

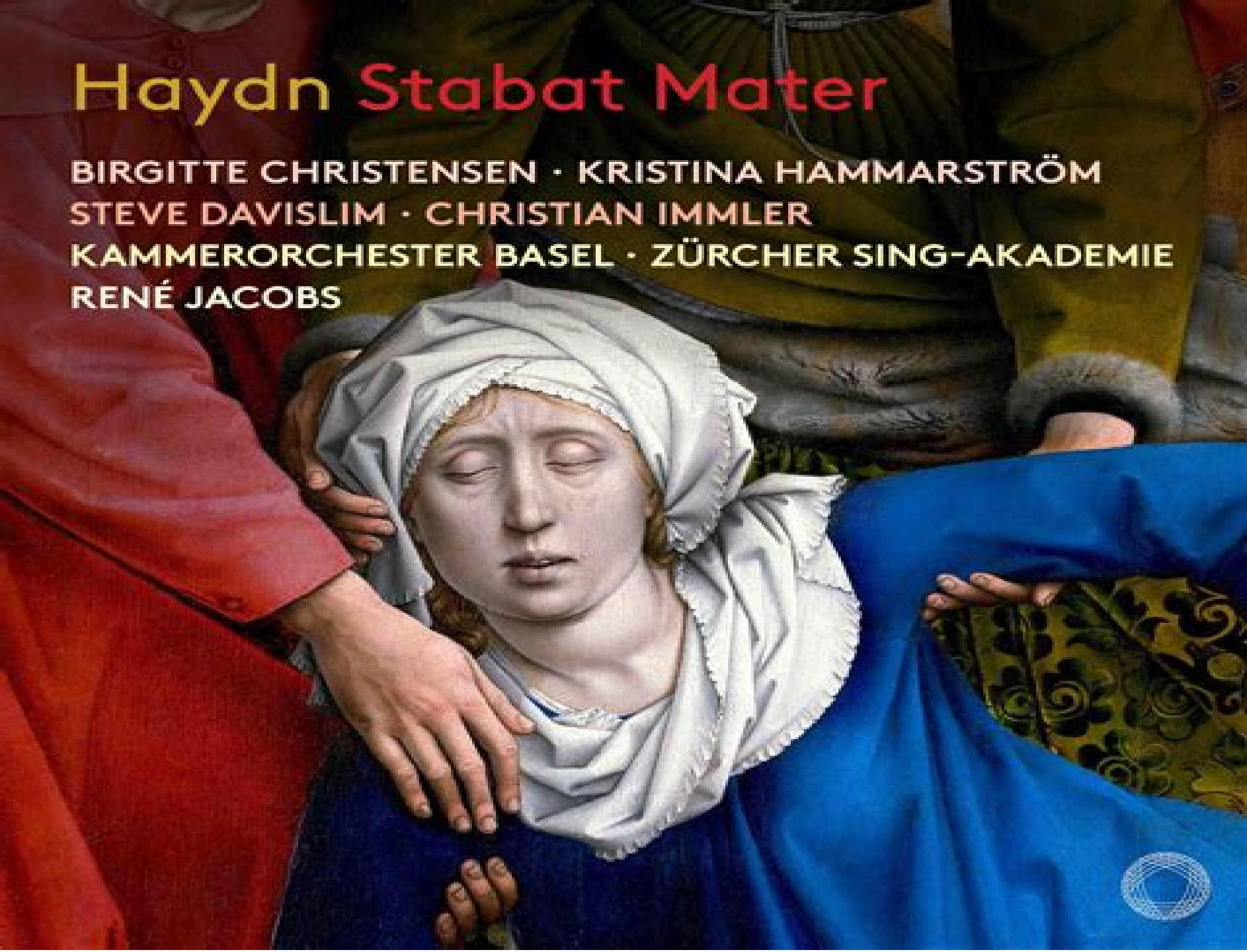
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The Stabat Mater Speciosa and the Stabat Mater Dolorosa Jacopone (da Todi),1886 **Stabat Mater** Gioachino Rossini,1988 **Stabat Mater** Gioachino Rossini,1842 **The Stabat Mater and Other Hymns**, ,1872 **The Stabat Mater Speciosa and the Stabat Mater Dolorosa (Classic Reprint)** Franklin Johnson,2017-12-23 Excerpt from The Stabat Mater Speciosa and the Stabat Mater Dolorosa I here present to the reader in the original Latin and in English translations preserving the measure of the Latin the two most tender hymns of the Roman Church the Stabat Mater Speciosa and the Stabat Mater Dolorosa or as they are frequently called the Mater Speciosa and the Mater Dolorosa They are closely related in metrical structure they are alike and much of the language is the same in both But though they thus resemble each other in external features they differ in spirit and aim The first is a paeon the second a dirge the first is adapted to Christmas the second to Good Friday the first contemplates the cradle of Christ the second His cross About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Stabat Mater** Antonín Dvořák,2005 Beautiful and highly dramatic Antonín Dvořák's Stabat Mater was inspired both by the centuries old image of the Virgin Mary's vigil at the foot of the cross and by the composer's grief at the deaths of his children Based upon the traditional Latin text compiled by the thirteenth century Franciscan Jacopone da Todi this is one of Dvořák's most moving achievements The first of the composer's important sacred works Stabat Mater premiered in 1880 at the Czech Provisional Theater in Prague followed by performances in Brno and Budapest and at London's Albert Hall where Dvořák conducted The work's tumultuous popularity led to performances in Germany Austria and the United States that won the composer lasting worldwide fame Its melodic beauty and affecting sincerity keep it an enduring favorite among musicians and music lovers *Stabat Mater (Latin text)* Antonín Dvořák,1904 **Stabat Mater: The Mystery Hymn** Desmond Fisher,2015-03-13 In its familiar translations the Stabat Mater is a favourite hymn of English speaking Catholics But what if these versions are not true to the original Latin What did the author really say Why did he use a particular poetic style Who was he anyway After seven hundred years these and other questions about this much loved hymn remain unresolved Probable authors include three Popes three Saints and one layman who though he was imprisoned and excommunicated by a Pope is perhaps the most likely Jacopone da Todi's fascinating life story includes the tragic death of his wife his crazed ramblings in the Umbrian hills his joining the extreme ascetical faction of the Franciscan Order the Spirituali and his creative work as one of the great Italian poets of the Middle Ages All this is played out against the background of the horrific events

of the Black Death the plague that wiped out millions of Europeans and the subsequent pogrom that wiped out most of Europe's Jews Desmond Fisher also provides a new translation of the poem which he sees as more accurate adhering to the original metre and rhythm and more genuinely reflecting its emotional mood He compares this against four of the most well known existing English translations His own new Stabat Mater is quite different challenging our preconceptions **Stabat mater** Gioacchino Rossini, 1910* **The Encyclopedia of Christianity, Vol. 5** Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth

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