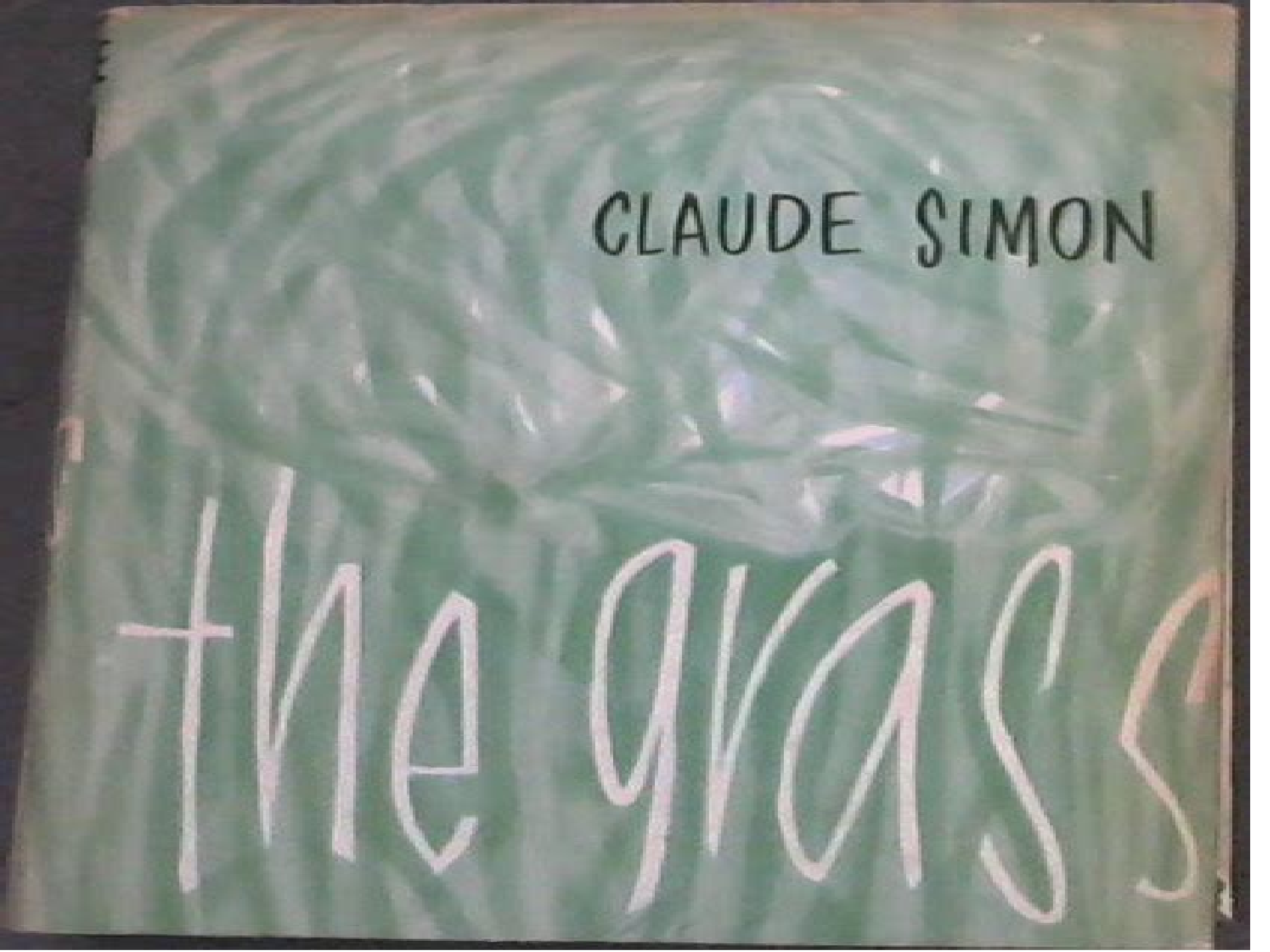




CLAUDE SIMON

the grasses

The Grass By Simon Claude

Christopher John Murray



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The nouveau roman and Writing in Britain After Modernism Adam

Guy, 2019-12-10 *The nouveau roman and Writing in Britain After Modernism* recovers a neglected literary history. In the late 1950s news began to arrive in Britain of a group of French writers who were remaking the form of the novel. In the work of Michel Butor, Marguerite Duras, Robert Pinget, Alain Robbe-Grillet, Nathalie Sarraute, and Claude Simon, the hallmarks of novelistic writing—discernible characters, psychological depth, linear chronology—were discarded in favour of other aesthetic horizons. Transposed to Britain's highly polarized literary culture, the nouveau roman became a focal point for debates about the novel. For some, the nouveau roman represented an aberration and a pernicious turn against the humanistic values that the novel embodied. For others, it provided a route out of the stultifying conventionality and conformism that had taken root in British letters. On both sides, one question persisted: given the innovations of interwar modernism, to what extent was the nouveau roman actually new? This book begins by drawing on publishers' archives and hitherto undocumented sources from a wide range of periodicals to show how the nouveau roman was mediated to the British public. Of central importance here is the publisher Calder Boyars and its belief that the nouveau roman could be enjoyed by a mass public. The book then moves onto literary responses in Britain to the nouveau roman, focusing on questions of translation, realism, the end of empire, and the writing of the project. From the translations of Maria Jolas through to the hostile responses of the circle around C. P. Snow and onto the literary debts expressed in novels by Brian W. Aldiss, Christine Brooke-Rose, Eva Figes, B. S. Johnson, Alan Sheridan, Muriel Spark, and Denis Williams, the nouveau roman is shown to be a central concern in the postwar British literary field.

The Ethics of Storytelling Hanna Meretoja, 2018. Against the backdrop of the polarized debate on the ethical significance of storytelling, Hanna Meretoja's *The Ethics of Storytelling: Narrative Hermeneutics, History, and the Possible* develops a nuanced framework for exploring the ethical complexity of the roles narratives play in our lives. Focusing on how narratives enlarge and diminish the spaces of possibilities in which we act, think, and re-imagine the world together with others, this book proposes a theoretical-analytical framework for engaging with both the ethical potential and risks of storytelling. Further, it elaborates a narrative hermeneutics that treats narratives as culturally mediated practices of re-interpreting experiences and articulates how narratives can be oppressive, empowering, or both. It also argues that the relationship between narrative, unconscious, and narrative imagination shapes our sense of the possible. In her book, Meretoja develops a hermeneutic narrative ethics that differentiates between six dimensions of the ethical potential of storytelling: the power of narratives to cultivate our sense of the possible; to contribute to individual and cultural self-understanding; to enable understanding of other lives non-subsumptively in their singularity; to transform the narrative in between that binds people together; to develop our perspective awareness and capacity for perspective-taking; and to function as a form of ethical inquiry. This book addresses our implication in violent histories and argues that it is as dialogic storytellers, fundamentally vulnerable and dependent on

one another that we become who we are both as individuals and communities The Ethics of Storytelling seamlessly incorporates narrative ethics literary narrative studies narrative psychology narrative philosophy and cultural memory studies It contributes to contemporary interdisciplinary narrative studies by developing narrative hermeneutics as a philosophically rigorous historically sensitive and analytically subtle approach to the ethical stakes of the debate on the narrative dimension of human existence A History of Silence Alain Corbin,2018-05-29 Silence is not simply the absence of noise It is within us in the inner citadel that great writers thinkers scholars and people of faith have cultivated over the centuries It characterizes our most intimate and sacred spaces from private bedrooms to grand cathedrals those vast reservoirs of silence Philosophers and novelists have long sought solitude and inspiration in mountains and forests Yet despite the centrality of silence to some of our most intense experiences the transformations of the twentieth century have gradually diminished its value Today raucous urban spaces and a continual bombardment from different media pressure us into constant activity We are losing a sense of our inner selves a process that is changing the very nature of the individual This book rediscovers the wonder of silence and with this a richer experience of life With his predilection for the elusive Corbin calls us to listen to another history **The Kirkus Service** ,1968 The Continental Novel Louise S. Fitzgerald,Elizabeth I. Kearney,1983 **Encyclopedia of Modern French Thought** Christopher John Murray,2004 This work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more The 240 analytical entries examine individuals such as Bergson Durkheim Mauss Sartre Beauvoir Foucault Levi Strauss Lacan Kristeva and Derrida specific disciplines such as the arts anthropology historiography psychology and sociology key beliefs and methodologies such as Catholicism deconstruction feminism Marxism and phenomenology themes and concepts such as freedom language media and sexuality and historical political social and intellectual context From publisher's description **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December **General Catalogue of Printed Books** British Museum. Department of Printed Books,1969 Historical Dictionary of French Literature John Flower,2013-01-17 Almost all of us know French literature even if we don't know French because it is probably the second largest and certainly the most translated into English And even if we don't read we would have seen film and television versions think Count of Monte Cristo and even a musical rendition Les Mis So this is a particularly interesting volume in the literature series since it covers French literature from the earliest times to the present It is also a particularly rich literature espousing every genre from poetry to novel to biography to drama and adopting every style including realism and surrealism and expressing the views of all classes and political stands with recently strong feminist and gay strains Obviously the core dictionary section includes among its panoply of often substantial and detailed entries hundreds of authors dozens of significant works the various styles mentioned above and many others events that have

impacted literature such as the Dreyfus Affair and the Algerian War and literary prizes The chronology manages to cover about 1 200 years of literary output And the introduction sets it all out neatly from one historical and literary period to the next The bibliography broken down by period and author directs us to further reading in both French and English

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