



聖經

Holy Bible

新譯本

English
Standard
Version



中英對照 Chinese/English

Standard C Bible Chinese Edition

British and Foreign Bible Society

A red circular graphic with a gradient, appearing as a partial circle or a stylized 'C' shape, located to the right of the text 'British and Foreign Bible Society'.

Standard C Bible Chinese Edition:

Chinese Recorder and Missionary Journal, 1911 *Languages, Scripts, and Chinese Texts in East Asia* Peter Francis Kornicki, 2018 Chinese Writing and the Rise of the Vernacular in East Asia is a wide ranging study of vernacularization in East Asia not only China Japan Korea and Vietnam but also societies that no longer exist such as the Tangut and Khitan empires Peter Kornicki takes the reader from the early centuries of the common era when the Chinese script was the only form of writing and Chinese Buddhist Confucian and medical texts spread throughout East Asia through the centuries when vernacular scripts evolved right up to the end of the nineteenth century when nationalism created new roles for vernacular languages and vernacular scripts Through an examination of oral approaches to Chinese texts it shows how highly valued Chinese texts came to be read through the prism of the vernaculars and ultimately to be translated This long process has some parallels with vernacularization in Europe but a crucial difference is that literary Chinese was unlike Latin not a spoken language As a consequence people who spoke different East Asian vernaculars had no means of communicating in speech but they could communicate silently by means of written conversation in literary Chinese a further consequence is that within each society Chinese texts assumed vernacular garb in classes and lectures Chinese texts were read and declaimed in the vernaculars What happened in the nineteenth century and why are there still so many different scripts in East Asia How and why were Chinese texts dethroned and what replaced them These are some of the questions addressed in Chinese Writing and the Rise of the Vernacular in East Asia **Yearbook of Chinese Theology (2021)**, 2021-12-06 The Yearbook of Chinese Theology is an international ecumenical and fully peer reviewed annual that covers Chinese Christianity in the areas of Biblical Studies Church History Systematic Theology Practical Theology and Comparative Religions It offers genuine Chinese theological research previously unavailable in English by top scholars in the study of Christianity in China The 2021 volume highlights the five disciplines of Sino Western Studies and its guest editor is Bin You The authors are Jian Cao Xiaochun Hong Paulos Huang Hui Liang Peiquan Lin Zhenhua Meng Lina Rong Yexiang Qiu Dongsheng Ren Thomas Qinghe Xiao Yanyan Xiong Bin You and Changping Zha **Chinese Biblical Anthropology** Jian Cao, 2019-06-28 In this study that is largely intellectual history Cao Jian observes how Old Testament motifs were introduced by Protestant missionaries and Bible translators with the help of Chinese co workers in the beginning and how those motifs drew attention from local converts and led to discussions among them in light of the norms in Confucianism Then Cao demonstrates how Confucian reformists started reacting to missionary publications and showing interest in Old Testament motifs After the defeat of China in 1894 1895 in the Sino Japanese War the response to the Old Testament became more active and influential among China's population The author shows new interests and tendencies in Old Testament interpretation among educated Chinese with various political ideals at a time of national crisis He also demonstrates how the vernacular movement in Bible translating and missionary Old Testament education popularized and modernized Old Testament reading and studies in Chinese society

After that transitional period discussions of Old Testament motifs became even more abundant and diverse The author concentrates on those regarding the notion of God and monotheism In China s nationalism the Old Testament proved no less stimulating The author deals with Moses and the prophets to understand how they became valid to those active in both religious and secular realms Catholicism in China, 1900-Present C. Chu,2014-11-18 This volume is the product of scholars of various backgrounds specialties and agendas bringing forth their most treasured findings regarding the Chinese Catholic Church The chapters in this book covering the church from 1900 to the present trace the development of the Church in China from many historical and disciplinary vantage points Protestant Bible Translation and Mandarin as the National Language of China George Kam Wah Mak,2017-03-06 This book represents the first monograph length study of the relationship between Protestant Bible translation and the development of Mandarin from a lingua franca into the national language of China Drawing on both published and unpublished sources this book looks into the translation publication circulation and use of the Mandarin Bible in late Qing and Republican China and sets out how the Mandarin Bible contributed to the standardization and enrichment of Mandarin It also illustrates that the Mandarin Union Version published in 1919 was involved in promoting Mandarin as not only the standard medium of communication but also a marker of national identity among the Chinese people thus playing a role in the nation building of modern China Biblical Translation in Chinese and Greek Toshikazu Foley,2009-09-30 This study integrates three independent subjects translation theory Mandarin aspect and Greek aspect for the purpose of formulating a working theory applicable to translating the Bible The primary objectives are defined in terms of grammatical translation of Greek aspect into Mandarin aspect at the discourse level A historical overview of the Chinese Bible is provided as a way of introducing major translation issues related to linguistic conceptual and logistical challenges The proposed theory provides the translator with a powerful tool which is tested in two sample passages from John 18 19 and 1 Corinthians 15 Provided also are critical reviews of over sixty Chinese Bible versions Nestorian Manichaeen Catholic documents and a translation written according to the proposed theory

Church in Society Don Hutchinson,2019-12-15 Church in Society is a refreshing and inspiring read compelling both believers and non believers to value religious rights Don s discerning message is a timely voice to both church and society Mary Elsie Wolfe Author Pastor Speaker Don Hutchinson provides a sound rationale for the importance of Christian participation in helping shape a shared society focused on the common good He extols Christian motivation disapproves apathetic disinterest and provides a practical guide for Christian engagement with public policy A good read for those ready to reconsider the continuing value of the relationship between church and state Willard Metzger Executive Director Citizens for Public Justice Like much of twenty first century Christianity we have been influenced by the changing society in which we live What if we could reverse that influence so that instead of changes in society influencing us as Christians we influenced the changes in society The first century writers of the New Testament reveal a Christianity that adapted within its culture

even today we Christians look like those around us The early Christians lived a lifestyle that influenced changes in their society until over time the cultural shape of the Western world was referred to as having a Judeo Christian heritage What if instead of nostalgically looking back like the Israelites on their journey from Egypt longing for a time that perhaps never really was we deliberately chose to learn the lessons chronicled by Christian citizens of the first century and look forward This book is about looking forward to a future neighbourhood city nation and world influenced by the way we live our lives person by person Christian by Christian congregation by congregation denomination by denomination as the Church in society Citizenship is about more than politics and Christian citizenship is about even more *The Chinese Recorder and Missionary Journal* ,1869 The Report of the British and Foreign Bible Society British and Foreign Bible Society,1910 Vols 1 64 include extracts from correspondence

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