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Son-Z

Michael Ross Stancato

The Heavenly Way Son Z

Alfred Forke

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The World-conception of the Chinese Alfred Forke,1925 **One Thing I Know** Britt Leslie,2015-04-29 This work employs multiple methodologies to analyze the story of the man born blind John 9 in order to discern how this episode serves the greater purpose of the Gospel stated in 20 31 so that you may trust that Jesus is the Messiah the Son of God and through trusting you may have life The analysis of linguistic patterns narrative structure cultural anthropology and an analysis of irony humor and wit are each employed These are all synthesized in the final chapter which makes an attempt to discern how an ancient performance of John 9 might look and how such a performance might sway an ancient audience toward trust in Jesus as Messiah

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The Scripture on Great Peace Barbara Hendrischke,2015-03-18 This first Western language translation of one of the great books of the Daoist religious tradition the Taiping jing or Scripture on Great Peace documents early Chinese medieval thought and lays the groundwork for a more complete understanding of Daoism s origins Barbara Hendrischke a leading expert on the Taiping jing in the West has spent twenty five years on this magisterial translation which includes notes that contextualize the scripture s political and religious significance Virtually unknown to scholars until the 1970s the Taiping jing raises the hope for salvation in a practical manner by instructing men and women how to appease heaven and satisfy earth and thereby reverse the fate that thousands of years of human wrongdoing has brought about The scripture stems from the beginnings of the Daoist religious movement when ideas contained in the ancient Laozi were spread with missionary fervor among the population at large The Taiping jing demonstrates how early Chinese medieval thought arose from the breakdown

of the old imperial order and replaced it with a vision of a new more diverse and fair society that would integrate outsiders in particular women and people of a non Chinese background **Christian Herald and Signs of Our Times** ,1881

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