



St Birgitta Of Sweden

G Psacharopoulos



St Birgitta Of Sweden:

The Revelations of St. Birgitta of Sweden Bridget Morris, 2008-10-07 This is the second of four volumes and it contains Book IV and Book V of the Revelations Book IV includes some of Birgitta's most influential visions with topics ranging from the Avignon papacy and purgatory to the Hundred Years War Book V the Liber Quaestionum Book of Questions takes the form of a learned dialogue between Christ and a monk standing on a ladder fixed between heaven and earth The argument centers on the way in which God's providence is constantly misunderstood and rejected by self-centered human beings The translation is based on the recently completed critical edition of the Latin text and promises to be the standard English translation of the Revelations for years to come

A Companion to Birgitta of Sweden Maria H. Oen, 2019-06-07 St Birgitta of Sweden d 1373 is one of the most celebrated female visionaries and authors of the Middle Ages and a central figure in the history of late medieval religion An aristocratic widow Birgitta left her native country in 1349 and settled in Rome where she established herself as an outspoken critic of the Avignon Papacy and an advocate of spiritual and ecclesiastical reform Birgitta founded a new monastic order and her major work The Heavenly Book of Revelations circulated widely in a variety of monastic reformist and intellectual milieus following her death This volume offers an introduction to the saint and the reception of her work written by experts from various disciplines In addition to acquainting the reader with the state of the scholarship the study also presents fresh interpretations and new perspectives on Birgitta and the sources for her life and writings Contributors Roger Andersson Nirit Ben Aryeh Debby Unn Falkeid Anna Fredriksson Birgitta Fritz Ann M Hutchison F Thomas Luongo Maria H Oen Anders Piltz and Pavl na Rychterov

The Revelations of St. Birgitta of Sweden Bridget Morris, 2006-03-30 St Birgitta of Sweden 1303 1373 canonized 1391 was one of the most charismatic and influential female visionaries of the later Middle Ages Altogether she received some 700 revelations dealing with subjects ranging from meditations on the human condition domestic affairs in Sweden and ecclesiastical matters in Rome to revelations in praise of the Incarnation and devotion to the Virgin Her Revelations collected and ordered by her confessors circulated widely throughout Europe and long after her death Many eminent individuals including Cardinal Juan Torquemada Jean Gerson and Martin Luther read and commented on her writings which influenced the spiritual lives of countless individuals Birgitta was also the founder of a new monastic order which still exists today She is the patron saint of Sweden and in 2000 was declared with Catherine of Siena and Edith Stein co patroness of Europe Birgitta's Revelations present her as a commanding and dauntless visionary who develops a contemplative mysticism that is always interwoven with social engagement and a commitment to the salvation of the world Their varied style is dominated by frequent juxtapositions of memorable images and allegories that illustrate her fierce and fertile imagination her sharp powers of observation and understanding and her passionate and receptive storytelling powers This is the first of four projected volumes offering the first complete translation of the Revelations into English since the Middle Ages This volume which covers Books I III of the

Revelations contains some of her earliest visions dating from the 1340s Book I addresses some of the major themes of her spirituality and Books II and III contain a sustained critique of the classes of knights and bishops The editors provide an extensive introduction outlining the major characteristics of Birgitta s spirituality her life and work her style and use of sources and the main features of her theology St. Birgitta of Sweden Bridget Morris,1999 An account of the life and achievements of St Birgitta of Sweden one of the most charismatic figures in the late medieval mystical tradition founder of the Bridgettine order St Birgitta of Sweden was one of the most charismatic figures in the late medieval mystical tradition In Rome she succeeded in commanding prelates and popes and throughout the courts of Europe she engaged in political secular intrigues she married and produced eight children yet became the only woman in the fourteenth century to be canonised and in an age where new monastic foundations were proscribed she founded an order of her own devising primarily for women This first modern biography presents an account of her extraordinary life and achievements placing the saint in the context of the society from which she emerged and showing how her public voice and reforming zeal were informed by a private spirituality at all stages of her life Particular attention is given to her most lasting achievement the monastic foundation which bears her name and has produced a network of communities throughout Europe active to the present day BRIDGET MORRIS is senior lecturer in Scandinavian studies at the University of Hull The Revelations of St. Birgitta of Sweden Bridget Morris,2006-03-30 St Birgitta of Sweden 1303 1373 canonized 1391 was one of the most charismatic and influential female visionaries of the later Middle Ages Altogether she received some 700 revelations dealing with subjects ranging from meditations on the human condition domestic affairs in Sweden and ecclesiastical matters in Rome to revelations in praise of the Incarnation and devotion to the Virgin Her Revelations collected and ordered by her confessors circulated widely throughout Europe and long after her death Many eminent individuals including Cardinal Juan Torquemada Jean Gerson and Martin Luther read and commented on her writings which influenced the spiritual lives of countless individuals Birgitta was also the founder of a new monastic order which still exists today She is the patron saint of Sweden and in 2000 was declared with Catherine of Siena and Edith Stein co patroness of Europe Birgitta s Revelations present her as a commanding and dauntless visionary who develops a contemplative mysticism that is always interwoven with social engagement and a commitment to the salvation of the world Their varied style is dominated by frequent juxtapositions of memorable images and allegories that illustrate her fierce and fertile imagination her sharp powers of observation and understanding and her passionate and receptive storytelling powers This is the first of four projected volumes offering the first complete translation of the Revelations into English since the Middle Ages This volume which covers Books I III of the Revelations contains some of her earliest visions dating from the 1340s Book I addresses some of the major themes of her spirituality and Books II and III contain a sustained critique of the classes of knights and bishops The editors provide an extensive introduction outlining the major characteristics of Birgitta s spirituality her life and work her style and use of sources and the main features of her

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