

Structure & Imagery in
**Ancrene
Wisse**

Janet Grayson



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GRAYSON

Structure And Imagery In Ancrene Wisse

William F. Pollard, Robert Boenig



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Structure and Imagery in Ancrene Wisse Janet Grayson, 1974 Structure and Imagery in Ancrene Wisse Janet Grayson, 1974 *Feminist Approaches to the Body in Medieval Literature* Linda Lomperis, Sarah Stanbury, 1993 Feminist Approaches to the Body in Medieval Literature forges a new link between contemporary feminist and cultural theory and medieval history and literature The essays establish crucial historical connections between feminist theorizing about the body and specific accounts of gendered bodies in medieval texts **Reading Medieval Anchoritism** Mari Hughes-Edwards, 2012-06-15 Medieval anchorites willingly embraced the most extreme form of solitude known to the medieval world so they might forge a closer connection with God Yet to be physically enclosed within the same four walls for life required strength far beyond most medieval Christians This book explores the English anchoritic guides which were written revised and translated throughout the Middle Ages to enable recluses to come to terms with the enormity of their choices The book explores five centuries of the guides negotiations of four anchoritic ideals enclosure solitude chastity and orthodoxy and of two vital anchoritic spiritual practices asceticism and contemplative experience It explodes the myth of the anchorhold as solitary death cell revealing it as the site of potential intellectual exchange and spiritual growth Mysticism and Spirituality in Medieval England William F. Pollard, Robert Boenig, 1997 The late fourteenth and early fifteenth centuries in England were a golden age of mysticism the major figures could draw on and allude to a host of treatises as the Cloud author acknowledges when he explains how the works of St Denis validate all he writes about Without Denis without the theologians of the eleventh and twelfth centuries without the anchoritic writings of the thirteenth century Richard Rolle Julian of Norwich Walter Hilton Margery Kempe could not have written as they did Likewise those who followed them the Wycliffites the Brigittines the writers of religious lyrics responded to those who had gone before The articles presented here identify major themes and the web of influence that link them new but solid interpretations are offered of the key figures and their backgrounds and the emphasis is on the rich variety of mysticism these authors and texts embody The Structure of the Ancrene Wisse Janet Grayson, 1968 The Book and the Magic of Reading in the Middle Ages Albrecht Classen, 2013-10-11 The computer revolution is upon us The future of books and of reading are debated Will there be books in the next millennium Will we still be reading As uncertain as the answers to these questions might be as clear is the message about the value of the book expressed by medieval writers The contributors to the volume *The Book and the Magic of Reading in the Middle Ages* explore the significance of the written document as the key icon of a whole era Both philosophers and artists both poets and clerics wholeheartedly subscribed to the notion that reading and writing represented essential epistemological tools for spiritual political religious and philosophical quests To gain a deeper understanding of the cultural significance of the medieval book the contributors to this volume examine pertinent statements by medieval philosophers and French German English Spanish and Italian poets **The Unspeakable, Gender and Sexuality in**

Medieval Literature, 1000-1400 Victoria Blud, 2017 Frontcover Contents Acknowledgements Abbreviations Introduction Words and Other Fragments 1 Speaking Up and Shutting Up Expression and Suppression in the Old English Mary of Egypt and Ancrene Wisse 2 What Comes Unnaturally Unspeakable Acts 3 Crying Wolf Gender and Exile in Bisclavret and Wulf and Eadwacer 4 Taking the Words Out of Her Mouth Glossing Glossectomy in Tales of Philomela Conclusion After Words Bibliography Index

Routledge Revivals: Medieval England (1998) Paul E. Szarmach, M. Teresa Tavormina, Joel T. Rosenthal, 2017-07-05 First published in 1998 this valuable reference work offers concise expert answers to questions on all aspects of life and culture in Medieval England including art architecture law literature kings women music commerce technology warfare and religion This wide ranging text encompasses English social cultural and political life from the Anglo Saxon invasions in the fifth century to the turn of the sixteenth century as well as its ties to the Celtic world of Wales Scotland and Ireland the French and Anglo Norman world of the Continent and the Viking and Scandinavian world of the North Sea A range of topics are discussed from Sedulius to Skelton from Wulfstan of York to Reginald Pecock from Pictish art to Gothic sculpture and from the Vikings to the Black Death A subject and name index makes it easy to locate information and bibliographies direct users to essential primary and secondary sources as well as key scholarship With more than 700 entries by over 300 international scholars this work provides a detailed portrait of the English Middle Ages and will be of great value to students and scholars studying Medieval history in England and Europe as well as non specialist readers

Sight and Embodiment in the Middle Ages S. Biernoff, 2002-07-01 This book breaks new ground by bringing postmodern writings on vision and embodiment into dialogue with medieval texts and images an interdisciplinary strategy that illuminates and complicates both cultures This is an invaluable reference work for anyone interested in the history and theory of visuality and it is essential reading for scholars of art science or spirituality in the medieval period

Structure And Imagery In Ancrone Wisse Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Structure And Imagery In Ancrone Wisse**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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