

ECON309

MACROECONOMIC POLICY IN SA

Topic 1: The great Economic debate

The Great Economic Debate An Ethical Analysis

Ronald J. Sider



The Great Economic Debate An Ethical Analysis:

The Great Economic Debate J. Philip Wogaman, 1977-01-01 **The Impact of Ethnic, Political, and Religious Violence on Northern Nigeria, and a Theological Reflection on Its Healing** Sunday Bobai Agang, 2011-09-07 This publication seeks to challenge established thinking about the causes of violence in Northern Nigeria It explores immediate and long term effects of that violence through reflection study and survey of previous research The fundamental argument within is that ethnic political and religious violence has affected Christian perspectives and core values and thus has hampered efforts towards just peacemaking **Matters of Life and Death** John B. Cobb, 1991-01-01 Discusses animal rights and the protection of the environment suicide abortion and sexuality from an ethical standpoint rooted in the Protestant tradition Biblical Ethics and Social Change Stephen Mott, 2011-03-23 This scholarly synthesis of biblical studies and Christian social ethics is designed to provide a biblical argument for intentional institutional change on behalf of social justice Stephen Charles Mott provides a biblical and ethical guide on ways to implement that change The first part of the book providing the biblical theology of intentional social change deals with the central concepts in biblical and theological ethics grace evil love justice and the Reign of God Christian social change must be rooted not only in justice but in the grace received through the death and resurrection of Christ The second part evaluates ethical and theological methods for carrying out that intentional social change It offers a study of evangelism counter community civil disobedience armed revolution and political reform It shows the contribution of each as well as the strong limitations of each used in isolation A recurring theme of the book is the scriptural insistence on the priority of justice as taking upon oneself the cause of the oppressed Justice is understood on bringing back into the community those who are near to falling out of it Political authority has a vital role in social change for justice It is essential that a Christian use all available and legitimate means of meeting basic needs by providing for all what is essential for inclusion in society In this revised edition Mott updates the contemporary illustrations and includes his own further reflections in the last thirty years on this topic Theology for Earth Community Dieter T. Hessel, 2003-08-18 This volume brings together original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers What needs to be done these authors ask to bring biblical studies systematics social ethics practical theology spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions *Just Generosity* Ronald J. Sider, 2007-04-01 Just Generosity calls Christians to examine their priorities and their pocketbooks in the face of a scandalous tendency to overlook those among us who suffer while we live in practical opulence This holistic approach to helping the poor goes far beyond donating clothes or money envisioning a world in which faith based groups work with businesses the media and the government to help end

poverty in the world's richest nation. This updated edition includes current statistics, policy recommendations, and discussions covering everything from welfare reform changes to Medicare and the Social Security debate. Sider's most important book since *Rich Christians in an Age of Hunger*. Jim Wallis, author of *God's Politics*, Sider knows how to lift up people in need. An important and challenging book. John Ashcroft, former Attorney General of the United States. *For the Healing of the Nation*. William Russell Pregeant, 2016-04-14. *For the Healing of the Nation* offers a serious look at the social and political climate in the United States from a biblical perspective, emphasizing race and otherness, economics and the environment, and institutional violence, war, and capital punishment. An autobiographical thread traces the journey of a white male coming of age in the mid-twentieth century Deep South as his evolving faith leads him to painful breaks with inherited values and standard views on controversial issues. Critical not only of both major political parties but also of centrist compromises between Right and Left, Russell Pregeant seeks a forward position which he terms ecocommunitarian, based on biblical values. His musings touch on both southern and American identities and on the nature of the biblical writings and the ways they should and should not be used in contemporary debates. Central to the entire work are discussions of how idolatrous commitments to a culture's prevalent ideologies obscure the essential demands of biblical faith. **Hopeful Realism in Urban Ministry**. Barry K. Morris, 2016-05-20. What pray tell does a faithful urban ministry require if not a triadic relationship of prayer, justice, and hope? Could such a theologically conjunctive relationship of prayer, justice, and hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box? Frequently, justice is collapsed to charity, hope into wishful thinking, or temporarily arrested despair, and prayer a grasp at quick fix interventions. An urban ministry's steadfast public and prophetic witness longs for the depth and width of this triad. Via three countries, decades of endeavors, one chapter brainstorms urban ministry practices while another's literature survey signals crucial convictions. Amid many seminal theologians are summoned to ground urban ministry intimations and implications: Niebuhr on justice, Moltmann on hope, and Merton on contemplative prayer. Evident is passion that fuels compassion in the service of justice, hope that engages despair, and prayer that draws from the contemplative center of it all, thankful resources for long haul ministry. The triad presses to illumine a concrete ministry's engagement of relentless, forced options, yet with significant networks resourcing. Contrast awareness animates endurance. The summary exegetes the original, grace-based serenity prayer. Hence, hope vitally balances realism's temptation to cynicism. Realism saves hope from irrelevancy. **Christian Perspectives on Sociology**. Stephen Grunlan, Milton Reimer, 2001-04-02. *History of Psychology*. Cherie O'Boyle, 2020-12-29. This classic edition includes a new foreword by former APA President Antonio E. Puente which primes the reader for a unique, bold, and lively account of the history of psychology that remains relevant and useful to this day. This text surveys core areas in the history of psychology, covering the history of applied, developmental, clinical, cognitive, and experimental psychology. O'Boyle writes in the historical present which gives readers a sense of immediacy and aliveness as

they journey through history Her account uses imaginative new features including The Times which gives readers a feel for what everyday life was like during the age discussed in the chapter Descriptions of ordinary life as well as information about important issues influencing people s lives such as wars social movements famines and plagues will pique student interest Stop and Think questions scattered throughout enhance retention and encourage critical thinking This book continues to provide a creative distinct and valuable contribution to the field and is an essential read for undergraduate students undertaking courses in the history of psychology and history of science history and systems of psychology and introductory psychology

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