



Matthew Brown: Riddle

The Gospel according to Mark

Vol. 2

The Gospel According To Mark Vol 17

Stibbe



The Gospel According To Mark Vol 17:

The Last Twelve Verses of the Gospel According to S. Mark Burgon,1871 *The Last Twelve Verses of the Gospel According to S. Mark, Vindicated Against Recent Critical Objectors, and Established ... With Facsimiles of Codex N and Codex L.* John William BURGON (Dean of Chichester.),1871 **The Last Twelve Verses of the Gospel According to S. Mark Vindicated Against Recent Critical Objectors and Established** John William Burgon,1871 **The Original Ending of Mark** Nicholas P Lunn,2015-04-30 Although traditionally accepted by the church down through the centuries the longer ending of Mark's Gospel 16:9-20 has been relegated by modern scholarship to the status of a later appendage. The arguments for such a view are chiefly based upon the witness of the two earliest complete manuscripts of Mark and upon matters of language and style. This work shows that these primary grounds of argumentation are inadequate. It is demonstrated that the church fathers knew the Markan ending from the very earliest days well over two centuries before the earliest extant manuscripts. The quantity of unique terms in the ending is also seen to fall within the parameters exhibited by undisputed Markan passages. Strong indications of Markan authorship are found in the presence of specific linguistic constructions, a range of literary devices and the continuation of various themes prominent within the body of the Gospel. Furthermore, the writings of Luke show that the Gospel of Mark known to this author contained the ending. Rather than being a later addition, the evidence is interpreted in terms of a textual omission occurring at a later stage in transmission, probably in Egypt during the second century. **A Theology of Mark's Gospel** David E. Garland,2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series. This landmark textbook written by leading New Testament scholar David E. Garland thoroughly explores the theology of Mark's Gospel. It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture, providing readers with an in-depth and holistic grasp of Markan theology in the larger context of the Bible. This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text. *The Gospel of John as Literature* Stibbe,2019-07-01 This volume contains thirteen essays written between 1900 and today. Each of them takes as its starting point the Gospel of John as a literary unity. The volume as a whole traces literary studies of John back to the early 1900s and charts their development from then. Some of these essays are little known even to Johannine scholars. Others are recognized as classics in the field. Two of them are translations. This book is therefore a timely and indispensable resource for those interested in the history of the fourth gospel interpretation and in examples of literary methods applied to John. *The Spiritual Condition of Infants* Adam Harwood,2011-03-15 What is the spiritual condition of infants? According to the Augustinian/Calvinist view, all people inherit from the first Adam both a sinful nature and his guilt. The result is that all infants are subject to the judgment of God against their nature before they knowingly commit any sinful actions. But is this the clear teaching of Scripture? In *The Spiritual Condition of Infants*, Adam Harwood examines ten relevant biblical texts and the writings of sixteen theologians in order to

clarify the spiritual condition of infants Although no passage explicitly states the spiritual condition of infants each text makes contributions by addressing the doctrines of man sin the church and salvation If this biblical historical analysis exposes the traditional Augustinian Calvinist view to be inadequate then is it possible to construct an alternate view of the spiritual condition of infants Such a view should remain faithful to the biblical emphasis on humankind's connection to Adam and his sin but also recognize the guilt and condemnation of an individual only in the manner and time that God does in Scripture That is the aim of this book

Sketch lessons on the Gospel of Mark Henry Thorne (evangelist.), 1881

Mark as Contributive Amanuensis of 1 Peter? Jongyoon Moon, 2009 This book explores Mark's possible involvement in composing 1 Peter from five angles by means of a historical and comparative approach These are a the dominant practice of using an amanuensis in first century letter writing b the noteworthy employment of an amanuensis by Paul as a contemporary of Peter c possible historical connections d possible linguistic connections and e possible literary connections The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter with Peter allowing more than a free hand in the composition

From Q to "Secret" Mark Hugh M. Humphrey, 2006-04-24 The literary complexity and the theological nuances of the Gospel of Mark did not spring from the evangelist's pen at a single sitting The evangelist we call Mark composed segments of our present gospel for different situations over an extended period of time perhaps several decades and that the present text reflects the mature spiritual reflection on the nature of discipleship In this provocative book Humphrey challenges the traditional view that Mark was simply an editor drawing together different sources to put together his gospel In order to establish this thesis about the manner in which Mark was composed Humphrey first reviews the patristic witness to the gospel pointing out the ambiguities and tensions between them He gives particular emphasis to Clement of Alexandria who specifically indicates that Mark wrote several different works Following that chapter Humphrey describes two major segments really two different compositions of Mark It is clear he argues that there was a narrative version of the Q tradition that collection of sayings that has been viewed as an oral tradition as well as a Passion Narrative in Mark A third stage of the composition of Mark occurs when Q and the Passion Narrative are blended and an emphasis upon discipleship is interwoven into the text The deeper theological reflection reflected in this third development yielded what Mark called the mystery of the Kingdom of God 4:11 and what Clement of Alexandria calls Mark's secret gospel Humphrey focuses on distinguishing the narrative interests that disclose the ultimate righteous teacher of God's Kingdom Son of God the suffering Christ and the lessons for discipleship The gospel of Mark results not from an editor working on unattested documents but on the ever maturing theological reflection of Mark Humphrey's study has two purposes If theology is the process of bringing faith to expression then that process is illustrated in the composition history of Mark's gospel Each stage of composition expresses an aspect of the early Christian faith response to God's having raised Jesus from the dead Second this reconstruction of Mark's gospel serves to highlight the talent and depth and personality of its author as well as to point

out that the handling of traditions about Jesus in this way provides a useful paradigm for the Church today

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