

# Some Problems Of Philosophy

A Beginning Of An Introduction To Philosophy

**William James**

# Some Problems Of Philosophy A Beginning Of An Introduction To Philosophy

**H. G. Callaway**



## **Some Problems Of Philosophy A Beginning Of An Introduction To Philosophy:**

*Some Problems of Philosophy* William James, 1996-01-01 With the clarity that James deemed obligatory *Some Problems of Philosophy* outlines his theory of perception The early chapters expose the defects of intellectualism and monism and the advantages of empiricism and pluralism The novelty that enters into concrete perceptual experience and that is disallowed by the rationalizing intellect suggests exciting possibilities Denied any absolute truth in an ever changing world privy to only a piece of the truth at any given moment the individual can with faith and good will help create order out of chaos *Some Problems in Philosophy* published posthumously represents an important advance in William James's thought

*Some Problems of Philosophy* William James, 2015-06-02 Excerpt from *Some Problems of Philosophy A Beginning of an Introduction to Philosophy* For several years before his death Professor William James cherished the purpose of stating his views on certain problems of metaphysics in a book addressed particularly to readers of philosophy He began the actual writing of this introductory text book for students in metaphysics as he once called it in March 1909 and to complete it was at last his dearest ambition But illness and other demands on his diminished strength continued to interfere and what is now published is all that he had succeeded in writing when he died in August 1910 Two typewritten copies of his unfinished manuscript were found They had been corrected separately A comparison of the independent alterations in the two copies showed few and slight differences of phrase and detail and indicated no formed intention to make substantial changes yet the author perhaps expected to make some further alterations in a final revision if he could finish the book for in a memorandum dated July 26 1910 in which he directed the publication of the manuscript he wrote Say it is fragmentary and unrevised About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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pragmatist tradition partly on the basis of the functional psychology of James's magnum opus *The Principles of Psychology*. The edition also brings in later Darwinian functionalist American psychology which James did much to inspire and contemporary developments in functional cognitive psychology and neuroscience. James's own text has been annotated throughout to render his references and theoretical concerns explicit and to briefly indicate points of criticism. The edition features an expanded bibliography that includes both historical and contemporary sources as well as a new comprehensive index. The chief arguments of the edition center on criticism of James's claims for radical empiricism, his doctrine of pure experience and the doubtful role as evidence James attributed to stand-alone introspection and Jamesian retrospection. Enlisting results from the logic of relations, contemporary empiricism, historical and contemporary developments in cognitive psychology and experimental neuroscience, Callaway argues for the importance of James on functional relations to be interpreted in the manner of the scientific naturalism prominent in *The Principles of Psychology*. Too often James's late philosophical views have overshadowed the accomplishments of his earlier work in psychology. Overall, this new edition indicates the scientific virtues of functionalism in cognitive psychology and shows the relevance of James's functional psychology to contemporary cognitive theory.

The Bookman's Index, 1923      Columbia University Quarterly, 1913 vol 6 includes 150th anniversary number

**A History of American Literature: Later national literature: pt. 3**, 1921      **The British Empiricists** Stephen Priest, 2007-09-25

The Empiricists represent the central tradition in British philosophy as well as some of the most important and influential thinkers in human history. Their ideas paved the way for modern thought from politics to science, ethics to religion. *The British Empiricists* is a wonderfully clear and concise introduction to the lives, careers and views of Hobbes, Locke, Berkeley, Hume, Mill, Russell and Ayer. Stephen Priest examines each philosopher and their views on a wide range of topics including mind and matter, ethics and emotions, freedom and the physical world, language, truth and logic. The book is usefully arranged so that it can be read by thinker or by topic or as a history of key philosophical problems and equips the reader to recognize and practice philosophical thinking, understand the methods of solving philosophical problems, used by the British Empiricists, appreciate the role of empiricism in the history of Western philosophy. For any student new to philosophy, Western philosophy or the British Empiricists, this masterly survey offers an accessible, engaging introduction.

**Understanding John Dewey** James Campbell, 1995

Dewey is the most influential of American social thinkers and his stock is now rising once more among professional philosophers. Yet there has heretofore been no adequate, readable survey of the full range of Dewey's thought. After an introduction situating Dewey in the context of American social and intellectual history, Professor Campbell devotes Part I to Dewey's general philosophical perspective as it considers humans and their natural home. Three aspects of human nature are most prominent in Dewey's thinking: humans as evolutionary emergents, as essentially social beings, and as problem solvers. Part II examines Dewey's social vision, taking his ethical views as the starting point. Underlying all of Dewey's efforts at social reconstruction are certain assumptions about

cooperative enquiry as a social method assumptions which Campbell explains and clarifies before evaluating various criticisms of Dewey's ideas The final chapter discusses Dewey's views on religion      *Monthly Bulletin of the Carnegie Library of Pittsburgh* Carnegie Library of Pittsburgh, 1912      **Journal of the American Society for Psychical Research** American Society for Psychical Research, 1913 List of members in v 1 6 12

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