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Standard Arabic An Advanced Course

James Dickins, Janet C. E. Watson

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preparation programs to provide sufficient numbers of well qualified professional teachers at the level of skill required Arabic language program administrators anticipate that the increases in enrollment will continue into the next decades More resources and more varied materials are seriously needed in Arabic teacher education and training The goal of this Handbook is to address that need The most significant feature of this volume is its pioneer role in approaching the field of Arabic language teaching from many different perspectives It offers readers the opportunity to consider the role status and content of Arabic language teaching in the world today The Handbook is intended as a resource to be used in building Arabic language and teacher education programs and in guiding future academic research Thirty four chapters authored by leaders in the field are organized around nine themes Background of Arabic Language Teaching Contexts of Arabic Language Teaching Communicative Competence in Arabic The Learners Assessment Technology Applications Curriculum Development Design and Models Arabic Language Program Administration and Management and Planning for the Future of Arabic Language Learning and Teaching The Handbook for Arabic Language Teaching Professionals in the 21st Century will benefit and be welcomed by Arabic language teacher educators and trainers administrators graduate students and scholars around the world It is intended to create dialogue among scholars and professionals in the field and in related fields dialogue that will contribute to creating new models for curriculum and course design materials and assessment tools and ultimately better instructional effectiveness for all Arabic learners everywhere in both Arabic speaking and non Arabic speaking countries

Standard Arabic ,1976 Arabic Language Handbook Mary Catherine Bateson, 1967 The demand for information on learning Arabic has grown spectacularly as English speaking people have come to realize how much there is yet to know about other parts of the world It is fitting that this Arabic Language Handbook complementing Georgetown University Press s exceptional Arabic language textbooks is the first in a new series Georgetown Classics in Arabic Language and Linguistics Sparked by the new demand this reprint of a genuinely gold standard language volume provides a streamlined reference on the structure of the Arabic language and issues in Arabic linguistics from dialectics to literature Originally published in 1967 the essential information on the structure of the language remains accurate and it continues to be the most concise reference summary for researchers linguists students area specialists and others interested in Arabic **Grammar as a Window** Onto Arabic Humanism M. G. Carter, 2006 The majority of these articles dedicated to Michael G Carter address aspects of Classical Arabic grammar Ramzi Baalbaki discusses Mu addib s treatise Daga ig al Tas rif Kees Versteegh considers questions of the government of inna in a treatise by the grammarian al Warrag Yasir Suleiman considers the fierce extra linguistic debates which took place in the wake of two recent publications provocatively featuring Sibawayhi s name in the title Pierre Larcher treats questions of authenticity surrounding a longish quotation from al Farabi s Kitab al alfaz wall huruf Adrian Gully addresses the relationship between two important treatises on syntax and rhetoric from the eighth and sixth centuries AH respectively Georges Bohas and Abderrahim Saguer consider the extent to which Arabic roots display a biliteral core which can be assigned a fairly constant semantic value James Dickins provides an in depth analysis of the system of verbal diatheses in Central Urban Sudanese Arabic Werner Diem investigates the euphemistic use of the root lhq in its first and fourth forms to refer to death Ronak Husni and Janet Watson analyse typical patterns of errors in Arabic essays written by English speaking learners of Arabic Finally in a case study of the medieval translations of Aristotle's Poetics Lutz Edzard and Adolf Kohnken look at the central status of Arabic for the transmission of Classical knowledge

The Enigmatic Realm of Standard Arabic An Advanced Course: Unleashing the Language is Inner Magic

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