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RESEARCH ARTICLE

The human experience of social transformation: Insights from comparative archaeology

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¶ LTVTP-84ABO (Long-Term Vulnerability and Transformation Project-North Atlantic Biocultural Organization) collaboration contributing members are listed in the Advisorded greats.

Abstract

Archaeologists and other scholars have long studied the causes of collapse and other major social transformations and debated how they can be understood. This article instead focuses on the human experience of living through those transformations, analyzing 18. transformation cases from the US Southwest and the North Atlantic. The transformations, including changes in human securities, were coded based on expert knowledge and data analyzed using Qualitative Comparative Analysis techniques. Results point to the following: conclusions: Major transformations, including collapses, generally have a strong and negative impact on human security; flexible strategies that facilitate smaller scale changes may ameliorate those difficulties. Community security is strongly implicated in these changes; strong-community security may minimize other negative changes. The relationships among the variables are complex and multi-causal; while social transformation may lead to declines. in human securities, declining conditions of life can also push people to transform their societies in negative ways. Results show that some societies are better able to deal with difficulties than others. One important policy implication is that community security and local conditions can be instrumental both in helping people to cope with difficulties and in staving. off some of those difficulties. A multi-scalar approach is essential as we face the increasing problems of dimate change in the decades ahead.

In troduction

Bad news is also often big news. Of all the subjects investigated by archaeologists, few garner as much interest from the general public as the end of civilizations. Former President Obuma is reported to be a fan of Jared Diamond's Collapse and discussed climate policies in response to a question about the collapse of civilizations [1,2]. Columnist Nicholas Kristof recently used Easter Island as an example in his column on the parable of self-destruction and climate

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Liying Dong

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