



The Great Plains Environment And Culture

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The Great Plains Environment And Culture:

The Great Plains Frederick C. Luebke, Brian W. Blouet, 1999 **Ecology and Human Organization on the Great Plains** Douglas B. Bamforth, 2013-06-29 *Archaeology on the Great Plains* W. Raymond Wood, 1998 This synthesis of Great Plains archaeology brings together what is currently known about the inhabitants of the ancient Plains The essays review the Paleo Indian Archaic Woodland and Plains Village peoples providing information on technology diet settlement and adaptive patterns [Encyclopedia of the Great Plains](#) David J. Wishart, 2004-01-01 Wishart and the staff of the Center for Great Plains Studies have compiled a wide ranging pun intended encyclopedia of this important region Their objective was to give definition to a region that has traditionally been poorly defined and they have **National Defense Migration** United States. Congress. House. Select Committee Investigating National Defense Migration, 1940 **Interstate Migration: Lincoln hearings, Sept. 16-17, 1940** United States. Congress. House. Select Committee to Investigate the Interstate Migration of Destitute Citizens, 1940 **Cultural Dynamics of Climate Change and the Environment in Northern America** , 2015-07-28 Global warming interacts in multiple ways with ecological and social systems in Northern America While the US and Canada belong to the world s largest per capita emitters of greenhouse gases the Arctic north of the continent as well as the Deep South are already affected by a changing climate In *Cultural Dynamics of Climate Change and the Environment in Northern America* academics from various fields such as anthropology art history educational studies cultural studies environmental science history political science and sociology explore society nature interactions in culturally as well as ecologically one of the most diverse regions of the world Contributors include Omer Aijazi Roland Benedikter Maxwell T Boykoff Eugene Cordero Martin David Demetrius Eudell Michael K Goodman Frederic Hanusch Naotaka Hayashi J rgen Heinrichs Grit Martinez Antonia Mehnert Angela G Mertig Michael J Paolisso Eleonora Rohland Karin Sch rmann Bernd Sommer Kenneth M Sylvester Anne Marie Todd Richard Tucker and Sam White **Interstate Migration: New York city hearings, July 29-31, 1940** United States. Congress. House. Select Committee to Investigate the Interstate Migration of Destitute Citizens, 1940 *Environmental Adaptation and Eco-cultural Habitats* Johannes Schubert, 2015-10-23 In this challenging and highly original book the author tackles the dynamic relationships between physical nature and societies over time It is argued that within each eco cultural habitat the relationship between physical nature and society is mediated by specific entanglements between technologies institutions and cultural values These habitat specific entanglements are neither ecologically nor culturally predetermined but result from mutual adaptation based on variation trial and error and selection It is shown how a variety of eco cultural habitats evolves from this coevolutionary process The book explores how these varieties come into being and how their specific characteristics affect the capacity to cope with environmental or social problems such as flooding or unemployment There are two case studies illustrating the potential of a coevolutionary understanding of the society nature nexus In the first rural and urban settlement structures are conceptualized as distinct

paths of eco cultural adaptation It is shown that each of these paths is characterized by predictable spatial correspondences between dwelling technologies modes of social reproduction cultural preferences and related patterns in energy consumption i e social metabolism The second case study deals with flood protection in liberal and coordinated eco welfare and production regimes drawing on lessons from the Netherlands and Hurricane Katrina in New Orleans As a contribution to theory in environmental sociology the coevolutionary perspective developed provides deeper insights into the intricate interplay between physical and social nature

Comanche Society Gerald Betty, 2005-06-16 Once called the Lords of the Plains the Comanches were long portrayed as loose bands of marauding raiders who capitalized on the Spanish introduction of horses to raise their people out of primitive poverty through bison hunting and fierce warfare More recent studies of the Comanches have focused on adaptation and persistence in Comanche lifestyles and on Comanche political organization and language based alliances In *Comanche Society Before the Reservation* Gerald Betty develops an exciting and sophisticated perspective on the driving force of Comanche life kinship Betty details the kinship patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Rather than a narrative history of the Comanches this account presents analyses of the formation of clans and the way they functioned across wide areas to produce cooperation and alliances of hierarchy based in family and generational relationships and of ancestor worship and related religious ceremonies as the basis for social solidarity The author then considers a number of aspects of Comanche life pastoralism migration and nomadism economics and trade warfare and violence and how these developed along kinship lines In considering how and why Comanches adopted the Spanish horse pastoralism Betty demonstrates clearly that pastoralism was an expression of indigenous culture not the cause of it He describes in detail the Comanche horse culture as it was observed by the Spaniards and the Indian adaptation of Iberian practices In this context he looks at the kinship basis of inheritance practices which he argues undergirded private ownership of livestock Drawing on obscure details buried in Spanish accounts of their time in the lands that became known as Comancheria Betty provides an interpretive gaze into the culture of eighteenth and nineteenth century Comanches that offers new organizing principles for the information that had been gathered previously This is cutting edge history drawing not only on original research in extensive primary documents but also on theoretical perspectives from other disciplines

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