

Structure Of The World In Udayanas Realism

Liying Dong

Structure Of The World In Udayanas Realism:

The Structure of the World in Udayana's Realism M. Tachikawa,2012-12-06 Books dealing with individual philosophers as well as annotated translations of their works are very much in need in the field of classical Indian philos ophy Hence the research efforts of modern scholars should increasingly be devoted to this objective Professor M Tachikawa has selected a very short elementary treatise of Udayana as well as some portions of a larger work of the same author to supplement the first His aim is to present to us in Udayana's own term how he Udayana sees the Nyaya VaiSe ika system in a synoptic fashion I wish to take this opportunity to say a few things about Udayana and the Nyaya Vaise ika system UDAYANA Udayana was a pre eminent philosopher and an astute logician of the eleventh twelfth century India He belonged to the Mithila region of the present Bihar 1 state In the history of the Nyaya V aise a he holds a very crucial position In fact two different schools of philosophy Nyaya and Vaise a belonging to ancient India merged into one in the writings of Udayana As it has been said in Udayana the happy marriage between Nyaya and Vaise ika was complete the Vai sect e ika ontological scheme padiirthas or system of categories was in this way combined with the pramiir za doctrine logic and a theory of knowledge of Nyaya to produce what later came to be designated as Navya nyaya The Structure of the World in Udayana's Realism M. Tachikawa,1982-01-31 Three Mountains and Seven Rivers Musashi Tachikawa, Shoun Hino, Toshihiro Wada, 2004-01-01 Three mountains and the seven rivers is a collection of 56 essays to felicitate the sixtieth birthday of Doctor Musashi Techikawa Professor at Aichi gakuin University in Nagova This volume consist of thirteen Sections 1 Ancient Geography 2 Buddhism 3 Madhyamika 4 Iconography 5 Jainism 6 Logic 7 Poetics 9 Social Practice 10 Tibetan Themes 11 Vedanta and Mimamsa 12 Samkhya and Yoga and 13 Tantrism these sactions throw new light on enduring themes in Indian studies as well as raises fresh issues Classical Indian Metaphysics: Refutations of Realism and the Emergence of New Logic Stephen H. Phillips, 1998-01-01 Our knowledge of the most ancient times in India rests mainly on tradition The Puranas the Mahabharata and in a minor degree of Ramayana profess to give accounts from tradition about the earliest occurrences The Rgveda contains historical allusions of which some record contemporary persons and events but more refer to bygone times and persons and are obviously based on tradition Almost all the information therefore comes from tradition The results obtained from an examination of Puranic and epic tradition as well as of the Rgveda and Vedic literature are set forth in the present book which happens to be a pioneering work in the area by an important orientalist of the nineteenth century

Concise Routledge Encyclopedia of Philosophy Professor Edward Craig, Edward Craig, 2013-01-11 The most complete and up to date philosophy reference for a new generation with entries ranging from Abstract Objects to Wisdom Socrates to Jean Paul Sartre Ancient Egyptian Philosophy to Yoruba Epistemology The Concise Routledge Encyclopedia of Philosophy includes More than 2000 alphabetically arranged accessible entries Contributors from more than 1200 of the world's leading thinkers Comprehensive coverage of the classic philosophical themes such as Plato Arguments for the Existence of God and

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Existence and Perception in Medieval Vedānta Michael Thomas Williams,2024-08-06 This book focuses on discussions of metaphysics and epistemology in early modern India found in the works of the South Indian philosopher Vy sat rtha 1460 1539 Vy sat rtha was pivotal to the ascendancy of the M dhva tradition to intellectual and political influence in the Vijayanagara Empire This book is primarily a philosophical reconstruction based on original translations of relevant parts of Vy sat rtha s Sanskrit philosophical text the Nectar of Logic Ny y mr ta Vy sat rtha wrote the Ny y mr ta as a vindication of his tradition s theistic world view against the Advaita tradition of Ved nta In the centuries after it was written the Ny y mr ta came to dominate philosophical discussions among Ved nta traditions in India The Advaitins argued for an anti realist stance

about the empirical world according to which the world of our experience is simply an illusion that can be dispelled by a deep study of the Upani ads This book reconstructs the parts of the Ny y mr ta where Vy sat rtha argues in favor of the reality of the world against the Advaitins Philosophically it focuses on the concept of existence in Vy sat rtha s metaphysics and on his arguments about knowledge and the philosophy of perception

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