

The Struggle for Racial Equality

A DOCUMENTARY RECORD
EDITED AND

WITH COMMENTARY BY

Henry Steele
Commager



Struggle For Racial Equality A Documentary Record

Henry Steele Commager



Struggle For Racial Equality A Documentary Record:

The Struggle for Racial Equality Henry Steele Commager, 1967 *The Struggle for Racial Equality* Henry Steele Commager, 1967 *The Struggle for Racial Equality. A Documentary Record. Selected and Edited by Henry Steele Commager* Henry Steele Commager, 1967 **Struggle for Racial Equality** Henry Steele Commager, 1984-01-01 **The Struggle for Racial Equality** Henry Steele Commager, 1967 The Presidency and the Politics of Racial Inequality Russell Lowell Riley, Russell Lynn Riley, 1999 The U S occupation of Japan transformed a brutal war charged with overt racism into an amicable peace in which the issue of race seemed to have disappeared During the Occupation the problem of racial relations between Americans and Japanese was suppressed and the mutual racism transformed into something of a taboo so that the two former enemies could collaborate in creating democracy in postwar Japan In the 1980s however when Japan increased its investment in the American market the world witnessed a revival of the rhetoric of U S Japanese racial confrontation Koshiro argues that this perceived economic aggression awoke the dormant racism that lay beneath the deceptively smooth cooperation between the two cultures This pathbreaking study is the first to explore the issue of racism in U S Japanese relations With access to unexplored sources in both Japanese and English Koshiro is able to create a truly international and cross cultural study of history and international relations **A Bibliography on the Black American** United States. Air Force. Air Forces in Europe. Libraries, 1972 **Jim Crow Campus** Joy Ann Williamson-Lott, 2018 This well researched volume explores how the Black freedom struggle and the anti Vietnam War movement dovetailed with faculty and student activism in the South to undermine the traditional role of higher education and bring about social change It uses the battles between students faculty presidents trustees elected officials and funding agencies to explain how Black and White southern campuses transformed themselves into reputable academic centers No matter the type of institution these battles represented cracks in the edifice of the Old South and precipitated wide ranging changes in southern higher education and society as well This thought provoking history offers scholars and others interested in institutional autonomy and the value of civil society a deep understanding of the central role that institutions of higher education can play in social and political change and the vital importance of independent institutions during times of national crisis The riveting prose and well researched narrative tell the stories of the past while also teaching lessons for today Marybeth Gasman University of Pennsylvania A must read for every serious student of higher education academic freedom free speech civil rights student protest and southern history Robert Cohen New York University Takes us back to a recent period in the American South in which the suppression of speech was commonplace in government and in the routines of everyday life James D Anderson University of Illinois **American Credo** Michael Foley, 2007-09-13 American society may be hostile to the thought of ideologies but it possesses a sophisticated but little understood ability to engage in deep conflicts over political ideas while at the same time reducing adversarial positions to legitimate derivatives of American history and development The study asks

how this occurs how the sources traditions and usages of core ideas and their derivative compounds animate political discourse and structure the basis of political conflict and how it is possible to sustain a high incidence of competitive value laden argument and principled political conflict within a stable political order The fundamental aim of this study is to examine the traditions and usages of American political ideas within the arena of practical politics By locating them in their respective contexts it will be possible to assess both their changing meanings and their shifting relationships to one another In surveying America s core ideas both in isolation and in combination the book facilitates an informed awareness of their political and cultural leverage as forms of persuasion and sources of legitimacy American Credo roots the examination of American political ideas firmly in the milieu of social drives political movements and contemporary issues within which the ideas themselves are embedded This not only allows the study to investigate the interior properties and traditional priorities of America s key values but permits the theoretical implications and practical consequences of these ideas to be traced and evaluated By marshalling a wide variety of evidence from different disciplines and perspectives and by employing innovative principles of organisation the study offers clarity and depth in support of an inventive explanatory scheme It concludes with a review of the current and likely future challenges to the protocols and conventions surrounding the matrix of ideational coexistence

The Devils We Know James A. Morone, 2015-08-07 Is there an American culture Certainly says James Morone Americans are fighting over it now They have been fighting over it since the first Puritan stepped ashore Americans hate government no national health insurance and call for more of it lock em up They prize democracy power to the people and scramble to restrict it the electoral college in the 21st century They celebrate opportunity but only for some don t let those people in Americans proclaim liberty then wrestle over which kind positive freedom from want or negative no new taxes In this volume Morone offers his own answer to the conundrum of American political culture It is a perpetual work in progress Immigrants arrive excluded groups demand power and each generation injects new ethnicities races religions ideas foods entertainments sins and body types into the national mix The challengers the devils we know keep inventing new answers to the nation s fundamental question Who are we Each essay in *The Devils We Know* takes up a different aspect of the creative conflicts that shape America Ranging from Huck Finn to Obamacare Morone explores the ways in which culture interacts with other forces most notably the rules and organizations that channel collective choices The battle to define the nation s political culture spills over into every area of American life but three are especially important democracy economics and morals each in turn complicated by race race race Written over 25 years these essays constitute a closely observed and deeply thoughtful vision of what America is its ideas images rules institutions and culture clashes Together they explain just why America is the way it is And what it might become

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originally written as a hobby to test a new manga software by one

