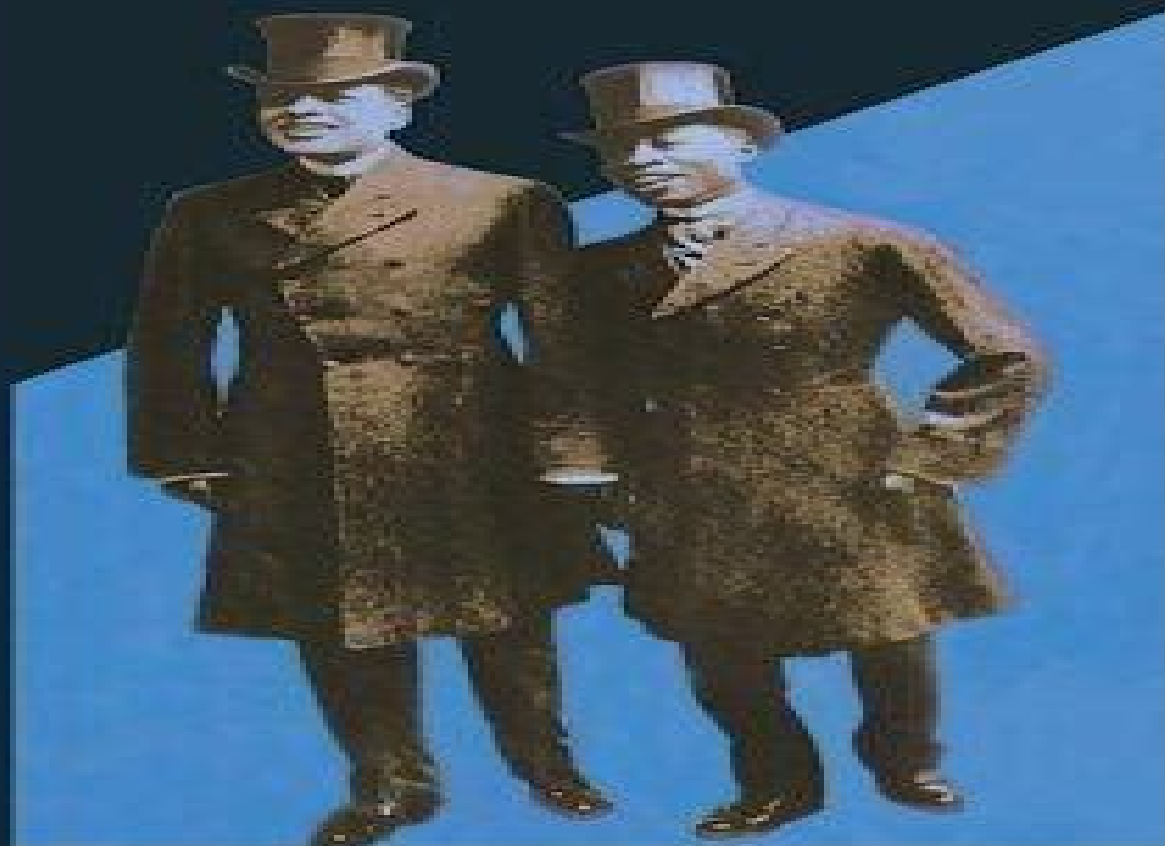


STAGING RACE

BLACK PERFORMERS
in Turn of the Century America



KAREN SOTIROPOULOS

Staging Race Black Performers In Turn Of The Century America

Nadia Nurhussein



Staging Race Black Performers In Turn Of The Century America:

Staging Race Karen Sotiropoulos,2009-07-01 Drawing on black newspapers and commentary of the period Sotiropoulos shows how black performers and composers participated in politically charged debate about the role of the expressive arts in the struggle for equality They used America s new businesses of entertainment as vehicles for their creativity and as spheres for political engagement Black Folklore and the Politics of Racial Representation Shirley Moody-Turner,2013-10-02

Before the innovative work of Zora Neale Hurston folklorists from the Hampton Institute collected studied and wrote about African American folklore Like Hurston these folklorists worked within but also beyond the bounds of white mainstream institutions They often called into question the meaning of the very folklore projects in which they were engaged Shirley Moody Turner analyzes this output along with the contributions of a disparate group of African American authors and scholars She explores how black authors and folklorists were active participants rather than passive observers in conversations about the politics of representing black folklore Examining literary texts folklore documents cultural performances legal discourse and political rhetoric Black Folklore and the Politics of Racial Representation demonstrates how folklore studies became a battleground across which issues of racial identity and difference were asserted and debated at the turn of the twentieth century The study is framed by two questions of historical and continuing import What role have representations of black folklore played in constructing racial identity And how have those ideas impacted the way African Americans think about and creatively engage black traditions Moody Turner renders established historical facts in a new light and context taking figures we thought we knew such as Charles Chesnutt Anna Julia Cooper and Paul Laurence Dunbar and recasting their place in African American intellectual and cultural history **Race and New Modernisms** K. Merinda Simmons,James A. Crank,2019-09-05

From the Harlem and Southern Renaissances to postcolonial writing in the Caribbean Race and New Modernisms introduces and critically explores key issues and debates on race and ethnicity in the study of transnational modernism today Topics covered include Key terms and concepts in scholarly discussions of race and ethnicity European modernism and cultural appropriation Modernism colonialism and empire Southern and Harlem Renaissances Social movements and popular cultures in the modernist period Covering writers and artists such as Josephine Baker W E B Du Bois T S Eliot William Faulkner Marcus Garvey douard Glissant Ernest Hemingway Zora Neale Hurston Claude McKay and Paul Robeson the book considers the legacy of modernist discussions of race in twenty first century movements such as Black Lives Matter Ballplayers on Stage Travis Stern,2024-07-03

Since before the turn of the twentieth century baseball greats have captivated audiences both on the diamond and the stage Gracing the world of melodrama with their theatrical presence during the offseason their forays into professional theater opened a portal between two distinct worlds of performance and entertainment that would shape the future of both In Ballplayers on Stage Travis Stern explores the relationship between professional baseball and professional theater in the late nineteenth and early twentieth centuries In

particular he argues that examining theater from this era helps us better understand baseball's development and its transformation from a strictly working class attraction to an entertainment that attracted interest from America's emerging middle class. Baseball players' theatrical productions drew audiences from the baseball world and in turn their performances on the diamond began to attract middle class crowds. But how did the on-field persona of those players as heroes or villains contribute to their image in the theater and vice versa? To explore these questions Stern examines case studies of five representative players from baseball's pre Babe Ruth deadball era: Cap Anson, Mike King Kelly, Christy Mathewson, Ty Cobb, and Rube Waddell, with a concluding study of Babe Ruth himself. While one draw of theatrical performance was the additional profit it promised the players during the off season, the stage also offered these men an opportunity to take a more active role in shaping their public image. Thus *Ballplayers on Stage* not only offers a historical study of baseball theater and the relationship between the two, it also shares insight into the creation of celebrity in early twentieth century America. This unique book will interest American history scholars, baseball fans, and theater enthusiasts alike.

Amazons in America

Keira V. Williams, 2019-03-06 With this remarkable study, historian Keira V. Williams shows how fictional matriarchies produced for specific audiences in successive eras and across multiple media constitute prescriptive, solution-oriented thought experiments directed at contemporary social issues. In the process, *Amazons in America* uncovers a rich tradition of matriarchal popular culture in the United States. Beginning with late nineteenth century anthropological studies which theorized a universal prehistoric matriarchy, Williams explores how representations of women-centered societies reveal changing ideas of gender and power over the course of the twentieth century and into the present day. She examines a deep archive of cultural artifacts, both familiar and obscure, including L. Frank Baum's *The Wizard of Oz* series, Progressive era fiction like Charlotte Perkins Gilman's utopian novel *Herland*, the original 1940s *Wonder Woman* comics, midcentury films featuring nuclear families and feminist science fiction novels from the 1970s that invented prehistoric and futuristic matriarchal societies. While such texts have at times served as sites of feminist theory, Williams unpacks their cyclical nature and in doing so pinpoints some of the premises that have historically hindered gender equality in the United States. Williams also delves into popular works from the twenty-first century such as Tyler Perry's *Madea* franchise and DC Comics' Warner Bros. globally successful film *Wonder Woman*, which attest to the ongoing presence of matriarchal ideas and their capacity for combating patriarchy and white nationalism with visions of rebellion and liberation. *Amazons in America* provides an indispensable critique of how anxieties and fantasies about women in power are culturally expressed, ultimately informing a broader discussion about how to nurture a stable, equitable society.

Segregating Sound

Karl Hagstrom Miller, 2010-02-11 A cultural history describing how folklore studies and the music industry helped to create a musical color line in the South, associating certain genres with particular racial and ethnic identities.

Carmen in Diaspora Associate Professor of English, African & African Diaspora Studies and Comparative Literature, Jennifer Wilks, 2024-11-08 *Carmen in*

Diaspora is a cultural history of Carmen adaptations set in African diasporic contexts Beginning with Prosper Mérimé's novella and Georges Bizet's opera and continuing through twentieth and twentieth-first century interpretations in literature film and musical theatre the book explores how opera's most famous character has exceeded the 19th-century French context in which she was created and taken on a life of her own Through this transformation the Carmen figure has sparked important conversations not only about French culture and canonical opera but also about Black womanhood community and self-determination

Michael Jackson and the Blackface Mask Harriet J. Manning, 2023-06-16 Michael Jackson challenged the power structure of the American music industry and struck at the heart of blackface minstrelsy America's first form of mass entertainment The response was a derisive caricature that over time Jackson subverted through his art In this expanded all-new edition Michael Jackson and the Blackface Mask argues for the tangible relationship between Jackson and blackface minstrelsy It reveals the dialogue at minstrelsy's core and in its broader sense tracks a centuries-long pattern of racial oppression and its resistance and how that has been played out in popular theatre Michael Jackson and the Blackface Mask explores Jackson's early talent and fame and the birth and escalation of Wacko Jacko In relation to all this the book examines Jackson's dynamic art as it evolved from his live performances and short films to the very surface of his own body Scholarly and interdisciplinary this work is suitable for readers across a diverse spectrum of academic fields including African American studies popular music studies and cultural theory media and communication gender studies and performance and theatre studies Academic but accessible this book will also be an engaging read for anyone interested in Michael Jackson and especially in his role as an icon of difference in America's dynamics of race and his mass media image

Gender and the Representation of Evil Lynne Fallwell, Keira V. Williams, 2016-07-28 This edited collection examines gendered representations of evil in history the arts and literature Scholars often explore the relationships between gender sex and violence through theories of inequality violence against women and female victimization but what happens when women are the perpetrators of violent or harmful behavior How do we define evil What makes evil men seem different from evil women When women commit acts of violence or harmful behavior how are they represented differently from men How do perceptions of class race and age influence these representations How have these representations changed over time and why What purposes have gendered representations of evil served in culture and history What is the relationship between gender punishment of evil behavior and equality

Black Land Nadia Nurhussein, 2022-06-07 The first book to explore how African American writing and art engaged with visions of Ethiopia during the late nineteenth and early twentieth centuries As the only African nation with the exception of Liberia to remain independent during the colonization of the continent Ethiopia has long held significance for and captivated the imaginations of African Americans In Black Land Nadia Nurhussein delves into nineteenth and twentieth-century African American artistic and journalistic depictions of Ethiopia illuminating the increasing tensions and ironies behind cultural celebrations of an African country asserting itself as an imperial power

Nurhussein navigates texts by Walt Whitman Paul Laurence Dunbar Pauline Hopkins Harry Dean Langston Hughes Claude McKay George Schuyler and others alongside images and performances that show the intersection of African America with Ethiopia during historic political shifts From a description of a notorious 1920 Star Order of Ethiopia flag burning demonstration in Chicago to a discussion of the Ethiopian emperor Haile Selassie as Time magazine s Man of the Year for 1935 Nurhussein illuminates the growing complications that modern Ethiopia posed for American writers and activists American media coverage of the African nation exposed a clear contrast between the Pan African ideal and the modern reality of Ethiopia as an antidemocratic imperialist state Did Ethiopia represent the black nation of the future or one of an inert and static past Revising current understandings of black transnationalism Black Land presents a well rounded exploration of an era when Ethiopia s presence in African American culture was at its height

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web when writers are able to skillfully rebut or refute a view that runs counter to their claims it strengthens their work rebuttal and refutation are common in all types of argument including academic argument as you complete more advanced work in college you will be expected to address counterargument often

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web 41 counterargument and refutation development in an argumentative essay you need to convince your audience that your opinion is the most valid opinion to do so your essay needs to be balanced it needs an opposing opposite viewpoint known as

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web your refutation the specifics of your counterargument will depend upon the nature of your disagreement if you challenge the writer s evidence then you must present the more recent evidence if you challenge assumptions then

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web counterargument in two steps respectfully acknowledge evidence or standpoints that differ from your argument refute the stance of opposing arguments typically utilizing words like although or however in the refutation you want to show the reader why your position is more correct than the opposing idea where to put a counterargument

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web the refutation sometimes called rebuttal paragraph the refutation paragraph uses logical evidence to explain why the opposing view is incomplete problematic or simply wrong the opening sentence start with an opening sentence this sentence summarizes the opposing view use words like may or

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web in general to address a counterargument you ll need to take the following steps state the counterargument and explain why a reasonable reader could raise that counterargument counter the counterargument how you grapple with a counterargument will depend on what you think it means for your argument

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web feb 2 2023 a counter argument is a perspective or point of view that contradicts or refutes the opposing argument presented in a persuasive essay usually to win a debate

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