



*The Collected  
Works of  
Edith Stein*

# THE HIDDEN LIFE

*Essays*

*Meditations*

*Spiritual Texts*

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# The Hidden Life Hagiographic Essays Meditations Spiritual Texts

**Peipei Pang**



## **The Hidden Life Hagiographic Essays Meditations Spiritual Texts:**

*The Hidden Life* Edith Stein (Teresa Benedicta of the Cross), Lucy Gelber, Michael Linssen, 1992 this is an inspiring collection of Edith Stein's shorter spiritual writings many available for the first time in English translation They were composed during her final years often at the request of her Carmelite superiors from back cover *The Hidden Life: Essays, Meditations, Spiritual Texts* Edith Stein, 2014-01-29 This is an inspiring collection of Edith Stein's shorter spiritual writings many available for the first time in English translation Topics include Shorter spiritual writings on prayer liturgy and the spirit of Carmel They were composed during her final years often at the request of her Carmelite superiors Here the noted philosopher Catholic feminist and convert shares her reflections on prayer liturgy the lives of holy women the spirit of Carmel the mystery of the Christian vocation and the meaning of the cross in our lives These essays poems and dramatic pieces offer readers a unique glimpse into the hidden inner life of one of the twentieth century's most remarkable women The book includes 5 photos and fully linked index *The Collected works of Edith Stein ... vol.4* Edith OCD. Stein, 1992 *Eating Beauty* Ann W. Astell, 2016-02-09 The enigmatic link between the natural and artistic beauty that is to be contemplated but not eaten on the one hand and the eucharistic beauty that is both seen with the eyes of faith and eaten on the other intrigues me and inspires this book One cannot ask the aesthetic questions about the Eucharist without engaging fundamental questions about the relationship between beauty art broadly defined and eating from *Eating Beauty* In a remarkable book that is at once learned startlingly original and highly personal Ann W Astell explores the ambiguity of the phrase eating beauty The phrase evokes the destruction of beauty the devouring mouth of the grave the mouth of hell To eat beauty is to destroy it Yet in the case of the Eucharist the person of faith who eats the Host is transformed into beauty itself literally incorporated into Christ In this sense Astell explains the Eucharist was productive of an entire way of life a virtuous life form an artwork with Christ himself as the principal artist The Eucharist established for the people of the Middle Ages distinctive schools of sanctity Cistercian Franciscan Dominican and Ignatian whose members were united by the eucharistic sacrament that they received Reading the lives of the saints not primarily as historical documents but as iconic expressions of original artworks fashioned by the eucharistic Christ Astell puts the faceless Host in a dynamic relationship with these icons With the advent of each new spirituality the Christian idea of beauty expanded to include first the marred beauty of the saint and finally that of the church torn by division an anti aesthetic beauty embracing process suffering deformity and disappearance as well as the radiant lightness of the resurrected body This astonishing work of intellectual and religious history is illustrated with telling artistic examples ranging from medieval manuscript illuminations to sculptures by Michelangelo and paintings by Salvador Dal Astell puts the lives of medieval saints in conversation with modern philosophers as disparate as Simone Weil and G W F Hegel **The Collected Works of Edith Stein, Sister Teresa Benedicta of the Cross, Discalced Carmelite** Edith Stein, 1998 Shoeless Donald Wallenfang, Megan Wallenfang, 2021-06-18 What does Carmelite

spirituality have to teach us about living at peace in the frenetic world of ours today Everything Guiding the reader through a mystical maze of themes Shoeless Carmelite Spirituality in a Disquieted World displays the heart of the Carmelite charism and apostolate as set forth by the religious reform of Saint Teresa of vila in the latter half of the sixteenth century The reader will be introduced to the history of the Carmelite Order and its unique features including its eremitic and monastic roots attentiveness to the human soul the virtue of humility the spousal meaning of the body the role of the Blessed Virgin Mary and the art of silent contemplative prayer In addition Shoeless features the testimonies of its authors and their mutual vocation to the sacrament of marriage and the Carmelite way of life Readers will become acquainted intimately with the meaning of Mount Carmel and the peculiarity of its zealous form of missionary contemplation A preview is given of the spiritual itinerary toward the summit of this secret height that includes reference to the interior castle and the dark night of the soul

*Edith Stein and the Body-soul-spirit at the Center of Holistic Formation* Marian Maskulak,2007 With a particular emphasis on the soul this book explores Edith Stein s holistic conception of the human being s body soul spirit unity which forms the foundation of her Christian anthropology and her view of human formation Characterized by an unremitting attention to interconnections Stein emerges as a forerunner of contemporary holistic approaches Edith Stein and the Body Soul Spirit at the Center of Holistic Formation demonstrates the breadth and relevance of Stein s work by engaging her thought with the anthropological views of fellow phenomenologist John Paul II Wilkie Au s perspectives on holistic spirituality and formation and several nonreductionist neuroscientific viewpoints of the human being This book also makes available to the English reader a significant amount of material from Stein s untranslated works Anyone interested in theological anthropology holistic spirituality human formation the body mind question or Edith Stein studies will benefit from the wealth of material presented in this single book

**Body, Text, and Science** M. Sawicki,2013-12-01 What is scientific about the natural and human sciences Precisely this the legibility of our worlds and the distinctive reading strategies that they provoke That account of the essence of science comes from Edith Stein who as Husserl s assistant 1916 1918 labored in vain to bring his massive Ideen to publication and then went on to propose her own solution to the problem of finding a unified foundation for the social and physical sciences Stein argued that human bodily life itself affords direct access to the interplay of natural causality cultural motivation and personal initiative in history and technology She developed this line of approach to the sciences in her early scholarly publications which too soon were overshadowed by her religious lectures and writings and eventually were obscured by National Socialism s ideological attack on philosophies of empathy Today as her church prepares to declare Stein a saint her secular philosophical achievements deserve another look

**Carmelite Prayer** Keith J. Egan,2003 Thoroughly contemporary and pragmatic this collection of essays provides a clear picture of Carmelite teaching while encouraging a journey of discovery and faith

*Edith Stein's Life in a Jewish Family, 1891-1916* Joyce Avrech Berkman,2023-04-04 Edith Stein s Life in a Jewish Family 1891 1916 is a treasure trove for the study of Stein s youth and

early adulthood her approach to writing autobiographically and her intricate relationship with historical influences of her time and place Through intellectual mining Stein s narrative and conducting a comprehensive historical analysis of Stein s achievement as a distinct type of autobiography Joyce Avrech Berkman argues that a key axis of Stein s consciousness values philosophical ideas and life choices is a deep tense unresolved philosophical and spiritual struggle to both uphold traditional societal and cultural values and practices and also critiquing them to pioneer new patterns of thought Berkman further probes the sharply controversial nature of Stein s autobiography for her family members and Stein scholars in the decades after her death Edith Stein s Life in a Jewish Family 1891 1916 A Companion serves as an important guide to scholars in autobiographical studies history philosophy and theology as well as to a broader readership interested in Stein s life for religious and cultural reasons

**Holy People of the World** Phyllis G. Jestice,2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world s major religions Holy People of the World A Cross Cultural Encyclopedia examines the impact of individuals who through personal charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine Holy People of the World contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions

*Edith Stein - Her Life in Photos and Documents* Amata Neyer, OCD,1999 More than a popular biography of a Carmelite saint by one of the leading experts on Edith Stein this volume also shows us the people and places she knew with over 100 photos An excellent book for anyone seeking a brief and readable introduction to Edith Stein s personality and life

Mystery of the Altar: Daily Meditations on the Eucharist Kenneth J. Howell,Joseph Crownwood,2021-01-29 The voices of great saints and holy teachers of the past ring out clearly in a unanimous chorus of praise and adoration for the supreme sacrament of the Eucharist In Mystery of the Altar Daily Meditations on the Eucharist Kenneth J Howell and Joseph Crownwood have brought together these voices to demonstrate the unwavering faith of the Church in the Real Presence of Christ Aligning daily readings with the liturgical calendar Mystery of the Altar will enlighten and enliven readers as they contemplate the wide ranging applications of Eucharistic truth to their lives A worthy companion for Eucharistic adoration or personal prayer Mystery of the Altar will ignite love for the Eucharistic Lord in the hearts of all who savor its wealth of meditations

Loving Creation Kathleen R. Fischer,2009 Describes the transformation of mind and

heart that is required for a new way of life on our planet offering a holistic Christian spirituality that is both Earth centered and justice oriented

**The Carmelite Tradition** Steven Payne, 2011-06-01 Eight hundred years ago Albert of Jerusalem gave the hermit penitents of Mount Carmel a way of life to follow Since then this rule has inspired and formed mystics and scholars men and women lay and ordained to seek the living God In The Carmelite Tradition Steven Payne OCD brings together representative voices to demonstrate the richness and depth of Carmelite spirituality As he writes Carmelite spirituality seeks nothing more nor less than to stand before the face of the living God and prophesy with Elijah to hear the word of God and keep it with Mary to grow in friendship with God through unceasing prayer with Teresa to become by participation what Christ is by nature as John of the Cross puts it and thereby to be made like Th r se of Lisieux into instruments of God s transforming merciful love in the church and society The lives and writings in The Carmelite Tradition invite readers to stand with these holy men and women and seek God in the hermitage of the heart Steven Payne OCD of the Washington Province of Discalced Carmelite Friars is a member of the Carmelite Friars formation team at the Monastery of St John of the Cross near Nairobi Kenya and director of the Institute of Spirituality and Religious Formation ISRF at Tangaza College a constituent college of the Catholic University of Eastern Africa CUEA in Nairobi He is the past editor of ICS Publications and of Spiritual Life magazine and the author of several works in philosophy of religion theology and Carmelite spirituality He is a member of the Carmelite Forum and of the Carmelite Institute in Washington DC of which he is a past president

*Make Our Hearts Like Yours* Thomas J. Kronholz, 2025-04-04 The Sacred Heart of Jesus is the revelation of God s love for man made flesh The heart is a symbol of our emotions desires passions and will Meditating on Jesus heart can transform our hearts through union with Christ *Make Our Hearts Like Yours* is a comprehensive collection of meditations on the Sacred Heart of Jesus drawn from saints and scholars of every age of Church history Arranged according to the liturgical calendar this daily devotional highlights the centrality of the Incarnation and God s unmeasured mercy It is for all Catholics who desire a deeper encounter with the merciful heart of Jesus guided by the witness of the Church Fathers medieval mystics and contemporary saints Because of the varied character of these reflections this book lends itself to those setting out on a life of conversion even as it challenges those advanced in prayer Its poignant texts pierce the heart allowing the healing balm of divine love to bring about our renewal

Stein Sarah Borden, 2003-01-01 Edith Stein was beatified in 1987 and canonized in 1998 but is still relatively unknown in the English speaking world She provides an example of a Christian thinker deeply engaged in the debates of her own day and her work offers models and insights for addressing the questions of the twenty first century Sarah Borden presents an overview of St Edith Stein s life and thought beginning with her biography She then covers her early work in phenomenology her political writings her studies on women and women s education as well her later turn to medieval metaphysics and spiritual and religious texts The final chapter covers the controversies surrounding Stein s beatification and canonization Arranged by topic and proceeding largely in chronological order the book is accessible and

aimed at a general audience although the material is presented in such a way as to be useful to specialists *Human and Divine Being* Donald Wallenfang, 2017-04-10 Nothing is more dangerous to be misunderstood than the question What is the human being In an era when this question is not only being misunderstood but even forgotten wisdom delivered by the great thinkers and mystics of the past must be recovered Edith Stein 1891-1942 a Jewish Carmelite mystical philosopher offers great promise to resume asking the question of the human being In *Human and Divine Being* Donald Wallenfang offers a comprehensive summary of the theological anthropology of this heroic martyr to truth Beginning with the theme of human vocation Wallenfang leads the reader through a labyrinth of philosophical and theological vignettes spiritual being the human soul material being empathy the logic of the cross and the meaning of suffering The question of the human being is asked in light of divine being by harnessing the fertile tension between the methods of phenomenology and metaphysics Stein spurs us on to a rendezvous with the stream of perennial philosophy that has watered the landscape of thought since conscious time began In the end the meaning of human being is thrown into sharp relief against the darkness of all that is not authentically human *Dialectical Anatomy of the Eucharist* Donald Wallenfang, 2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In *Dialectical Anatomy of the Eucharist* Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray *Desire, Darkness, and Hope* Laurie Cassidy, M. Shawn Copeland, 2021-06-04 2022 Catholic Media Association second place award in theology morality ethics Christology Mariology and redemption For some decades the work of Carmelite theologian Constance FitzGerald OCD has been a well known secret not only among students and practitioners of Carmelite spirituality but also among spiritual directors spiritual writers retreatants vowed religious women and men and Christian theologians This collection sets out to introduce the work of Sister Constance to a wider and more diverse audience women and men who seek to strengthen themselves on the spiritual journey who yearn to deepen personal or scholarly theological and religious reflection and who want to make sense of the times in which we live To this end this volume curates seven of Sister Constance's articles with

probing and responsive essays written by ten theologians Contributors include Susie Paulik Babka Colette Ackerman OCD  
Roberto S Goizueta Margaret R Pfeil Alex Milkulich Andrew Prevot Laurie Cassidy Maria Teresa Morgan Bryan N Massingale  
M Catherine Hilbert OP



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