

EXEGETICAL OUTLINES FOR BIBLE STUDY



The Gospel of Matthew

Volume 3



RICK GREGORY

The Gospel Of Matthew Vol Three 3 Only

William Jenks



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St. Paul's Epistles to the Corinthians Alexander Maclaren, 1910 **A Gospel Synopsis of the Greek Text of Matthew, Mark and Luke** Jenny Read-Heimerdinger, Josep Rius-Camps, 2014-05-12 The aim of this new Gospel Synopsis is to enhance the study of the Synoptic Gospels and provide insights into the synoptic problem through a clear presentation of the Greek text Jenny Read Heimerdinger and Josep Rius Camps set out the Gospels of Matthew Mark and Luke in turn comparing each line by line with the other two A further innovative feature is that the text is presented according to two important Gospel manuscripts Codex Bezae and Codex Vaticanus rather than the usual eclectic edition of the Greek New Testament Thus not only are the differences between the Gospels clearly visible but also the complexity of their relationship is more easily identified through the comparison of two divergent manuscripts representative of distinct traditions **The Epistles of John, Jude, and the Book of Revelation** Alexander Maclaren, 1910 **An Introduction to the Critical Study and Knowledge of the Holy Scriptures** Thomas Hartwell Horne, 1852 **Supplement to The Comprehensive Commentary** William Jenks, 1861 **Jesus Reads Scripture** Emerson B. Powery, 2021-11-29 This project highlights Jesus use of scripture within each Synoptic Gospel as an important component of each Gospel's narrative rhetoric Using literary analysis particularly composition criticism narrative criticism and comparative analysis the main object of study is the explicit citation of Jesus rather than any implied citation allusion or echo Concentration on the latter areas offers insight into the way scripture was understood by Christians and Jews in Second Temple Judaism however the study of explicit citations provides the basis upon which we assume other allusions may be heard by first century audiences The study concludes that each Gospel offers its own distinctive portrayal of Jesus use of scripture based on each one's narrative rhetoric **An Introduction to the Critical Study and the Knowledge of the Holy Scriptures** Thomas Hartwell Horne, 1847 *The Expositor* Samuel Cox, Sir William Robertson Nicoll, James Moffatt, 1906 **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock, 1883 **The Comprehensive Commentary on the Holy Bible** William Jenks, 1838

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