

ŚRĪMAD BHĀGAVATAM

Eleventh Canto - Part Five



The Great Work of
His Divine Grace
A. C. Bhaktivedanta Swami Prabhupāda
Founder-Ācārya of the International Society for Krishna Consciousness

Continued by
His Divine Grace
Hridayananda dāsa Goswami Ācāryadeva

Srimadbhagavatam The Age Of Deterioration Part 2

**A. C. Bhaktivedanta Swami
Prabhupāda**



Srimadbhagavatam The Age Of Deterioration Part 2:

Śrīmad Bhāgavatam: pt. 1-2. The creation of the fourth order A. C. Bhaktivedanta Swami Prabhupāda, 1987

Śrīmad Bhāgavatam: pt. 1-4. The summum bonum A. C. Bhaktivedanta Swami Prabhupāda, 1999 **Srimad**

Bhagavatam: The age of deterioration. (2 v.), 1972 **A Poor Man Reads the Bhagavatam V.2** Satsvarupa dasa Goswami, Commentary on Srimad Bhagavatam **Srimad-Bhagavatam, Twelfth Canto** Disciples of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, 1984-12-31 Srimad Bhagavatam an epic philosophical and literary classic holds a prominent position in India's voluminous written wisdom The timeless wisdom of India is expressed in the Vedas ancient Sanskrit texts that touches upon all fields of human knowledge Originally preserved through oral tradition the Vedas were first put into writing by Srila Vyasadeva the literary incarnation of God After compiling the Vedas Srila Vyasadeva was inspired by his spiritual master to present their profound essence in the form of Srimad Bhagavatam Known as the ripened fruit of the tree of Vedic literature Srimad Bhagavatam is the most complete and authoritative exposition of Vedic knowledge After writing the Bhagavatam Vyasa taught it to his son Shukadeva Goswami who later spoke the Bhagavatam to Maharaja Parikshit in an assembly of sages on the bank of the sacred Ganges River Although Maharaja Parikshit was a great rajarshi saintly king and the emperor of the world when he received notice of his death seven days in advance he renounced his entire kingdom and retired to the bank of the Ganges to seek spiritual enlightenment The questions of King Parikshit and Shukadeva Goswami's illuminating answers concerning everything from the nature of the self to the origin of the universe are the basis of Srimad Bhagavatam This edition of Bhagavatam is the only complete English translation with an elaborate and scholarly commentary and it is the first edition widely available to the English reading public This work is the product of the scholarly and devotional effort of His Divine Grace A C Bhaktivedanta Swami Prabhupada the world's most distinguished teacher of Indian religious and philosophical thought His Sanskrit scholarship and intimate familiarity with Vedic culture combine to reveal to the West a magnificent exposition of this important classic **Śrīmad Bhāgavatam: The age of deterioration** A. C. Bhaktivedanta Swami Prabhupāda, 1999 *Śrīmad-Bhāgavatam* A. C. Bhaktivedanta Swami Prabhupāda, 1972 **Srimad Bhagavatam: Chapters 45-69**, 1988 *Srimad Bhagwatam* A. C. Bhaktivedanta Swami Prabhupāda, 1962 *Srimad Bhagavatam [18 Vols]*, 1989 The Srimad Bhagavatam or Bhagavat Purana is the graduate study of Vedic literature and is the king of all knowledge This is the supreme science of all spiritual matters descended from the supreme Lord Krishna at the time of Creation These 12 cantos cover all the incarnations of God past present and future and explains their purpose and activities They also deal with the structure of the creation and all universes upper middle and lower planets They describe the personality of God and his friends what he wears eats and his pastimes His places of living enemies parents and relations and the perfection of his loving relationships with them and all living entities The first canto starts with the nature of the self and the purpose of life all life Who we are and why we exist It is the perfection of all religion

and cultures Of all the collections of spiritual teachings found in Vedic literature Srimad Bhagavatam is considered the topmost Vedic literature is sometimes said to be a desire tree a tree that can yield whatever one might desire and of that tree the Srimad Bhagavatam is said to be the ripe and most relishable fruit Srimad Bhagavatam is sometimes said to begin where the Bhagavad gita leaves off since it goes even further into the nature of reality and the relationship between all beings and the Absolute The Bhagavatam s eighteen thousand verses consist of hundreds of conversations spoken between yogis sages and self realized kings of the ancient world on how to achieve life s ultimate perfection Their discussions frequently center on various incarnations of Krishna the Supreme Person and descriptions of His pastimes with His devotees The entire work was compiled by Vyasadeva editor of the Vedas as his own commentary on Vedanta sutra the essence of all theistic knowledge The Bhagavatam is also known as the Bhagavat Purana one of the eighteen Puranas supplemental works in the Vedic tradition It is presented in twelve cantos volumes each of which deals with a specific aspect of the Absolute Truth the original and supreme cause of all causes It is the science and practice of bhakti yoga devotional service to the Supreme Person Perhaps the author himself Srila Prabhupada sums up the Bhagavatam best in his Preface Srimad Bhagavatam is the transcendental science not only for knowing the ultimate source of everything but also for knowing our relation with Him and our duty toward perfection of the human society on the basis of this perfect knowledge It is powerful reading matter in the Sanskrit language and it is now rendered into English elaborately so that simply by a careful reading one will know God perfectly well so much so that the reader will be sufficiently educated to defend himself from the onslaught of atheists Over and above this the reader will be able to convert others to accepting God as a concrete principle Srimad Bhagavatam begins with the definition of the ultimate source It is a bona fide commentary on the Vedanta sutra by the same author Srila Vyasadeva and gradually it develops into nine cantos up to the highest state of God realization The only qualification one needs to study this great book of transcendental knowledge is to proceed step by step cautiously It should be gone through chapter by chapter one after another The reading matter is so arranged with the original Sanskrit text its English transliteration synonyms translation and purports so that one is sure to become a God realized soul at the end of finishing the first nine cantos The Tenth Canto is distinct from the first nine cantos because it deals directly with the transcendental activities of the Personality of Godhead Sri Krsna One will be unable to capture the effects of the Tenth Canto without going through the first nine cantos The book is complete in twelve cantos

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