



JOHANN SEBASTIAN BACH

ST. MATTHEW PASSION

Saturday, March 11 | 3 pm
Moody Performance Hall

Highland Park Chorale & Orchestra
St. Mark's Choir of Men & Boys

St Matthews Passion

Johann Sebastian Bach



St Matthews Passion:

St. Matthew Passion Hans Blumenberg, 2021-11-15 St Matthew Passion is Hans Blumenberg's sustained and devastating meditation on Jesus's anguished cry on the cross My God my God why have you forsaken me Why did this abandonment happen what does it mean within the logic of the Gospels how have believers and nonbelievers understood it and how does it live on in art With rare philological acuity and vast historical learning Blumenberg unfolds context upon context in which this cry has reverberated from early Christian apologetics and heretics to twentieth century literature and philosophy Blumenberg's guide through this unending story of divine abandonment is Johann Sebastian Bach's monumental Matth uspassion the parabolic mirror that bundled eighteen hundred years of reflection on the fate of the crucified and the only available medium that allows us post Christian listeners to feel the anguish of those who witnessed the events of the Passion With interspersed references to writers such as Goethe Rilke Kafka Freud and Benjamin Blumenberg gathers evidence to raise the singular question that in his view Christian theology has not been able to answer How can an omnipotent God be so offended by his creatures that he must sacrifice and abandon his own Son

St. Matthew Passion

Hans Blumenberg, 2021-11-15 St Matthew Passion is Hans Blumenberg's sustained and devastating meditation on Jesus's anguished cry on the cross My God my God why have you forsaken me Why did this abandonment happen what does it mean within the logic of the Gospels how have believers and nonbelievers understood it and how does it live on in art With rare philological acuity and vast historical learning Blumenberg unfolds context upon context in which this cry has reverberated from early Christian apologetics and heretics to twentieth century literature and philosophy Blumenberg's guide through this unending story of divine abandonment is Johann Sebastian Bach's monumental Matth uspassion the parabolic mirror that bundled eighteen hundred years of reflection on the fate of the crucified and the only available medium that allows us post Christian listeners to feel the anguish of those who witnessed the events of the Passion With interspersed references to writers such as Goethe Rilke Kafka Freud and Benjamin Blumenberg gathers evidence to raise the singular question that in his view Christian theology has not been able to answer How can an omnipotent God be so offended by his creatures that he must sacrifice and abandon his own Son

The St. Matthew Passion John Reeves, 2012-11-26 Presents twenty one verse

meditations on Johann Sebastian Bach's musical setting of St Matthew's account of Christ's Passion

St. Matthew Passion John Reeves, 2011-05 Musical settings of the story of Christ's Passion as recounted by St Matthew date back to antiquity First incorporated into the liturgy as a chant for Palm Sunday the Passion text of St Matthew developed over the centuries into elaborate settings for choir and soloists with instrumental accompaniment J S Bach's St Matthew Passion is widely acknowledged as the pinnacle of this tradition and as one of the greatest achievements of Western music Here Reeves offers 21 verse meditations directly inspired by Bach's masterpiece Written and arranged to be heard as well as read these eloquent poems capture Reeves's own experience of hearing Bach's work performed in various cities around the world The

poems are introduced by short passages of prose St. Matthew's passion : (score) Johann Sebastian Bach, **St. Matthew Passion** Burton Paul Mahle,1955 **The Passion of Our Lord According to Saint Matthew** Johann Sebastian Bach,1924 Bach in Berlin Celia Applegate,2014-10-31 Bach s St Matthew Passion is universally acknowledged to be one of the world s supreme musical masterpieces yet in the years after Bach s death it was forgotten by all but a small number of his pupils and admirers The public rediscovered it in 1829 when Felix Mendelssohn conducted the work before a glittering audience of Berlin artists and intellectuals Prussian royals and civic notables The concert soon became the stuff of legend sparking a revival of interest in and performance of Bach that has continued to this day Mendelssohn s performance gave rise to the notion that recovering and performing Bach s music was somehow national work In 1865 Wagner would claim that Bach embodied the history of the German spirit s inmost life That the man most responsible for the revival of a masterwork of German Protestant culture was himself a converted Jew struck contemporaries as less remarkable than it does us today a statement that embraces both the great achievements and the disasters of 150 years of German history In this book Celia Applegate asks why this particular performance crystallized the hitherto inchoate notion that music was central to Germans collective identity She begins with a wonderfully readable reconstruction of the performance itself and then moves back in time to pull apart the various cultural strands that would come together that afternoon in the Singakademie The author investigates the role played by intellectuals journalists and amateur musicians she is one herself in developing the notion that Germans were the people of music Applegate assesses the impact on music s cultural place of the renewal of German Protestantism historicism the mania for collecting and restoring and romanticism In her conclusion she looks at the subsequent careers of her protagonists and the lasting reverberations of the 1829 performance itself Johan Sebastian Bach Asher Gordon Nasby,1934 All Music Guide to Classical Music Chris Woodstra,Gerald Brennan,Allen Schrott,2005-09 Offering comprehensive coverage of classical music this guide surveys more than eleven thousand albums and presents biographies of five hundred composers and eight hundred performers as well as twenty three essays on forms eras and genres of classical music Original

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