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folklore and
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Structural Models In Folklore And Transformational Ebays

Gary Alan Fine



Structural Models In Folklore And Transformational Essays:

Structural models in folklore and transformational essays, 1971 **Manufacturing Tales** Gary Alan Fine, 2018

The mouse in the Coke bottle the promiscuous cheerleader the exploding Pop Rocks candy the Kentucky Fried Rat If the ballad and the fairy tale were the archetypal folklore forms of an earlier age such contemporary legends constitute the preferred narrative genre of the late twentieth century In *Manufacturing Tales* award winning folklorist Gary Alan Fine presents a major new theory of the creation and diffusion of contemporary legends in modern society While ballad and fairy tale arose in folk communities and spread through trade and migration contemporary legends thrive in societies crosscut by varied communication channels and relatively open networks By looking at the social structural background the performance context the personality of the teller and the content of the text we gain insight into the formation dissemination and disappearance of these modern legends Fine identifies sex and money as key themes in contemporary legends reflecting the public's disguised attempts to deal with major contemporary preoccupations From the AIDS crisis to fears of food contamination in restaurants popular anxieties are reflected in folklore As dramatic moving comic and involving texts contemporary legends build relationships among acquaintances and strangers as depictions of the world that we face every day they provide perspective on potential challenges and as shared information they elaborate a consensual understanding of reality BOOK JACKET

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