



SIR JADUNATH SARKAR

A PROFILE IN
HISTORIOGRAPHY

By
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Sir Jadunath Sarkar A Profile In Histori

Lei Huang



Sir Jadunath Sarkar A Profile In History:

Sir Jadunath Sarkar Kiran Pawar,1985 **The Calling of History** Dipesh Chakrabarty,2015-07-15 A leading scholar in early twentieth century India Sir Jadunath Sarkar 1870 1958 was knighted in 1929 and became the first Indian historian to gain honorary membership in the American Historical Association By the end of his lifetime however he had been marginalized by the Indian history establishment as postcolonial historians embraced alternative approaches in the name of democracy and anti colonialism The Calling of History examines Sarkar s career and poignant obsolescence as a way into larger questions about the discipline of history and its public life Through close readings of more than twelve hundred letters to and from Sarkar along with other archival documents Dipesh Chakrabarty demonstrates that historians in colonial India formulated the basic concepts and practices of the field via vigorous and at times bitter and hurtful debates in the public sphere He furthermore shows that because of its non technical nature the discipline as a whole remains susceptible to pressure from both the public and the academy even today Methodological debates and the changing reputations of scholars like Sarkar he argues must therefore be understood within the specific contexts in which particular histories are written Insightful and with far reaching implications for all historians The Calling of History offers a valuable look at the double life of history and how tensions between its public and private sides played out in a major scholar s career **Sir Jadunath Sarkar, the Historian at Work** Suresh Kumar Srivastava,1989 This Study Seeks To Highlight The Social Political And Ideological Force That Operated During The Historian Jdunath Sarkar S Life Time And The Impact They Had On Him Without Dustjacket **Sir Jadunath Sarkar Commemoration Volumes: Life or letters of Sir Jadunath Sarkar** Sir Jadunath Sarkar,1957 A New History of the Humanities Rens Bod,2013 Offers the first overarching history of the humanities from Antiquity to the present **Concise Biographical Companion to Index Islamicus** Wolfgang Behn,2004-12-01 This third and last of the three volume Who s Who in Islamic Studies presents the scholarly world at long last with its own biographical encyclopaedia Taking as a starting point the inventory of authors from the renowned Index Islamicus the author Wolfgang Behn Berlin has systematically collected numerous data on the lives and works of the tens of thousands of authors listed in the Index Islamicus from 1665 to 1980 This Biographical Companion will be an indispensable reference tool for the serious student and scholar of Islamic Studies It enables the user to quickly gain knowledge on the life work and professional background of almost every major and minor author and thus to place each author in his her proper perspective A tremendous achievement and a true must for every library The Loss of Hindustan Manan Ahmed Asif,2020-11-24 The Indian subcontinent was once known as Hindustan a multicultural region with a cohesive political identity Manan Ahmed Asif explores the abandonment of this pluralism under European influence such that a place once understood as the home of all faiths is now considered locally and abroad the land of the Hindus **The Calling of History** Dipesh Chakrabarty,2015-07-15 Dipesh Chakrabarty s eagerly anticipated book examines the politics of history through the

career and in many ways tragic fate of the distinguished historian Sir Jadunath Sarkar 1870-1957. One of the most important scholars in India during the first half of the twentieth century, Sarkar was knighted in 1929 and is still the only Indian historian to have ever been elected an Honorary Fellow of the American Historical Association. He was a universalizing and scientific historian, highly influential during much of his career, but by the end of his lifetime he became marginalized by the history establishment in India. History Chakrabarty writes sometimes plays truant with historians by the 1970s when Chakrabarty himself was a novice historian. Sarkar was almost completely forgotten. Through Sarkar's story, Chakrabarty explores the role of historical scholarship in India's colonial modernity and throws new light on the ways that postcolonial Indian historians embraced a more partisan idea of truth in the name of democratic and anti-colonial politics. **Great**

Historians of the Modern Age Lucian Boia, International Committee of Historical Sciences. Commission of the History of Historiography, 1991-06-25. This book, an international collaboration sponsored by the Commission on the History of Historiography, is devoted to historians of the 19th and 20th centuries. Offering dictionary entries for historians from more than 35 countries, the editors have sought to illustrate specific domains of history and focus on those scholars who were important to particular cultures and histories. Consultants from each area suggested historians for inclusion, thus providing a unique national perspective. The volume begins with an explanatory preface and a detailed introduction to the time period covered. The entries are then arranged by national or geographical areas and alphabetized within each regional section. As a general rule, the editors have excluded living historians from the dictionary. Cross references are indicated within the text for those individuals who are also the subjects of separate entries, and the editors have provided both an index of historians and a general subject index. English translations of books and articles in non-Western languages are also cited. This book will be an important reference source for studies in world history and historiography as well as a significant addition to public, college, and university libraries. *Creative Pasts* Prachi Deshpande, 2007. The Maratha period of the seventeenth and eighteenth centuries, when an independent Maratha state successfully resisted the Mughals, is a defining era in the history of the region of Maharashtra in western India. In this book, Prachi Deshpande considers the importance of this period for a variety of political projects, including anticolonial Hindu nationalism and the non-Brahman movement, as well as popular debates throughout the nineteenth and twentieth centuries concerning the meaning of tradition, culture, and the experience of colonialism and modernity. Sampling from a rich body of literary and cultural sources, Deshpande highlights shifts in history writing in early modern and modern India and the deep connections between historical and literary narratives. She traces the reproduction of the Maratha period in various genres and public arenas, its incorporation into regional political symbolism, and its centrality to the making of a modern Marathi regional consciousness. She also shows how historical memory provided a space for Indians to negotiate among their national, religious, and regional identities, pointing to history's deeper potential in shaping politics within thoroughly diverse societies. A truly unique study, *Creative Pasts* examines the practices of

historiography and popular memory within a particular colonial context and illuminates the impact of colonialism on colonized societies and cultures Furthermore it shows how modern history and historical memory are jointly created through the interplay of cultural activities power structures and political rhetoric

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