme Bakhtin believed that this idea of unity contradicts the possibility of true creativity For if everything conforms to a preexisting pattern then genuine development is reduced to mere discovery to a mere uncovering of something that in a strong sense is already there And yet Bakhtin accepted that some concept of unity was essential Without it the world ceases to make sense and creativity again disappears this time replaced by the purely aleatory There would again be no possibility of anything meaningfully new The grim truth of these two extremes was expressed well by Borges an inescapable labyrinth could consist of an infinite number of turns or of no turns at all Bakhtin attempted to rethink the concept of unity in order to allow for the possibility of genuine creativity The goal in his words was a nonmonologic unity in which real change or surprisingness is an essential component of the creative process As

it happens such change was characteristic of Bakhtin's own thought which seems to have developed by continually diverging from his initial intentions. Although it would not necessarily follow that the development of Bakhtin's thought corresponded to his ideas about unity and creativity, we believe that in this case his ideas on nonmonologic unity are useful in understanding his own thought as well as that of other thinkers whose careers are comparably varied and productive.

Dostoevsky's Unfinished Journey Robin Feuer Miller, Professor Robin Feuer Miller, 2007-01-01

How does Dostoevsky's fiction illuminate questions that are important to us today? What does the author have to say about memory and invention, the nature of evidence, and why we read? How did his readings of such writers as Rousseau, Maturin, and Dickens filter into his own novelistic consciousness? And what happens to a novel like *Crime and Punishment* when it is the subject of a classroom discussion or a conversation? In this original and wide-ranging book, Dostoevsky scholar Robin Feuer Miller approaches the author's major works from a variety of angles and offers a new set of keys to understanding Dostoevsky's world. Taking Dostoevsky's own conversion as her point of departure, Miller explores themes of conversion and healing in his fiction, where spiritual and artistic transfigurations abound. She also addresses questions of literary influence, intertextuality, and the potency of what the author termed "ideas in the air." For readers new to Dostoevsky's writings as well as those deeply familiar with them, Miller offers lucid insights into his works and into their continuing power to engage readers in our own times.

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