

Bilhana

The Hermit and
the love-thief:
Sanskrit poems...

Columbia University Press

The Hermit And The Love Thief Sanskrit Poems Of Bhartrihari And Bilhana

David Balcom



The Hermit And The Love Thief Sanskrit Poems Of Bhartrihari And Bilhana:

Bhartrihari The Hermit & the Love-thief, 1978 **The hermit** Bhartrihari, 1978 **The Hermit & the love-thief**, 1978

Po Ch-i Juyi Bai, 2000 The Tang dynasty was the great age of Chinese poetry and Po Ch i 772-846 was one of that era's most prolific major poets. His appealing style marked by deliberate simplicity won him wide popularity among the Chinese public at large and made him a favorite with readers in Korea and Japan as well. From Po Ch i's well preserved corpus personally compiled and arranged by the poet himself in an edition of seventy-five chapters, the esteemed translator Burton Watson has chosen 128 poems and one short prose piece that exemplify the earthy grace and deceptive simplicity of this master poet. For Po Ch i writing poetry was a way to expose the ills of society and an autobiographical medium to record daily activities as well as a source of deep personal delight and satisfaction constituting along with wine and song one of the chief joys of existence. Whether exposing the gluttony of arrogant palace attendants during a famine, describing the delights of drunkenly chanting new poems under the autumn moon, depicting the peaceful equanimity that comes with old age, or marveling at cool Zen repose during a heat wave, these masterfully translated poems shine with a precisely crafted artlessness that conveys the subtle delights of Chinese poetry. *Basic Writings* Xunzi, 1996 Hsun Tzu, born ca. 312 B.C., provided the dominant philosophical system of his day. Although basically Confucian, he differed with Mencius by asserting that the original nature of man is evil and also expounded on such subjects as good government, military affairs, Heaven, and music. Breeze Through Bamboo Saikō Ema, 1998 Organized chronologically, these poems provide an engaging portrait of an artist's life. **Courtier and Commoner in Ancient China** Gu Ban, 1974 Pan Ku's celebrated and influential *History of the Former Han* has been a model for dynastic history since its appearance in the first century A.D. Burton Watson has translated ten chapters from the biography section, including the lives of imperial princes, generals, officials, and some lesser figures. The Tale of an Anklet Iṅāṅkōvaṭikaḷ, 1993 Originating in Tamil mythology, *Cilappatikaram* is the love story of Kannaki and Kovalan. Kannaki wears a circular anklet representing the power, strength, and dignity of the goddess Pattini. Goddess status is bestowed upon Kannaki as her life undergoes the same fate as the anklet that is stolen and used as a weapon. **Masterworks of Asian Literature in Comparative Perspective: A Guide for Teaching** Barbara Stoler Miller, 2016-09-16 This is a collection of 46 essays by specialists in Asian literature who offer a wide range of possibilities for introducing Asian literature to English-speaking students. It is intended to help in promoting multicultural education. Yokomitsu Riichi Dennis Keene, 1999-05 Yokomitsu Riichi occupied a central position in the Japanese literary world during the 1920s and 1930s. He is perhaps the most important counterpart in modern Japanese prose literature to the modernist writers at work in Europe during and following World War I. His experimental works of the mid-1920s are a fascinating self-conscious attempt to introduce the modernism of Europe to what was by any standards an alien tradition. These experimental writings are perhaps the most striking example in Japanese literature of European influence.

Dennis Keene's study Yokomitsu Riichi Modernist concentrates on these early modernist works. Although he attends fully to Yokomitsu's works as worthy objects of study in themselves, Keene's real subject is the ways in which postmodern literature can affect another. For modern Japanese literature and for modern Japanese society as a whole, the overwhelming fact is the presence of the West. In this context, Yokomitsu himself emerges as one of the most significant agents of this presence. In demonstrating how Yokomitsu and other writers of the early twentieth century created a new form of Japanese literature, Keene provides not only a significant study in comparative literature but a paradigm of cross-cultural relations between Japan and the West.

Life Energies, Forces and the Shaping of Life: Vital, Existential Anna-Teresa

Tymieniecka, 2012-12-06 The nature of life consists in a constructive becoming, see *Analecta Husserliana* vol. 70. Though caught up in its relatively stable, stationary intervals, manifesting the steps of its accomplishments, that our attention is fixed. In this selection of studies, we proceed in contrast to envisage life in the Aristotelian perspective in which *energia* (forces and dynamisms of life at work) are at the fore. Startling questions emerge: what distinction could be drawn between the prompting forces of life and its formation? Or is this distinction a result of our transcendental faculties? The answers to these questions reveal themselves as Tymieniecka proposes at the phenomenologically ontopoietic level of life's origination, where transcendentalities surge.

The T.N. Madan Omnibus

T.N. Madan, 2010-11-03 For more than half a century, T. N. Madan has been a towering influence on the sociological and anthropological studies of family and kinship, cultural dimensions of development, religion, secularism, and Hindu society and tradition. This Omnibus brings together his seminal writings on marriage, kinship, family, and the household in Hindu society. *Family and Kinship: A Study of the Pandits of Rural Kashmir*, first published in 1965, remains a pioneering ethnographic study of the Kashmiri Pandits and is considered a classic in the field of world anthropology. The book presents a social history of a people and culture which is currently virtually non-existent in the Kashmir Valley. Drawing upon new theoretical and methodological perspectives, *Non-renunciation: Themes and Interpretations of Hindu Culture* provides a nuanced understanding of Hinduism as a lived tradition. It explores aspects of auspiciousness, purity, asceticism, eroticism, altruism, and death while focussing on the householder's life in Hindu society. The Omnibus also includes additional essays on the Brahmanic gotra and the Hindu family and development, along with a short piece on aspects of traditional household culture. It features an autobiographical essay, the author's recollection of growing up in a Pandit home in Srinagar, Kashmir. In the Prologue, T. N. Madan engages with the householder tradition across the cultural regions of India, analysing themes of householdership and renunciation in religious philosophy and ethnography.

The Greatest Escape David Balcom, 2004 Oh, if there were someone to tell us the history of that subtle feeling called solitude, mused the philosopher Friedrich Nietzsche. In *The Greatest Escape*, David Balcom answers that call, showing that solitude is an inevitable yet vital and exciting facet of our existence with a long, tumultuous past. He travels back in time to trace the spirit flights of shamans, wanders in the mountains of China, listening to the poetry of recluse scholars, visits the forests of India to

participate in the dialogues of ancient sages explores the wisdom of early Greek philosophers Christian hermits and Sufi mystics and illuminates the role of solitude in the lives and writings of modern poets and intellectuals from Petrarch to Thoreau Covering a broad swath of history Balcom introduces us to powers and resources in solitude that are drowned in the clamor of modern life He concludes that the experience of solitude can be creative joyful enlightening sometimes all three at once and that the perennial fruits of solitude are open to everyone Here he writes is an apology for and a guide to the greatest of all escapes *Curiosity* Alberto Manguel, 2015-03-01 Curiosity has been seen through the ages as the impulse that drives our knowledge forward and the temptation that leads us toward dangerous and forbidden waters The question Why has appeared under a multiplicity of guises and in vastly different contexts throughout the chapters of human history Why does evil exist What is beauty How does language inform us What defines our identity What is our responsibility to the world In Alberto Manguel's most personal book to date the author tracks his own life of curiosity through the reading that has mapped his way Manguel chooses as his guides a selection of writers who sparked his imagination He dedicates each chapter to a single thinker scientist artist or other figure who demonstrated in a fresh way how to ask Why Leading us through a full gallery of inquisitives among them Thomas Aquinas David Hume Lewis Carroll Rachel Carson Socrates and most importantly Dante Manguel affirms how deeply connected our curiosity is to the readings that most astonish us and how essential to the soaring of our own imaginations **Poems of Love and War** A. K. Ramanujan, 2011 10 13 2010 10 13 2010

Neo-Confucian Orthodoxy and the Learning of the Mind-and-Heart Wm. Theodore De Bary, 1981 A major addition to our understanding of the development of Neo Confucianism its complexity diversity richness and depth as a major component of the moral and spiritual fiber of the peoples of East Asia *The Complete Works of Zhuangzi*, 2013-11-26 Only by inhabiting Dao the Way of Nature and dwelling in its unity can humankind achieve true happiness and freedom in both life and death This is Daoist philosophy's central tenet espoused by the person or group of people known as Zhuangzi 369 286 B C E in a text by the same name To be free individuals must discard rigid distinctions between good and bad right and wrong and follow a course of action not motivated by gain or striving When one ceases to judge events as good or bad man made suffering disappears and natural suffering is embraced as part of life Zhuangzi elucidates this mystical philosophy through humor parable and anecdote deploying non sequitur and even nonsense to illuminate a truth beyond the boundaries of ordinary logic Boldly imaginative and inventively worded the Zhuangzi floats free of its historical period and society addressing the spiritual nourishment of all people across time One of the most justly celebrated texts of the Chinese tradition the Zhuangzi is read by thousands of English language scholars each year yet only in the Wade Giles romanization Burton Watson's pinyin romanization brings the text in line with how Chinese scholars and an increasing number of other scholars read it *The Columbia Anthology of Chinese Folk and Popular Literature* Victor H. Mair, Mark Bender, 2011-05-03 In The Columbia Anthology of Chinese Folk and Popular Literature two of the world's leading sinologists Victor H Mair and Mark

Bender capture the breadth of China's oral based literary heritage This collection presents works drawn from the large body of oral literature of many of China's recognized ethnic groups including the Han Yi Miao Tu Daur Tibetan Uyghur and Kazak and the selections include a variety of genres Chapters cover folk stories songs rituals and drama as well as epic traditions and professional storytelling and feature both familiar and little known texts from the story of the woman warrior Hua Mulan to the love stories of urban storytellers in the Yangtze delta the shaman rituals of the Manchu and a trickster tale of the Daur people from the forests of the northeast The Cannibal Grandmother of the Yi and other strange creatures and characters unsettle accepted notions of Chinese fable and literary form Readers are introduced to antiphonal songs of the Zhuang and the Dong who live among the fantastic limestone hills of the Guangxi Zhuang Autonomous Region work and matchmaking songs of the mountain dwelling She of Fujian province and saltwater songs of the Cantonese speaking boat people of Hong Kong The editors feature the Mongolian epic poems of Geser Khan and Jangar the sad tale of the Qeo family girl from the Tu people of Gansu and Qinghai provinces and local plays known as rice sprouts from Hebei province These fascinating juxtapositions invite comparisons among cultures styles and genres and expert translations preserve the individual character of each thrillingly imaginative work

Songs of Experience Norman Cutler, 1987-05-22 a significant contribution to the field great insight learning and clarity George Hart III University of California Berkeley A master's hand is behind this volume Religious Studies Review eminently readable artfully explains the initial spirit and modern understanding of Tamil bhakti poetry Pacific Affairs Norman Cutler's major achievement in *Songs of Experience* is the new critical perspective he provides on bhakti poetry The Journal of Religion Cutler reveals the link between Tamil poetry and religion His fluent translations make the poems songs of the experience of God live for us as they did for their first audience nearly fifteen centuries ago

Selected Poems of Du Fu, 2003-03-17 Du Fu 712-777 has been called China's greatest poet and some call him the greatest non-epic non-dramatic poet whose writings survive in any language Du Fu excelled in a great variety of poetic forms showing a richness of language ranging from elegant to colloquial from allusive to direct His impressive breadth of subject matter includes intimate personal detail as well as a great deal of historical information which earned him the epithet poet-historian Some 1,400 of Du Fu's poems survive today his fame resting on about one hundred that have been widely admired over the centuries Preeminent translator Burton Watson has selected 127 poems including those for which Du Fu is best remembered and lesser known works

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