

The St. Louis VEILED PROPHET CELEBRATION

❑ Power on Parade, 1877-1995 ❑



With a new preface by the author

Thomas M. Spencer

St Louis Veiled Prophet Celebration Power On Parade 1877 1995

RJ Smith



St Louis Veiled Prophet Celebration Power On Parade 1877 1995:

The St. Louis Veiled Prophet Celebration Thomas M. Spencer, 2000-04-11 The Veiled Prophet organization has been a vital institution in St Louis for more than a century Founded in March 1878 by a group of prominent St Louis businessmen the organization was fashioned after the New Orleans Carnival society the Mystick Krew of Comus In The St Louis Veiled Prophet Celebration Thomas Spencer explores the social and cultural functions of the organization s annual celebration the Veiled Prophet parade and ball and traces the shifts that occurred over the years in its cultural meaning and importance Although scholars have researched the more pluralistic parades of the eighteenth and early nineteenth centuries very little has been done to examine the elite dominated parades of the late nineteenth and twentieth centuries This study shows how pluralistic parades ceased to exist in St Louis and why the upper echelon felt it was so important to end them Spencer shows that the celebration originated as the business elite s response to the St Louis general strike of 1877 Symbolically gaining control of the streets the elites presented St Louis history and American history by tracing the triumphs of great men men who happened to be the Veiled Prophet members ancestors The parade therefore was intended to awe the masses toward passivity with its symbolic show of power The members believed that they were helping to boost St Louis economically and culturally by enticing visitors from the surrounding communities They also felt that the parades provided the spectators with advice on morals and social issues and distracted them from less desirable behavior like drinking and carousing From 1900 to 1965 the celebration continued to include educational and historical elements thereafter it began to resemble the commercialized leisure that was increasingly becoming a part of everyday life The biggest change occurred in the period from 1965 to 1980 when the protests of civil rights groups led many St Louisans to view the parade and ball as wasteful conspicuous consumption that was often subsidized with taxpayers money With membership dropping and the news media giving the organization little notice it soon began to wither In response the leaders of the Veiled Prophet organization decided to have a VP Fair over the Fourth of July weekend The 1990s brought even more changes and the members began to view the celebration as a way to unite the St Louis community with all of its diversity rather than as a chance to boost the city or teach cultural values The St Louis Veiled Prophet Celebration is a valuable addition not only to the cultural history of Missouri and St Louis but also to recent scholarship on urban culture city politics and the history of public celebrations in America

Power on Parade Thomas Morris Spencer, 1996 What's With St. Louis? Second Edition Valerie Battle Kienzle, 2018-10-15 Why are turtles incorporated into the wrought iron fence at The Old Court House Can beaver be eaten during Lent Why are pieces of metal track imbedded in some local streets Who is Sweet Meat and should he be avoided These and other questions about St Louis routinely perplex both natives and newcomers to the area In this updated version of her 2016 book author Valerie Battle Kienzle continues her quest to find answers to some of The Gateway City s most puzzling questions digging through countless archives and talking to local experts Part cultural study of The River City and

part history lesson the book reveals the backstories of more local places events and beloved traditions Want to know why St Louisans are so obsessed with soccer or why the acclaimed Missouri Botanical Garden contains a Japanese garden Look no further Dig into this informative and entertaining update for answers to those and dozens of other questions **Chuck Berry** RJ Smith,2022-11-08 The definitive biography of Chuck Berry legendary performer and inventor of rock and roll Best known as the groundbreaking artist behind classics like Johnny B Goode Maybellene You Never Can Tell and Roll Over Beethoven Chuck Berry was a man of wild contradictions whose motives and motivations were often shrouded in mystery After all how did a teenage delinquent come to write so many songs that transformed American culture And once he achieved fame and recognition why did he put his career in danger with a lifetime s worth of reckless personal behavior Throughout his life Berry refused to shed light on either the mastery or the missteps leaving the complexity that encapsulated his life and underscored his music largely unexplored until now In Chuck Berry biographer RJ Smith crafts a comprehensive portrait of one of the great American entertainers guitarists and lyricists of the 20th century bringing Chuck Berry to life in vivid detail Based on interviews archival research legal documents and a deep understanding of Berry s St Louis his birthplace and the place where he died in March 2017 Smith sheds new light on a man few have ever really understood By placing his life within the context of the American culture he made and eventually withdrew from we understand how Berry became such a groundbreaking figure in music erasing racial boundaries crafting subtle political commentary and paying a great price for his success While celebrating his accomplishments the book also does not shy away from troubling aspects of his public and private life asking profound questions about how and why we separate the art from the artist Berry declined to call himself an artist shrugging that he was good at what he did But the man s achievement was the rarest kind the kind that had social and political resonance the kind that made America want to get up and dance At long last Chuck Berry brings the man and the music together

San Antonio on Parade Judith Berg-Sobré,2003 Recounts the events of six historic festivals in San Antonio Texas at the end of the nineteenth century describing each event s pageantry parades competitions and participants

The St. Louis Commune of 1877 Mark Kruger,2021-10 Following the Civil War large corporations emerged in the United States and became intent on maximizing their power and profits at all costs Political corruption permeated American society as those corporate entities grew and spread across the country leaving bribery and exploitation in their wake This alliance between corporate America and the political class came to a screeching halt during the Great Railroad Strike of 1877 when the U S workers in the railroad mining canal and manufacturing industries called a general strike against monopoly capitalism and brought the country to an economic standstill In The St Louis Commune of 1877 Mark Kruger tells the riveting story of how workers assumed political control in St Louis Missouri Kruger examines the roots of the St Louis Commune focusing on the 1848 German revolution the Paris Commune and the First International Not only was 1877 the first instance of a general strike in U S history it was also the first time workers took control of a major American city and the

first time a city was ruled by a communist party **The Dead End Kids of St. Louis** Bonnie Stepenoff, 2010-05-24 Joe Garagiola remembers playing baseball with stolen balls and bats while growing up on the Hill Chuck Berry had run ins with police before channeling his energy into rock and roll But not all the boys growing up on the rough streets of St Louis had loving families or managed to find success This book reviews a century of history to tell the story of the lost boys who struggled to survive on the city s streets as it evolved from a booming late nineteenth century industrial center to a troubled mid twentieth century metropolis To the eyes of impressionable boys without parents to shield them St Louis presented an ever changing spectacle of violence Small loosely organized bands from the tenement districts wandered the city looking for trouble and they often found it The geology of St Louis also provided for unique accommodations sometimes gangs of boys found shelter in the extensive system of interconnected caves underneath the city Boys could hide in these secret lairs for weeks or even months at a stretch Bonnie Stepenoff gives voice to the harrowing experiences of destitute and homeless boys and young men who struggled to grow up with little or no adult supervision on streets filled with excitement but also teeming with sharpsters ready to teach these youngsters things they would never learn in school Well intentioned efforts of private philanthropists and public officials sometimes went cruelly astray and sometimes were ineffective but sometimes had positive effects on young lives Stepenoff traces the history of several efforts aimed at assisting the city s homeless boys She discusses the prison like St Louis House of Refuge where more than 80 percent of the resident children were boys and Father Dunne s News Boys Home and Protectorate which stressed education and training for more than a century after its founding She charts the growth of Skid Row and details how historical events such as industrialization economic depression and wars affected this vulnerable urban population Most of these boys grew up and lived decent unheralded lives but that doesn t mean that their childhood experiences left them unscathed Their lives offer a compelling glimpse into old St Louis while reinforcing the idea that society has an obligation to create cities that will nurture and not endanger the young **Whose Fair?** James Gilbert, 2009-12-15 The 1904 St Louis World s Fair was a major event in early twentieth century America Attracting millions of tourists it exemplified the Victorian predilection for public spectacle The Fair has long served as a touchstone for historians interested in American culture prior to World War I and has endured in the memories of generations of St Louis residents and visitors In Whose Fair James Gilbert asks what can we learn about the lived experience of fairgoers when we compare historical accounts individual and collective memories and artifacts from the event Exploring these differing at times competing versions of history and memory prompts Gilbert to dig through a rich trove of archival material He examines the papers of David Francis the Fair s president and subsequent chief archivist guidebooks and other official publications the 1944 film Meet Me in St Louis diaries oral histories and other personal accounts and a collection of striking photographs From this dazzling array of sources Gilbert paints a lively picture of how fairgoers spent their time while also probing the ways history and memory can complement each other **Left in the Midwest** Amanda L.

Izzo, Benjamin Looker, 2022-12-30 Despite St Louis's mid twentieth century reputation as a conservative and sleepy midwestern metropolis the city and its surrounding region have long played host to dynamic forms of social movement organizing This was especially the case during the 1960s and 1970s when a new generation of local activists lent their energies to the ongoing struggles for Black freedom lesbian and gay liberation feminist social transformations environmental protection an end to the Vietnam War and more This volume the first of its kind offers fifteen scholarly contributions that together bring into focus the exceptional range of progressive activist projects that took shape in a single midwestern city during these tumultuous decades In contrast to scholarship that seeks to interpret the era's social movement initiatives in a primarily national context the works presented in this expansive collection emphasize the importance of locality neighborhood community institutions and rooted social networks Documenting wrenching forces of metropolitan change as well as grassroots resilience *Left in the Midwest* shows us how place powerfully shaped agendas worldviews and opportunities for the disparate groups that dedicated themselves to progressive visions for their city By revising our sense of the region's past this volume also expands our sense of the possibilities that the future may hold for activist movements seeking change in St Louis and beyond

The St. Louis African American Community and the Exodusters Bryan M. Jack, 2008-02-01 In the aftermath of the Civil War thousands of former slaves made their way from the South to the Kansas plains Called Exodusters they were searching for their own promised land Bryan Jack now tells the story of this American exodus as it played out in St Louis a key stop in the journey west Many of the Exodusters landed on the St Louis levee destitute appearing more as refugees than as homesteaders and city officials refused aid for fear of encouraging more migrants To the stranded Exodusters St Louis became a barrier as formidable as the Red Sea and Jack tells how the city's African American community organized relief in response to this crisis and provided the migrants with funds to continue their journey *The St Louis African American Community and the Exodusters* tells of former slaves such as George Rogers and Jacob Stevens who fled violence and intimidation in Louisiana and Mississippi It documents the efforts of individuals in St Louis such as Charlton Tandy Moses Dickson and Rev John Turner who reached out to help them But it also shows that black aid to the Exodusters was more than charity Jack argues that community support was a form of collective resistance to white supremacy and segregation as well as a statement for freedom and self direction reflecting an understanding that if the Exodusters right to freedom of movement was limited so would be the rights of all African Americans He also discusses divisions within the African American community and among its leaders regarding the nature of aid and even whether it should be provided In telling of the community's efforts a commitment to civil rights that had started well before the Civil War Jack provides a more complete picture of St Louis as a city of Missouri as a state and of African American life in an era of dramatic change Blending African American southern western and labor history *The St Louis African American Community and the Exodusters* offers an important new lens for exploring the complex racial relationships that existed within post

Reconstruction America

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