ROBERT AUDI

The Good in the Right A Theory of Intuition and Intrinsic Value

# The Good In The Right A Theory Of Intuition And Intrinsic Value Paperback

**Roger Crisp** 

## The Good In The Right A Theory Of Intuition And Intrinsic Value Paperback:

The Good in the Right Robert Audi,2009-01-10 This book represents the most comprehensive account to date of an important but widely contested approach to ethics intuitionism the view that there is a plurality of moral principles each of which we can know directly Robert Audi casts intuitionism in a form that provides a major alternative to the more familiar ethical perspectives utilitarian Kantian and Aristotelian He introduces intuitionism in its historical context and clarifies and improves and defends W D Ross s influential formulation Bringing Ross out from under the shadow of G E Moore he puts a reconstructed version of Rossian intuitionism on the map as a full scale plausible contemporary theory A major contribution of the book is its integration of Rossian intuitionism with Kantian ethics this yields a view with advantages over other intuitionist theories including Ross s and over Kantian ethics taken alone Audi proceeds to anchor Kantian intuitionism in a pluralistic theory of value leading to an account of the perennially debated relation between the right and the good Finally he sets out the standards of conduct the theory affirms and shows how the theory can help guide concrete moral judgment The Good in the Right is a self contained original contribution but readers interested in ethics or its history will find numerous connections with classical and contemporary literature Written with clarity and concreteness and with examples for every major point it provides an ethical theory that is both intellectually cogent and plausible in application to moral problems

The New Intuitionism Jill Graper Hernandez,2011-12-01 Since the 2004 publication of his book The Good in the Right Robert Audi has been at the forefront of the current resurgence of interest in intuitionism the idea that human beings have an intuitive sense of right and wrong in ethics The New Intuitionism brings together some of the world's most important contemporary writers from such diverse fields as metaethics epistemology and moral psychology to explore the latest implications of and challenges to Audi's work The book also includes an opening chapter that surveys the development of contemporary intuitionism and a conclusion that lays the ground for future developments and debates both written by Audi himself making this an essential survey of this important school of ethical thought for anyone working in the field

Rationality and the Good Mark Timmons, John Greco, Alfred R. Mele, 2007 For over thirty years Robert Audi has produced important work in ethics epistemology and the theory of action This volume features thirteen new critical essays on Audi by a distinguished group of authors Fred Adams William Alston Laurence Bon Jour Roger Crisp Elizabeth Fricker Bernard Gert Thomas Hurka Hugh McCann Al Mele Walter Sinnott Armstrong Raimo Tuomela Candace Vogler and Timothy Williamson Audi s introductory essay provides a thematic overview interconnecting his views in ethics epistemology and philosophy of action The volume concludes with his comprehensive response essay that yields an illuminating dialog with all his critics and often extends his previous work

The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the

present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades Intentionality, Deliberation and Autonomy Sandro Nannini, 2016-05-23 Many important thinkers in the philosophical tradition like Aristotle or Hume have used an explicit theory of action as the basis of their respective normative theories of practical rationality and morality The idea behind this architecture of theories is that action theory can inform us about the origin bonds reach and limits of practical reason The aim of this book is to revive this direct connection between action theory and practical philosophy in particular to provide systematic action theoretical underpinnings for the discussion about the normative structure of practical reason This book brings together a collection of specially commissioned essays from internationally prestigious scholars in the field and represents the state of the art in contemporary philosophy of action The book is divided into three parts i conceptual work about what actions intentions and intentional actions are ii empirical theory of practical deliberation and iii theories about the action theoretic features of autonomy The volume significantly advances these three lines of research and offers important new contributions to each of them A Companion to Atheism and Philosophy Graham Oppy, 2019-03-22 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education

violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology Plantingian Religious Epistemology and World Religions Erik Baldwin, Tyler Dalton McNabb, 2018-11-29 To what extent can non Christian religious traditions utilize Plantinga's epistemology And if there are believers from differing religious traditions that can rightfully utilize Plantinga's religious epistemology does this somehow prevent a Plantingian's creedal specific religious belief from being warranted In order to answer these questions Baldwin and McNabb first provide an introduction to Plantinga's religious epistemology Second they explore the prospects and problems that members of non Christian religions face when they attempt to utilize Plantingian religious epistemology Finally they sketch out possible approaches to holding that a Plantingian's creedal specific religious belief can be warranted even given believers from other religious traditions who can also rightfully make full use of Plantinga s religious epistemology Feelings of Believing Ryan Hickerson, 2020-02-28 In Feelings of Believing Psychology History Phenomenology Ryan Hickerson demonstrates that philosophers as diverse as Hume Descartes Husserl and William James all treated believing as feeling He argues that doxastic sentimentalism therefore is considerably more central to modern epistemology than philosophers have recognized When the empirical psychology of overconfidence and attention is brought to bear on the history of philosophy and the phenomenology of believing all point toward belief as fundamentally affective Understanding believing as feeling has the potential to make us better believers both by encouraging suspicion of unexamined certainties and by focusing attention on credulity Hickerson argues that believing is typically felt but not given attention by the believer and he suggests that virtuous believers are those who pay careful attention to their own sentiments who attempt to raise their beliefs to the level of judgments Guilt Herant Katchadourian, 2010 Kliniske psykologiske religi se og juridiske aspekter af begrebet skyld set i historisk sammenh ng og med analytisk indsigt The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2006 An international journal of general philosophy

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