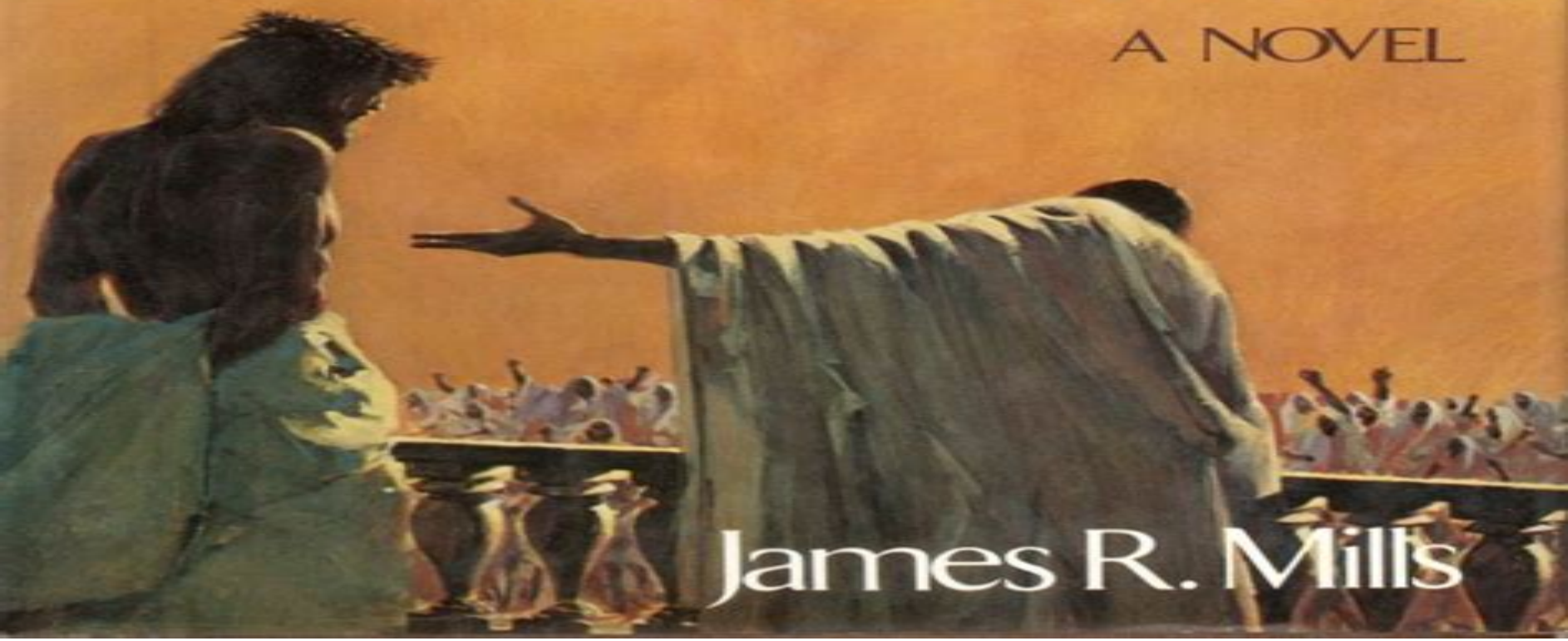


THE GOSPEL According To PONTIUS PILATE

A NOVEL



James R. Mills

The Gospel According To Pontius Pilate

SA Adler



The Gospel According To Pontius Pilate:

The Gospel According to Pontius Pilate James R. Mills, 1977 In this fictional account of Pilate's story of the trial, conviction, and death of Jesus, the author suggests that public officials are disposed to look for an easy way out of moral problems. **The Gospel of Nicodemus** Nicodemus, 2017-11-03 The Gospel of Nicodemus, formerly called the Acts of Pontius Pilate, is a suppressed gospel and epistles of the original New Testament of Jesus Christ. Translated from the original tongues with historical references to their authenticity by Archbishop Wake and other learned divines. The Gospel of Nicodemus, also known as the Acts of Pilate, is an apocryphal gospel claimed to have been derived from an original Hebrew work written by Nicodemus, who appears in the Gospel of John as an associate of Jesus. The title Gospel of Nicodemus is medieval in origin. The dates of its accreted sections are uncertain, but scholars agree in assigning the resulting work to the middle of the fourth century AD. The section about Pilate is an older text found in the Greek Acts of Peter and Paul and is a purported official document from Pontius Pilate or composed from reports at the praetorium at Jerusalem reporting events in Judea to Emperor Tiberius and referring to the crucifixion of Jesus as well as his miracles. *The Gospel of Nicodemus, Formerly Called the Acts of Pontius Pilate*, 1820

The Gospel According to Mark James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church. Written by a biblical scholar who has devoted thirty years to the study of the second Gospel, this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes, especially as they relate to the life and ministry of Jesus and the call to faith and discipleship. Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features, including Mark's use of the sandwich technique and of imagistic motifs and irony. Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending.

The Gospel According to St. Matthew Arthur Carr, 1893 **The Gospel According to the Novelist** Magdalena Maczynska, 2015-08-27 Why have so many prominent literary authors from Philip Pullman and Jos Saramago to Michelle Roberts and Colm Tóibín recently rewritten the canonical story of Jesus Christ? What does that say about our supposedly secular age? In this insightful study, Magdalena Maczynska defines and examines the genre of scriptural metafiction novels that not only transform religious texts but also draw attention to these transformations. In addition to providing rich examples and close readings, Maczynska positions literary studies within interdisciplinary debates about religion and secularity. Her book demonstrates a surprising turn of events even as contemporary novelists deconstruct the traditional categories of secular and sacred writing: they open up new spaces for scripture in contemporary culture. *A practical exposition of the Gospel according to St. John* Robert Anderson, 1841

An Illustrated Commentary on the Gospel According to St. John Lyman Abbott, 1879 **The Gospel According to**

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