

MYTHOLOGICAL STORYTELLING



STAGES OF THE
HERO'S JOURNEY

JOSHUA COKER

Stages Of Desire The Mythological Tradi

Isabel Torres



Stages Of Desire The Mythological Tradi:

Stages of Desire Michael Kidd, 1999-07-01 Within the rich tradition of Spanish theater lies an unexplored dimension reflecting themes from classical mythology Through close readings of selected plays from early modern and twentieth century Spanish literature with plots or characters derived from the Greco Roman tradition Michael Kidd shows that the concept of desire plays a pivotal role in adapting myth to the stage in each of several historical periods In *Stages of Desire* Kidd offers a new way of looking at the theater in Spain Reviewing the work of playwrights from Juan del Encina to Luis Riaza he suggests that desire constitutes a central element in a large number of Greco Roman myths and shows how dramatists have exploited this to resituate ancient narratives within their own artistic and ideological horizons Among the works he analyzes are Timoneda's *Tragicomedia llamada Filomena* Castro's *Dido y Eneas* and Unamuno's *Fedra* Kidd explores how seventeenth century playwrights were constrained by the conventions of the newly formed national theater and how in the twentieth century mythological desire was exploited by playwrights engaged in upsetting the melodramatic conventions of the entrenched bourgeois theater He also examines the role of desire both in the demythification of prominent classical heroes during the Franco regime and in the cultural critique of institutionalized discrimination in the current democratic period *Stages of Desire* is an original and broad ranging study that highlights both change and continuity in Spanish theater By elegantly combining theory literary history and close textual analysis Kidd demonstrates both the resilience of Greco Roman myths and the continuing vitality of the Spanish stage

Science on Stage in Early Modern Spain Enrique Garcia Santo-Tomas, 2019-03-14 *Science on Stage in Early Modern Spain* features essays by leading scholars in the fields of literary studies and the history of science exploring the relationship between technical innovations and theatrical events that incorporated scientific content into dramatic productions Focusing on Spanish dramas between 1500 and 1700 through the birth and development of its playhouses and coliseums and the phenomenal success of its major writers this collection addresses a unique phenomenon through the most popular versatile and generous medium of the time The contributors tackle subjects and disciplines as diverse as alchemy optics astronomy acoustics geometry mechanics and mathematics to reveal how theatre could be used to deploy scientific knowledge While *Science on Stage* contributes to cultural and performance studies it also engages with issues of censorship the effect of the Spanish Inquisition on the circulation of ideas and the influence of the Eastern traditions in Spain

The Signifying Self Melanie Henry, 2013 *The Signifying Self Cervantine Drama as Counter Perspective Aesthetic* offers a comprehensive analysis of all eight of Cervantes's *Ocho comedias* published 1615 moving beyond conventional anti Lope approaches to Cervantine dramatic practise in order to identify what indeed his theatre promotes Considered on its own aesthetic terms but also taking into account ontological and socio cultural concerns this study compels a re assessment of Cervantes's drama and conflates any monolithic interpretations which do not allow for the textual interplay of contradictory and conflicting discourses which inform it

Cervantes's complex and polyvalent representation of freedom underpins such an approach a concept which is considered to be a leitmotif of Cervantes's work but which has received scant attention with regards to his theatre Investigation of this topic reveals not only Cervantes's rejection of established theatrical convention but his preoccupation with the difficult relationship between the individual and the early modern Spanish world Cervantes's comedias emerge as a counter perspective to dominant contemporary Spanish ideologies and more orthodox artistic imaginings Ultimately The Signifying Self seeks to recuperate the Ocho comedias as a significant part of the Cervantine and Golden Age canon and will be of interest and benefit to those scholars who work on Cervantes and indeed on early modern Spanish theatre in general

Discourses of Empire Barbara Simerka, 2007-08-09 The counter epic is a literary style that developed in reaction to imperialist epic conventions as a means of scrutinizing the consequences of foreign conquest of dominated peoples It also functioned as a transitional literary form a bridge between epic narratives of military heroics and novelistic narratives of commercial success In *Discourses of Empire* Barbara Simerka examines the representation of militant Christian imperialism in early modern Spanish literature by focusing on this counter epic discourse Simerka is drawn to literary texts that questioned or challenged the imperial project of the Hapsburg monarchy in northern Europe and the New World She notes the variety of critical ideas across the spectrum of diplomatic juridical economic theological philosophical and literary writings and she argues that the presence of such competing discourses challenges the frequent assumption of a univocal hegemonic culture in Spain during the imperial period Simerka is especially alert to the ways in which different discourses hegemonic residual emergent coexist and compete simultaneously in the mediation of power *Discourses of Empire* offers fresh insight into the political and intellectual conditions of Hapsburg imperialism illuminating some rarely examined literary genres such as burlesque epics history plays and indiano drama Indeed a special feature of the book is a chapter devoted specifically to indiano literature Simerka's thorough working knowledge of contemporary literary theory and her inclusion of American English and French texts as points of comparison contribute much to current studies of Spanish Golden Age literature

The Return of Ulysses Edith Hall, 2008-01-30 Whether they focus on the bewitching song of the Sirens his cunning escape from the cave of the terrifying one eyed Cyclops or the vengeful slaying of the suitors of his beautiful wife Penelope the stirring adventures of Ulysses Odysseus are amongst the most durable in human culture The picaresque return of the wandering pirate king is one of the most popular texts of all time crossing East West divides and inspiring poets and film makers worldwide But why over three thousand years has the Odyssey's appeal proved so remarkably resilient and long lasting In her much praised book Edith Hall explains the enduring fascination of Homer's epic in terms of its extraordinary susceptibility to adaptation Not only has the story reflected a myriad of different agendas but from the tragedies of classical Athens to modern detective fiction film travelogue and opera it has seemed perhaps uniquely fertile in generating new artistic forms Cultural texts as diverse as Joyce's *Ulysses* Suzanne Vega's *Calypso* Monteverdi's *Il Ritorno d Ulisse in Patria*

the Coen Brothers O Brother Where Art Thou Daniel Vigne s Le Retour de Martin Guerre and Anthony Minghella s Cold Mountain all show that Odysseus is truly a versatile hero His travels across the wine dark Aegean are journeys not just into the mind of one of the most brilliantly creative of all the ancient Greek writers They are as much a voyage beyond the boundaries of a narrative which can plausibly lay claim to being the quintessential global phenomenon **Adventures in Paradox** Charles D. Presberg,2010-11-01 *Poetics of Empire in the Indies* James Nicolopoulos,2010-11-01 **Spanish Literature: Oxford Bibliographies Online Research Guide** Hilaire Kallendorf,2010-06 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **Maria de Zayas Tells Baroque Tales of Love and the Cruelty of Men** Margaret Greer,2011-11-30 Mar a de Zayas y Sotomayor 1590 1650 published two collections of novellas Novelas amorosas y exemplares 1637 and Desenga os amorosos 1647 which were immensely popular in her day During the nineteenth and early twentieth centuries Victorian and bourgeois sensibilities exiled her scandalous works to the outer fringes of serious literature Over the last two decades however she has gained an enthusiastic and ever expanding readership drawing intense critical attention and achieving canonical status as a major figure of the Spanish Golden Age In this first comprehensive study of Zayas s prose Margaret R Greer explores the relationship between narration and desire analyzing both the desire for readers displayed by Zayas in her Prologue and the sexual desire that drives the telling within the novellas themselves Greer examines Zayas s narrative strategies through the twin lenses of feminist and psychoanalytic theory She devotes close attention to the weight of Renaissance literary traditions and the role of Zayas s own cultural context in shaping her work She discusses Zayas s biography and the reception of her publications her advocacy of women s rights her conflictive loyalty to an aristocratic patriarchal order her crafting of feminine tales of desire and her erasure of the frontiers between the natural and supernatural indeed between love and death itself In so doing Greer offers an expansive analysis of this recently rediscovered Golden Age writer *Rewriting Classical Mythology in the Hispanic Baroque* Isabel Torres,2007 The treatment of mythological material in the poetry prose drama art and music of the Hispanic Baroque Thirteen essays engage with one of the most obsessive aspects of the Baroque aesthetic a dedicated commitment in distinct

artistic contexts to the treatment of mythological material Within the various Baroques uncovered there is a single unity of purpose Meaning is always negotiable but the process of interpretation is dependent upon intertextual forms of understanding and presupposes the active participation of the receiver The volume explores how the paradigmatic mythical symbols of a Renaissance epistemological world view can be considered a barometer of rupture and a gauge of the contradictory impulses of the time Essays explore the differing functions of mythology in poetry Quevedo Espinosa Gongora prose Cervantes drama Lope de Vega Sor Juana Calderón art Velázquez and music Latin American opera Collectively they trace the dialectic of continuity and rupture that underpins the appropriation of classical mythology in the period demonstrating that the mythological legacy was not as uniform as allegorically dominated nor as depleted of potential as we are sometimes led to believe ISABEL TORRES is Head of Spanish and Portuguese Studies at Queen's University Belfast Contributors JEAN ANDREWS STEPHEN BOYD D W CRUICKSHANK TREVOR J DADSON B W IFE ANTHONY LAPPIN OLIVER NOBLE WOOD JEREMY ROBBINS BRUCE SWANSEY BARRY TAYLOR ISABEL TORRES D GARETH WALTERS

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