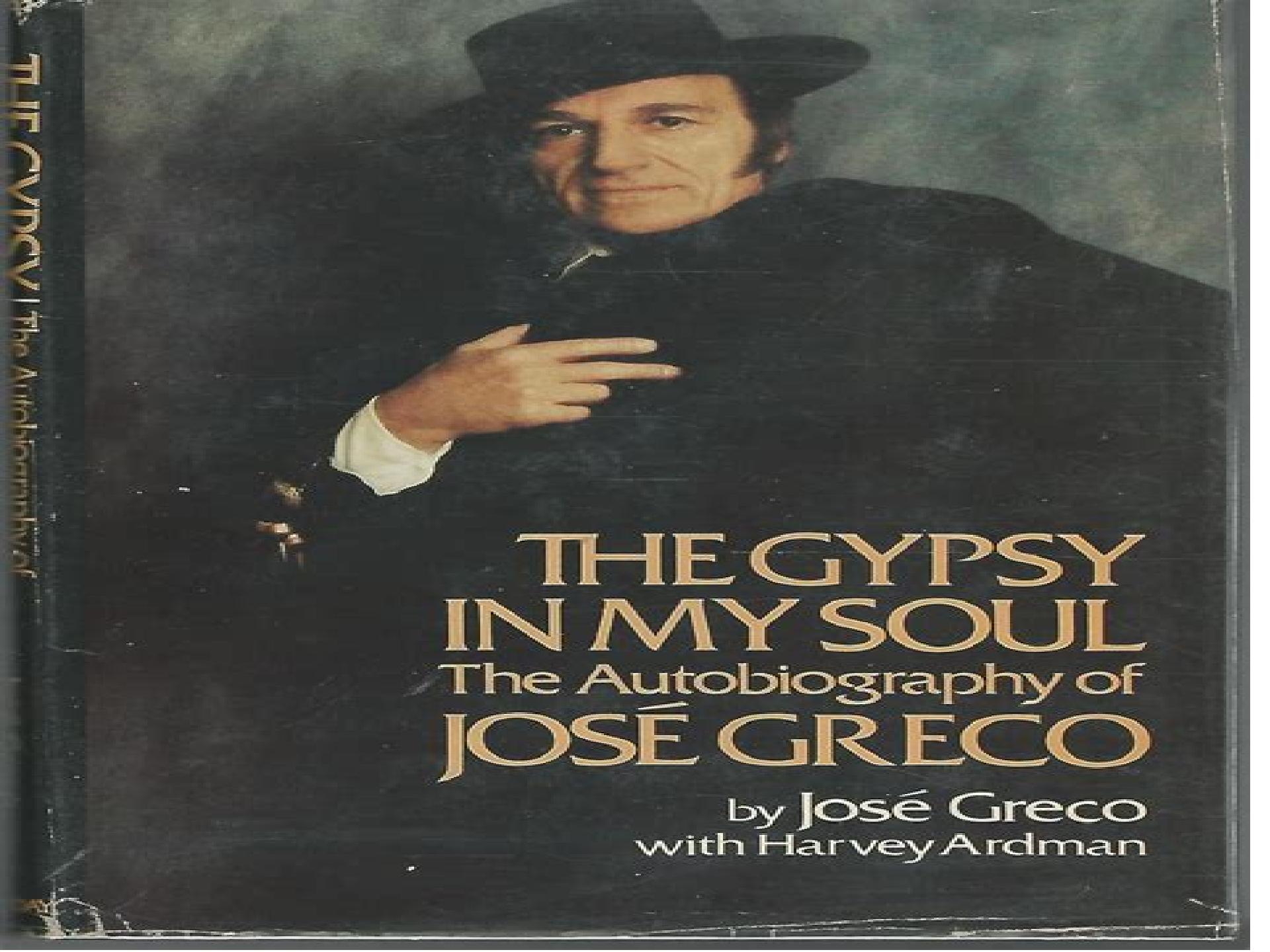


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# THE GYPSY IN MY SOUL

The Autobiography of

# JOSE GRECO

by José Greco  
with Harvey Ardman

# The Gypsy In My Soul The Autobiography Of Jose Greco

**Fernando López Rodríguez**

## **The Gypsy In My Soul The Autobiography Of Jose Greco:**

**The Gypsy in My Soul** José Greco, Harvey Ardman, 1977      **A Queer History of Flamenco** Fernando López Rodríguez, 2024-11-12 Revealing the LGBTQ lives of Flamenco artists      **Flamenco** Claus Schreiner, 1990 Written by a group of dedicated flamenco enthusiasts this book traces the history and development of the art of flamenco that proud soulful stirring folk music and dance created by the gypsies of the Andalusian region of Spain in the 19th century The essays examine the musical artistic and spiritual aspects of flamenco as well as its social context and history The great performers both past and present are identified and discussed

**"Take Me to Spain": Australian Imaginings of Spain through Music and Dance** John Whiteoak, 2019-10-01 Australians have been transported to an imaginary Spain from at least the 1830s when cachuchas were first danced on the Sydney stage In Take Me to Spain John Whiteoak explores the rich tapestry of Australians fascination with all thing Spanish from the voluptuous sensuality of Lola Montez to operas featuring se oritas toreadors and Gypsies and from evocative silent and later Spain themed Hollywood movies to the dazzlingly creative artistry of the flamenco dancers and guitarists who toured Australia in the 1960s and 70s Examining the diverse ways that Spanish music and dance have been mediated or hybridised to cater for Australian popular taste this landmark study reveals how Hispanic traditions have become integral to the cultural history of the nation

**Flamenco** Michelle Heffner Hayes, 2009-04-07 This analytical history traces representations of flamenco dance in Spain and abroad from the twentieth century to the present using histories film accounts of live performances and practitioner interviews Beginning with an analysis of flamenco historiography the text examines images of the female dancer in films by Luis Bunuel Carlos Saura and Antonio Gades stereotypes of flamenco bodies and Andalusian culture in Prosper Merimee's Carmen and the ways in which contemporary flamenco dancers like Belen Maya and Rocio Molina negotiate the stereotype of Carmen and an idealized Spanish feminine that pervades traditional flamenco Instructors considering this book for use in a course may request an examination copy here

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