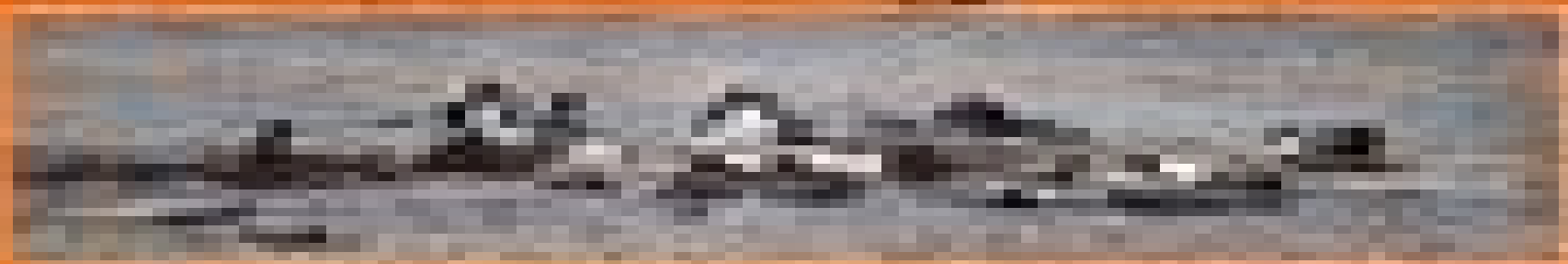


Slaves, Peasants, and Rebels



W. E. B. DUBOIS, *THE PHILANTHROPY OF THE COLOR LINE*

Slaves Peasants And Rebels Reconsidering Brazilian Slavery

AW Chickering



Slaves Peasants And Rebels Reconsidering Brazilian Slavery:

Slaves, Peasants, and Rebels Stuart B. Schwartz, 1996 Once preoccupied with Brazilian slavery as an economic system historians shifted their attention to examine the nature of life and community among enslaved people Stuart B Schwartz looks at this change while explaining why historians must continue to place their ethnographic approach in the context of enslavement as an oppressive social and economic system Schwartz demonstrates the complexity of the system by reconsidering work resistance kinship and relations between enslaved persons and peasants As he shows enslaved people played a role in shaping not only their lives but Brazil s institutionalized system of slavery by using their own actions and attitudes to place limits on slaveholders A bold analysis of changing ideas in the field *Slaves Peasants and Rebels* provides insights on how the shifting power relationship between enslaved people and slaveholders reshaped the contours of Brazilian society

Peasant Rebellion in a Slave Society Matthias Röhrig Assunção, 2024-07-11 *Peasant Rebellion in a Slave Society* identifies the immediate and remote reasons for the Balaiada revolt in Maranhão Brazil analyzing the special characteristics of the region that favored the development of a relatively independent peasantry within and around the cotton rice cassava and cattle estates The book explores the demography of Maranhão and patterns of land ownership and documents the rapid degradation of the environment by plantation based export agriculture The analysis of various types of coerced and free labor the oligopolistic structure of the colonial economy and the key determinants of class and status contextualizes the conflict potential in Maranhão during the first half of the nineteenth century The People of Color as they called themselves and enslaved workers from plantations rose against a White and conservative elite claiming their constitutional rights or their freedom The central government in Rio de Janeiro had to dispatch considerable amounts of money and troops to defeat the insurrection and subject the province again to imperial rule and enslaved workers and peasants to the plantocracy This richly illustrated volume will be of interest to students and scholars working on slavery in the Americas and the Atlantic world as well as Brazilian history

Slaves and Religions in Graeco-Roman Antiquity and Modern Brazil Dick Geary, Stephen Hodkinson, 2012-03-15 Slaves have never been mere passive victims of slavery Typically they have responded with ingenuity to their violent separation from their native societies using a variety of strategies to create new social networks and cultures Religion has been a major arena for such slave cultural strategies Through participation in religious and ritual activities slaves have generated important elements of identity shared humanity and even resistance within their lives This volume presents papers from a conference of the University of Nottingham s Institute for the Study of Slavery the only UK centre studying its history from antiquity to the present It breaks new ground by juxtaposing slave strategies within the diverse religious cultures of Graeco Roman antiquity and modern Brazil After a wide ranging historiographical survey eleven experts examine how in both societies slave religious activities involved both constraints and opportunities shedding particular new light on the neglected religious strategies of Graeco Roman slaves

Paternalism, Transgression and Slave Resistance in

Brazil Robson Pedrosa Costa, 2022-10-24 Tramps lazy cheaters Expressions like these were widely used by several masters in view of the multiple forms of transgressions committed by slaves This type of disqualification gained an even stronger contour in properties controlled by religious orders which tried to impose moralizing measures on the enslaved population In this book the reader will come across a peculiar form of management highly centralized and commanded by one of the most important religious corporations in Brazil the Order of Saint Benedict The Institutional Paternalism built by this institution throughout the 18th and 19th centuries was able to stimulate among the enslaved the yearning for freedom and autonomy prizes granted only to those who fit the Benedictines moral expectation based on obedience discipline and punishment The incorrigible should be sold while the meek would be rewarded The monks then became large slaveholders recognized nationally as great managers However behind this success they had to learn to deal with the stubborn resistance of those who refused to peacefully surrender their bodies and minds resulting in negotiations and concessions that caused disturbances moments of instability and internal disputes

Brazilian-African Diaspora in Ghana Kwame Essien, 2016-10-01 Brazilian African Diaspora in Ghana is a fresh approach challenging both pre existing and established notions of the African Diaspora by engaging new regions conceptualizations and articulations that move the field forward This book examines the untold story of freed slaves from Brazil who thrived socially culturally and economically despite the challenges they encountered after they settled in Ghana Kwame Essien goes beyond the one dimensional approach that only focuses on British abolitionists funding of freed slaves resettlements in Africa The new interpretation of reverse migrations examines the paradox of freedom in discussing how emancipated Brazilian Africans came under threat from British colonial officials who introduced stringent land ordinances that deprived the freed Brazilian Africans from owning land particularly Brazilian land Essien considers anew contention between the returnees and other entities that were simultaneously vying for control over social political commercial and religious spaces in Accra and tackles the fluidity of memory and how it continues to shape Ghana s history The ongoing search for lost connections with the support of the Brazilian government inspiring multiple generations of Tabom offspring of the returnees to travel across the Atlantic and back especially in the last decade illustrates the unending nature of the transatlantic diaspora journey and its impacts

Slave Revolts in Antiquity Theresa Urbainczyk, 2016-06-16 Although much has been written on Greek and Roman slavery slave resistance has typically been dismissed as historically insignificant and those revolts that are documented are portrayed as wholly exceptional and resulting from peculiar historical circumstances that had little to do with the intrinsic views or organizational capabilities of the slaves themselves In this book Theresa Urbainczyk challenges the current orthodoxy and argues that there were many more slave revolts than is usually assumed and they were far from insignificant historically She carefully dissects ancient and modern interpretations to show that there was every reason for the writers who recorded and re recorded the slave rebellions and wars to repress or to reconfigure any larger scale slave resistance as something other than what it was

Further she shows that we often have the accounts that we do because of the happenstance of certain ancient authors having been particularly interested in creating accounts of them for their own interests Urbainczyk argues that we need to look beyond the canonical sources and episodes to see a bigger history of long term resistance of slaves to their enslavement

Immigration, Ethnicity, and National Identity in Brazil, 1808 to the Present Jeffrey Lesser, 2013-01-21

Immigration Ethnicity and National Identity in Brazil 1808 to the Present examines the immigration to Brazil of millions of Europeans Asians and Middle Easterners beginning in the nineteenth century Jeffrey Lesser analyzes how these newcomers and their descendants adapted to their new country and how national identity was formed as they became Brazilians along with their children and grandchildren Lesser argues that immigration cannot be divorced from broader patterns of Brazilian race relations as most immigrants settled in the decades surrounding the final abolition of slavery in 1888 and their experiences were deeply conditioned by ideas of race and ethnicity formed long before their arrival This broad exploration of the relationships between immigration ethnicity and nation allows for analysis of one of the most vexing areas of Brazilian study identity

New Studies in the History of American Slavery Edward E. Baptist, Stephanie M. H. Camp, 2006 These essays by some of the most prominent young historians writing about slavery fill gaps in our understanding of such subjects as enslaved women the Atlantic and internal slave trades the relationships between Indians and enslaved people and enslavement in Latin America Inventive and stimulating the essays model the blending of methods and styles that characterizes the new cultural history of slavery s social political and economic systems Several common themes emerge from the volume among them the correlation between race and identity the meanings contained in family and community relationships gender and life s commonplaces and the literary and legal representations that legitimated and codified enslavement and difference Such themes signal methodological and pedagogical shifts in the field away from master slave or white black race relations models toward perspectives that give us deeper access to the mental universe of slavery Topics of the essays range widely including European ideas about the reproductive capacities of African women and the process of making race in the Atlantic world the contradictions of the assimilation of enslaved African American runaways into Creek communities the consequences and meanings of death to Jamaican slaves and slave owners and the tensions between midwifery as a black cultural and spiritual institution and slave midwives as health workers in a plantation economy Opening our eyes to the personal the contentious and even the intimate these essays call for a history in which both enslaved and enslavers acted in a vast human drama of bondage and freedom salvation and damnation wealth and exploitation

'ReCapricorning' the Atlantic Peter M. Beattie, 2010-03-01 This special issue of Luso Brazilian Review includes articles on the Lusophone South Atlantic by historians of Africa and Brazil originally presented in May of 2006 at the Michigan State University and University of Michigan s Atlantic History Workshop ReCapricorning the Atlantic Luso Brazilian and Luso African Perspectives on the Atlantic World Workshop participants set out to ReCapricorn the Atlantic by assessing how new

research on the Lusophone South Atlantic modifies challenges or confirms major trends and paradigms in the expanding scholarship on Atlantic History **Slavery Unseen** Lamonte Aidoo,2018-03-15 In *Slavery Unseen* Lamonte Aidoo upends the narrative of Brazil as a racial democracy showing how the myth of racial democracy elides the history of sexual violence patriarchal terror and exploitation of slaves Drawing on sources ranging from inquisition trial documents to travel accounts and literature Aidoo demonstrates how interracial and same sex sexual violence operated as a key mechanism of the production and perpetuation of slavery as well as racial and gender inequality The myth of racial democracy Aidoo contends does not stem from or reflect racial progress rather it is an antiblack apparatus that upholds and protects the heteronormative white patriarchy throughout Brazil's past and on into the present **Chica da Silva** Júnia Ferreira Furtado,2008-11-17 J nia Ferreira Furtado offers a fascinating study of the world of a freed woman of color in a small Brazilian town where itinerant merchants former slaves Portuguese administrators and concubines interact across social and cultural lines The child of an African slave and a Brazilian military nobleman of Portuguese descent Chica da Silva won her freedom using social and matrimonial strategies But her story is not merely the personal history of a woman or the social history of a colonial Brazilian town Rather it provides a historical perspective on the cultural universe she inhabited and the myths that were created around her in subsequent centuries as Chica de Silva came to symbolize both an example of racial democracy and the stereotype of licentiousness and sensuality always attributed to the black or mulatta female in the Brazilian popular imagination *A Brief History of Brazil* Teresa A. Meade,2010 Praise for the previous edition a concise and interesting account of the history of Brazil American Reference Books Annual *The Atlantic in Global History* Jorge Cañizares-Esguerra,Erik R Seeman,2016-11-03 This reader composed of original essays by leading authors expands the category of the Atlantic chronologically spatially and methodologically It firmly places the Atlantic within global history and the coverage expands into the nineteenth and twentieth centuries The essays present events that formed the nations and cultures of the Atlantic region and show their global roots and how they intertwine with non Atlantic communities of the world *Handbook Global History of Work* Karin Hofmeester,Marcel van der Linden,2017-11-20 Coffee from East Africa wine from California chocolate from the Ivory Coast all those every day products are based on labour often produced under appalling conditions but always involving the combination of various work processes we are often not aware of What is the day to day reality for workers in various parts of the world and how was it in the past How do they work today and how did they work in the past These and many other questions comprise the field of the global history of work a young discipline that is introduced with this handbook In 8 thematic chapters this book discusses these aspects of work in a global and long term perspective paying attention to several kinds of work Convict labour slave and wage labour labour migration and workers of the textile industry but also workers organisation strikes and motivations for work are part of this first handbook of global labour history written by the most renowned scholars of the profession *Frontiers of Citizenship* Yuko Miki,2018-02-08

Frontiers of Citizenship is an engagingly written innovative history of Brazil's black and indigenous people that redefines our understanding of slavery citizenship and the origins of Brazil's racial democracy Through groundbreaking archival research that brings the stories of slaves Indians and settlers to life Yuko Miki challenges the widespread idea that Brazilian Indians disappeared during the colonial era paving the way for the birth of Latin America's largest black nation Focusing on the postcolonial settlement of the Atlantic frontier and Rio de Janeiro Miki argues that the exclusion and inequality of indigenous and African descended people became embedded in the very construction of Brazil's remarkably inclusive nationhood She demonstrates that to understand the full scope of central themes in Latin American history race and national identity unequal citizenship popular politics and slavery and abolition one must engage the histories of both the African diaspora and the indigenous Americas

Indian and Slave Royalists in the Age of Revolution Marcela Echeverri, 2016-04-25 Royalist Indians and slaves in the northern Andes engaged with the ideas of the Age of Revolution 1780-1825 such as citizenship and freedom Although generally ignored in recent revolution centered versions of the Latin American independence processes their story is an essential part of the history of the period In Indian and Slave Royalists in the Age of Revolution Marcela Echeverri draws a picture of the royalist region of Popayán in modern day Colombia that reveals deep chronological layers and multiple social and spatial textures She uses royalism as a lens to rethink the temporal spatial and conceptual boundaries that conventionally structure historical narratives about the Age of Revolution Looking at royalism and liberal reform in the northern Andes she suggests that profound changes took place within the royalist territories These emerged as a result of the negotiation of the rights of local people Indians and slaves with the changing monarchical regime

Bound Lives Rachel Sarah O'Toole, 2012-04-15 Bound Lives chronicles the lived experience of race relations in northern coastal Peru during the colonial era Rachel Sarah O'Toole examines how Andeans and Africans negotiated and employed *casta* and in doing so constructed these racial categories Royal and viceregal authorities separated Indians from blacks by defining each to specific labor demands *Casta* categories did the work of race yet not all *casta* categories did the same type of work since Andeans Africans and their descendants were bound by their locations within colonialism and slavery The secular colonial legal system clearly favored indigenous populations Andeans were afforded greater protections as threatened native vassals Despite this in the 1640s during the rise of sugar production Andeans were driven from their assigned colonial towns and communal property by a land privatization program Andeans did not disappear however they worked as artisans muleteers and laborers for hire By the late seventeenth and early eighteenth centuries Andeans employed their legal status as Indians to defend their prerogatives to political representation that included the policing of Africans As rural slaves Africans often found themselves outside the bounds of secular law and subject to the judgments of local slaveholding authorities Africans therefore developed a rhetoric of valuation within the market and claimed new kinships to protect themselves in disputes with their captors and in slave trading negotiations Africans countered slaveholders' claims on their time overt supervision of

their labor and control of their rest moments by invoking customary practices Bound Lives offers an entirely new perspective on racial identities in colonial Peru It highlights the tenuous interactions of colonial authorities indigenous communities and enslaved populations and shows how the interplay between colonial law and daily practice shaped the nature of colonialism and slavery

Sovereignty and Revolution in the Iberian Atlantic Jeremy Adelman,2021-06-08 This book takes a bold new look at both Spain s and Portugal s New World empires in a trans Atlantic context It argues that modern notions of sovereignty in the Atlantic world have been unstable contested and equivocal from the start It shows how much contemporary notions of sovereignty emerged in the Americas as a response to European imperial crises in the age of revolutions Jeremy Adelman reveals how many modern day uncertainties about property citizenship and human rights were forged in an epic contest over the very nature of state power in the eighteenth and early nineteenth centuries Sovereignty and Revolution in the Iberian Atlantic offers a new understanding of Latin American and Atlantic history one that blurs traditional distinctions between the imperial and the colonial It shows how the Spanish and Portuguese empires responded to the pressures of rival states and merchant capitalism in the eighteenth century As empires adapted the ties between colonies and mother countries transformed recreating trans Atlantic bonds of loyalty and interests In the end colonies repudiated their Iberian loyalties not so much because they sought independent nationhood Rather as European conflicts and revolutions swept across the Atlantic empires were no longer viable models of sovereignty and there was less to be loyal to The Old Regimes collapsed before subjects began to imagine new ones in their place The emergence of Latin American nations indeed many of our contemporary notions of sovereignty was the effect and not the cause of the breakdown of European empires

The Legacy of Dutch Brazil Michiel van Groesen,2014-06-09 This book argues that Dutch Brazil 1624-54 is an integral part of Atlantic history and that it made an impact well beyond colonial and national narratives in the Netherlands and Brazil In doing so this book proposes a radical shift in interpretation The Dutch Atlantic is widely perceived as an incongruity among more durable European empires whereas Brazil occupies an exceptional place in the history of Latin America which leads to a view of Dutch Brazil as self contained and historically isolated The Legacy of Dutch Brazil shows that repercussions of the Dutch infiltration in the Southern Hemisphere resonated across the Atlantic Basin and remained long after the fall of the colony By examining its regional national and cosmopolitan legacies thirteen authors trace the memories and mythologies of Dutch Brazil from the colonial period up until the present day and engage in broader debates on geopolitical and cultural changes at the crossroads of Atlantic and Latin American studies

Blacks of the Rosary Elizabeth W. Kiddy,2007-03-30 Blacks of the Rosary tells the story of the Afro Brazilian communities that developed within lay religious brotherhoods dedicated to Our Lady of the Rosary in Minas Gerais It shows how these brotherhoods functioned as a social space in which Africans and their descendants could rebuild a communal identity based on a shared history of an African past and an ongoing devotional practice thereby giving rise to enduring transnational cultures that have survived to

the present day In exploring this intersection of community identity and memory the book probes the Portuguese and African contributions to the brotherhoods in Part One Part Two traces the changes and continuities within the organizations from the early eighteenth century to the end of the Brazilian Empire and the book concludes in Part Three with discussion of the twentieth century brotherhoods and narratives of the participants in brotherhood festivals in the 1990s In a larger sense the book serves as a case study through which readers can examine the strategies that Afro Brazilians used to create viable communities in order to confront the asymmetry of power inherent in the slave societies of the Americas and their economic and social marginalization in the twentieth century

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