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Strong Medicine For A Sick Society

Karl Popper

Strong Medicine For A Sick Society:

Strong Medicine for a Sick Society Mark Finley, Steven R. Mosley, 1995-01-01 **How to Save Our Country Mike** Szilagyi, Miklós Szilágyi, 1993 **Solid Ground** Mark Finley, 2003 This daily devotional is filled with inspirational true life stories and personal testimonies from heroes of faith throughout history You will meet transformed men and women whose love for God led them beyond failure to spiritual success Start your day on solid ground with these powerful stories Jessica Rizzo, 2020 If at its most elemental the theater is an art form of human bodies in space what becomes of the theater as suicide capitalism pushes our world into a posthuman age Waste Capitalism and the Dissolution of the Human in Twentieth Century Theater traces the twentieth century theater's movement from dramaturgies of efficiency to dramaturgies of waste beginning with the observation that the most salient feature of the human is her ability to be ashamed of herself to experience herself as excess the waster and the waste of the world By examining theatrical representations of capitalism war climate change and the permanent refugee crisis Waste traces the ways in which these human driven events signal a tendency toward prodigality that terminates with self destruction Defying its promise of abundance for all capitalism poisons all relationships with competition and fear The desire to dominate in war is revealed to be the desire to obliterate the self in collective conflagration. The refugee crisis raises the urgent question of our responsibility to the other but the climate crisis renders the question of anthropocentric obligations moot Waste proposes that the theater is the form best suited to confronting the human's perverse relationship to its finitude Everything about the theater is suffused with existential shame with an acute awareness of its provisionality Unlike the dominant narrative of the human which is bound up with a fantasy of infinite growth the theater is not deluded about its nature origins and destiny At its best the theater gathers artist and audience in one space to die together for a little while to consciously waste and not spend their time JESSICA RIZZO is an American writer director and dramaturge She holds a DFA in Dramaturgy and Dramatic Criticism from the Yale School of Drama where she served as Associate Editor of Theater magazine and was awarded the John W Gassner Prize for Criticism She has taught at the Yale School of Drama Yale College and Bryn Mawr College In 2017 she directed the North American premiere of Elfriede Jelinek's Shadow Eurydice Says in New York City She has also worked at the Yale Repertory Theatre and the Hungarian Theatre of Cluj and has had her work presented as part of the Hong Kong Arts Festival Her writing has appeared in PAJ A Journal of Performance and Art TheaterForum Theatre Journal Theater TDR Austrian Studies the Theatre Times Vice Momus LA s Cultural Weekly Philadelphia s Broad Street Review and ArtBlog and Romania s Scena ro The Open Society and Its Enemies Karl Popper, 2012-11-12 If in this book harsh words are spoken about some of the greatest among the intellectual leaders of mankind my motive is not I hope to belittle them It springs rather from my conviction that if our civilization is to survive we must break with the habit of deference to great men Karl Popper from the Preface Written in political exile during the Second World War and first published in two volumes in 1945 Karl Popper's The Open Society and

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