

The Growth of the English Constitution from the Earliest Times

Edward A. Freeman



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AN Whitehead



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In *The Growth of the English Constitution from the Earliest Times* Edward A. Freeman offers a poetic and insightful exploration into the historical tapestry of the United Kingdom. Contrary to the description indicating a focus on poetry, Freeman's work is a scholarly examination of constitutional development, tracing the confluence of legal and social evolution from antiquity to the Victorian Era. This is not a collection of plays but rather a detailed historical analysis characterized by a meticulous narrative that contextualizes the union of England, Scotland, Wales, and Northern Ireland. Freeman's literary style is marked by eloquence and depth, drawing upon a vast array of sources to weave a comprehensive account of British constitutional history within its broader European context. Edward A. Freeman, esteemed for his historical acumen, penned this seminal work with a foundation of academic rigor and personal passion for the subject matter. His intellectual journey and expertise as a historian are evident in the depth of analysis and attention to detail within the pages. The choice of constitutional growth as a focal point is derived from Freeman's conviction in the importance of governance structures and their impact on society. His expertise lends authority to this exploration, offering readers a window into the origins and development of one of the world's most influential legal systems. For scholars, students, and enthusiasts of British history and constitutional law, *The Growth of the English Constitution from the Earliest Times* is a recommended read. Freeman's work stands as a testament to the enduring significance of Britain's legal heritage, providing a richly layered perspective that is as informative as it is thought-provoking. The thorough examination offered in Freeman's work makes it an invaluable resource for understanding the complexities and nuances of British constitutional evolution.

GROWTH OF THE ENGLISH CONSTITUTION Edward Augustus 1823-1892 Freeman, 2016-08-26

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Century Perspectives on the Scholarship of AV Dicey Catherine Marshall, Céline Roynier, 2024-12-12 This book reassesses AV Dicey's legacy in political and legal thought through the reflections of leading scholars who consider his importance not only in today's British constitutional and legal culture but also in other foreign constitutional cultures Every student in law and in politics every law faculty and most legal practitioners in the world are aware of who Albert Venn Dicey 1835-1922 was and what he wrote Yet this fame does not mean that Dicey's legacy is not controversial and debated in the present world This book considers why Dicey's late Victorian constitutional and political thinking is still alive In spite of all the transformations that have taken place in public law in the UK in the last hundred years the book argues that Dicey managed to grasp and to crystallise something of the British political identity and culture Hence the long lasting fire power of his constitutional and political thinking The book also considers that there is something even more prescient in Dicey's writings for the UK but also for countries that have adopted his understanding of the rule of law and or of parliamentary government Dicey identified one of the most fundamental political issues at stake the nature of the relationship between public law and democracy The book looks closely at the alliance between public law and democratic spirit This alliance needs to be reassessed from a legal historical and comparative perspective This edited collection gathering authors from different countries from various legal systems and from diverse backgrounds tackles this task

Drawing the Global Colour Line Marilyn Lake, Henry Reynolds, 2008-01-24 In 1900 W E B DuBois prophesied that the colour line would be the key problem of the twentieth century and he later identified one of its key dynamics the new religion of whiteness that was sweeping the world Whereas most historians have confined their studies of race relations to a national framework this book studies the transnational circulation of people and ideas racial knowledge and technologies that underpinned the construction of self-styled white men's countries from South Africa to North America and Australasia Marilyn Lake and Henry Reynolds show how in the late nineteenth century and early twentieth century these countries worked in solidarity to exclude those they defined as not white actions that provoked a long international struggle for racial equality Their findings make clear the centrality of struggles around mobility and sovereignty to modern formulations of both race and human rights

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George Eliot and Victorian Historiography Neil McCaw, 2000-07-25 In this new study of George Eliot's fiction textual attempts to imagine a coherent and unified national past are seen as producing a contradictory vision of Englishness It is a historiographical national identity constructed in the image of predominant and conflicting trends in the Victorian writing of history The inherent uncertainty caused by the shift between different perceptions of English history leads in the later fiction to an abandonment of contemporaneous grand narratives The consequence is a history that anticipates a more modern radical philosophy of history

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