

# **The Spatial Factor in African History**

*The Relationship of the Social, Material, and Perceptual*

**Allen M. Howard  
Richard M. Shain**

*(editors)*

AFRICAN SOCIAL STUDIES SERIES



BRILL

# Spatial Factor In African History

**Michaeline A. Crichlow, Patricia  
Northover, Juan Giusti-Cordero**



## **Spatial Factor In African History:**

*The Spatial Factor In African History* Allen M. Howard, Richard Matthew Shain, 2005 In this collection authors apply spatial analysis to case studies of social economic and political dynamics in West Central and East Africa during the nineteenth and twentieth century Also included is a lengthy essay re interpreting tropical Africa 1800 1930 using spatial theory [African Thresholds: Borders and Places of Passage in Africa, c.1450 to Present](#), 2025-06-19 The Open Access publication of this book has been made possible by the Swiss National Science Foundation What is a border and why does it exist Reappraising a key idea from Arnold van Gennep's *Les rites de passage* this book argues that a border is a threshold a limen made to be crossed African Thresholds studies places of passage spanning from the riverine networks of Senegambia to border making in colonial Gold Coast and Côte d'Ivoire from the desert roads of central southern Africa to river heartlands in colonial Togo from flows of cowrie shells across the Volta River to insurgent borderities in the Lake Chad In a time when state borders are increasingly shut this book aims to show us that a border is made by those who cross it as much as by those who stand by it Contributors are Ettore Morelli Fernando Mouta Pierluigi Valsecchi Mar a Jos Pont Ch fer Giulia Casentini and Aim Raoul Sumo Tayo [The Nature of the Path](#) Marcus Filippello, 2017-01-17 The Nature of the Path reveals how a single road has shaped the collective identity of a community that has existed on the margins of larger societies for centuries Marcus Filippello shows how a road running through the Lama Valley in Southeastern Benin has become a mnemonic device that has allowed residents to counter prevailing histories Built by the French colonial government and following a traditional pathway the road serves as a site where the h ri people narrate their changing relationship to the environment and assert their independence in the political milieus of colonial and postcolonial Africa Filippello first visited the Yor b speaking h ri community in Benin knowing only the history in archival records Over several years he interviewed more than 100 people with family roots in the valley and discovered that their personal identities were closely tied to the community which in turn was inextricably linked to the history of the road that snakes through the region's seasonal wetlands The road contested welcomed and obstructed over many years passes through fertile farmlands and sacred forests both rich in meaning for residents Filippello's research seeks to counter prevailing notions of Africa as an exotic and pristine yet contrarily war torn disease ridden environmentally challenged and impoverished continent His informants vivid construction of history through the prism of the road coupled with his own archival research offers new insights into Africans complex understandings of autonomy identity and engagement in the slow process we call modernization [Doing Spatial History](#) Riccardo Bavaj, Konrad Lawson, Bernhard Struck, 2021-12-30 This volume provides a practical introduction to spatial history through the lens of the different primary sources that historians use It is informed by a range of analytical perspectives and conveys a sense of the various facets of spatial history in a tangible case study based manner The chapter authors hail from a variety of fields including early modern and modern history architectural history historical anthropology economic and social history as

well as historical and human geography highlighting the way in which spatial history provides a common forum that facilitates discussion across disciplines The geographical scope of the volume takes readers on a journey through central western and east central Europe to Russia the Mediterranean the Ottoman Empire and East Asia as well as North and South America and New Zealand Divided into three parts the book covers particular types of sources different kinds of space and specific concepts tools and approaches offering the reader a thorough understanding of how sources can be used within spatial history specifically but also the different ways of looking at history more broadly Very much focusing on doing spatial history this is an accessible guide for both undergraduate and postgraduate students within modern history and its related fields

**The Oxford Handbook of the African Sahel** Leonardo A. Villalón, 2021-10-15 Long on the margins of both scholarly and policy concerns the countries of the West African Sahel have recently attracted world attention primarily as a key battleground in the global war on terror This book moves beyond this narrow focus providing a multidimensional and interdisciplinary assessment of the region in all of its complexity The focus is on the six countries at the heart of the Sahelian geographic space Senegal Mauritania Mali Burkina Faso Niger and Chad Collectively the chapters explore the commonalities and interconnections that link these countries and their fates while also underscoring their diversity and the variations in their current realities The Sahel today is at an important crossroads under multiple pressures of diverse kinds environmental political demographic and economic as well as rapidly changing social and religious dynamics It is also marked by striking dynamism and experimentation drawing on a long history of innovation and cultural transfer In many ways the Sahel is today on the cutting edge of grand natural experiments exploring how humans will adapt to climate change to technological innovation to the global movement of populations and the restructuring of world politics to urbanization social change and rapid demographic growth and to inter religious contact The region is a weathervane on the front lines of the forces of global change In nine thematic sections the chapters in this book offer holistic analyses of the key forces shaping the region Including scholars based in Africa Europe and the United States the authors represent an exceptional breadth and depth of expertise on the Sahel

**Cartography and the Political Imagination** Julie MacArthur, 2016-06-30 After four decades of British rule in colonial Kenya a previously unknown ethnic name Luyia appeared on the official census in 1948 The emergence of the Luyia represents a clear case of ethnic invention At the same time current restrictive theories privileging ethnic homogeneity fail to explain this defiantly diverse ethnic project which now comprises the second largest ethnic group in Kenya In *Cartography and the Political Imagination* which encompasses social history geography and political science Julie MacArthur unpacks Luyia origins In so doing she calls for a shift to understanding geographic imagination and mapping not only as means of enforcing imperial power and constraining colonized populations but as tools for articulating new political communities and dissent Through cartography Luyia ethnic patriots crafted an identity for themselves characterized by plurality mobility and cosmopolitan belonging While other historians have focused on the official maps of imperial surveyors

MacArthur scrutinizes the ways African communities adopted and adapted mapping strategies to their own ongoing creative projects This book marks an important reassessment of current theories of ethnogenesis investigates the geographic imaginations of African communities and challenges contemporary readings of community and conflict in Africa **Cultures of Migration** Hans Peter Hahn, Georg Klute, 2007 International Migrations have become a central topic in the Humanities in the last years Understanding migration requires a closer look at the migratory phenomena and the continuities within the societies involved in the migration process This volume intends to overcome simplistic views on migration and the shortcomings of a push and pull factor analysis Instead the perspective of the migrants themselves orients the approach of cultures of migration In this view migration becomes a complex issue and motives and acceptance of migration appear to be a matter of negotiations in the migrants societies of origin and in the host societies as well The present volume brings together a number of essays exploring the cultures of migration in various contexts It is organised in three sections dealing with Migrations as Encounters Migration as Challenge and Transcontinental Migrants Ten contributions each based on original fieldwork in various parts of Africa examine the validity of the concept of cultures of migration as explained in the introduction **Race and Rurality in the Global Economy** Michaeline A. Crichtlow, Patricia Northover, Juan Giusti-Cordero, 2018-09-26 Issues of migration environment rurality and the visceral politics of place and space have occupied center stage in recent electoral political struggles in the United States and Europe suffused by an antiglobalization discourse that has come to resonate with Euro American peoples Race and Rurality in the Global Economy suggests that this present fractious global politics begs for closer attention to be paid to the deep rooted conditions and outcomes of globalization and development From multiple viewpoints the contributors to this volume propose ways of understanding the ongoing processes of globalization that configure peoples and places via a politics of rurality in a capitalist world economy and through an optics of raciality that intersects with class gender identity land and environment In tackling the dynamics of space and place their essays address matters such as the heightened risks and multiple states of insecurity in the global economy the new logics of expulsion and primitive accumulation dynamics shaping a new savage sorting patterns of resistance and transformation in the face of globalization s political and environmental changes the steady decline in the livelihoods of people of color globally and their deepened vulnerabilities and the complex reconstitution of systemic and lived racialization within these processes This book is an invitation to ask whether our dystopia in present politics can be disentangled from the deepening sense of white fragility in the context of the historical power of globalization s raced effects This book is freely available in an open access edition thanks to Knowledge Unlatched an initiative that provides libraries and institutions with a centralized platform to support OA collections and from leading publishing houses and OA initiatives Learn more at the Knowledge Unlatched website at <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/7136> **Africa and World War II** Judith Ann-Marie

Byfield, Carolyn A. Brown, Timothy Parsons, Ahmad Alawad Sikainga, 2015-04-20 This volume offers a fresh perspective on Africa's central role in the Allied victory in World War II. Its detailed case studies from all parts of Africa enable us to understand how African communities sustained the Allied war effort and how they were transformed in the process. Together the chapters provide a continent-wide perspective. **West African Studies Borders and Conflicts in North and West Africa** OECD, Sahel and West Africa Club, 2022-02-19 This publication examines the role of border regions in shaping patterns of violence since the end of the 1990s in North and West Africa. Using the innovative OECD Spatial Conflict Dynamics indicator SCDi, the report looks at the growing relationship between political violence and borderlands at the regional level by analysing more than 170 000 violent events between January 1997 and June 2021 and through the exploration of case studies in the Central and Eastern Sahel. *Claiming Civic Virtue* Jan Bender Shetler, 2019-07-09 Among communities in the Mara region of Tanzania, it is considered men's responsibility to maintain history. But when Jan Bender Shetler's questions turned to specific familial connections within the village, she discovered her male informants had to occasionally leave the room to ask their wives for clarification. The result is an original and wide-ranging investigation of the gendered nature of historical memory and its influence on the development of the region over the past 150 years. Shetler's exploration of these oral traditions and histories opens exciting new vistas for understanding how women and men in this culture tell their stories and assert their roles as public intellectuals with important implications for research in African and gender studies and the history of ethnicity and nationalism. *Respacing Africa* Ulf Engel, Paul Nugent, 2010 Space has been reintroduced as an analytical category to the humanities and social sciences in the early 1990s. African Studies is one of the fields of knowledge production where the so-called spatial turn has proved to be extremely fruitful. The continent provides ample evidence for complex processes of deterritorialisation, migration, globalisation, sub-nationalisms and reterritorialisation, new regionalisms, processes of bordering, etc. These dialectical processes are driven by a variety of actors: political elites, multinational companies, warlords, donor governments, local traders, international NGOs, etc. As a result, substantial parts of Africa witness the emergence of new regimes of territoriality, re-ordered states, transnational and sub-national entities, new localities and transborder formations. This volume brings together contributions from anthropology, history, geography and political science. *African Environmental Crisis* Gufu Oba, 2020-03-13 This book explores how and why the idea of the African environmental crisis developed and persisted through colonial and post-colonial periods and why it has been so influential in development discourse. From the beginnings of imperial administration, the idea of the desiccation of African environments grew in popularity, but this crisis discourse was dominated by the imposition of imperial scientific knowledge, neglecting indigenous knowledge and experience. *African Environmental Crisis* provides a synthesis of more than one and a half century's research on peasant agriculture and pastoral rangeland development in terms of soil erosion control, animal husbandry, grazing schemes, large-scale agricultural schemes, social and administrative science research and vector disease.

and pest controls Drawing on comparative socio ecological perspectives of African peoples across the East African colonies and post independent states this book refutes the hypothesis that African peoples were responsible for environmental degradation Instead Gufu Oba argues that flawed imperial assumptions and short term research projects generated an inaccurate view of the environment in Africa This book s discussion of the history of science for development provides researchers across environmental studies agronomy African history and development studies with a lens through which to understand the underlying assumptions behind development projects in Africa The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license *Climate Change Adaptation in Africa* Gufu Oba,2014-07-11 In the context of growing global concerns about climate change this book presents a regional and sub continental synthesis of pastoralists responses to past environmental changes and reflects on the lessons for current and future environmental challenges Drawing from rock art archaeology paleoecological data trade ancient hydrological technology vegetation social memory and historical documentation this book creates detailed reconstructions of past climate change adaptations across Sahelian Africa It evaluates the present and future challenges to climate change adaptation in the region in terms of social memory rainfall variability environmental change and armed conflicts and examines the ways in which governance and policy drivers may undermine pastoralists adaptive strategies The book s scope covers the Red Sea coast Somaliland Somalia the Ogaden region of Ethiopia and northern Kenya part of the Ethiopian highlands and Eritrea areas where past climate change has been extreme and future change makes it vital to understand the dynamics of adaptation This book will be of interest to students and scholars of environmental history human ecology geography climate change environment studies development studies pastoralism anthropology and African studies *Shadows of Empire in West Africa* John Kwadwo Osei-Tutu,Victoria Ellen Smith,2017-09-06 These essays reexamine European forts in West Africa as hubs where different peoples interacted negotiated and transformed each other socially politically culturally and economically This collection brings together scholars of history archaeology cultural studies and others to present a nuanced image of fortifications showing that over time the functions and impacts of the buildings changed as the motives missions allegiances and power dynamics in the region also changed Focusing on the fortifications of Ghana the authors discuss how these structures may be interpreted as connecting Ghanaian and West African histories to a multitude of global histories They also enable greater understanding of the fortifications contemporary use as heritage sites where the Afro European experience is narrated through guided tours and museums *Women's Lived Landscapes of War and Liberation in Mozambique* Jonna Katto,2019-11-11 This book tells the history of the changing gendered landscapes of northern Mozambique from the perspective of women who fought in the armed struggle for national independence diverting from the often told narrative of women in nationalist wars that emphasizes a linear plot of liberation Taking a novel approach in focusing on the body senses and landscape Jonna Katto

through a study of the women ex combatants lived landscapes shows how their life trajectories unfold as nonlinear spatial histories This brings into focus the women s shifting and multilayered negotiations for personal space and belonging This book explores the life memories of the now aging female ex combatants in the province of Niassa in northern Mozambique looking at how the female ex combatants experiences of living in these northern landscapes have shaped their sense of socio spatial belonging and attachment It builds on the premise that individual embodied memory cannot be separated from social memory personal lives are culturally shaped Thus the book does not only tell the history of a small and rather unique group of women but also speaks about wider cultural histories of body landscape relations in northern Mozambique and especially changes in those relations Enriching our understanding of the gendered history of the liberation struggle in Mozambique and informing broader discussions on gender and nationalism this book will be of interest to students and scholars of African history especially the colonial and postcolonial history of Lusophone Africa as well as gender women s history and peace and conflict studies

**A Country of Defiance** Mark W. Deets, 2023-10-24 A historiographical analysis of human geography and a social history of nationalist separatism and cultural identity in southern Senegal This book is a spatial history of the conflict in Casamance the portion of Senegal located south of The Gambia Mark W Deets traces the origins of the conflict back to the start of the colonial period in a select group of contested spaces and places where the seeds of nationalism and separatism took root Each chapter examines the development of a different piece of the still unrealized Casamanais nation river rice field forest school and stadium Each of these locations forms a spatial discourse of grievance that transformed space into place rendering a separatist nation from the pieces where a particular Casamanais identity emerged However not every Casamanais identified with these spaces and places in the same way Many refused to tie their beloved culture and landscape to the project of separatism revealing a layer of counter mapping below that of the separatist leaders like Father Augustin Diamacoune Senghor and Mamadou Nkrumah San The Casamance conflict began on December 26 1982 After an oath taking ceremony in a sacred forest on the edge of Ziguinchor hundreds of separatists from the Movement of Democratic Forces of the Casamance MFDC marched into the town to remove the Senegalese flag in front of the regional governor s office and replace it with a white flag The marchers were met by gendarmes who quickly found themselves outnumbered Government surveillance arrests and interrogations followed into the next year when gendarmes went to the sacred forest to stop another MFDC meeting This time the separatists greeted the gendarmes with a burst of violence that left four dead their bodies mutilated Senegalese security responded with force driving the separatists armed only with improvised rifles bows and arrows and machetes into the forest The Casamance conflict continues to the present day so far having left more than five thousand dead four hundred killed or maimed by land mines and another eight hundred thousand living in a state of insecurity with limited possibility for economic development Ordinary Casamanais on the Casamance River in the rice fields in the forests in the schools and in the sports stadiums have demonstrated a diversity of opinions about the separatist project



Whether by the Senegalese state or by the separatists these ordinary Casamanais have refused to be mapped They have made the Casamance a country of defiance

**Power and State Formation in West Africa**, 2011-12-15 Looks at the political and social history of the Gold Coast in West Africa from the early 16th century to the second half of the 18th The book examines how political entities in Nzema were structured territorially as well as the formation of ruling groups and aspects of their political economic and military actions

Colonial Survey and Native Landscapes in Rural South Africa, 1850 - 1913 Lindsay F. Braun, 2014-10-16 In Colonial Survey and Native Landscapes in Rural South Africa 1850 1913 Lindsay Frederick Braun explores the technical processes and struggles surrounding the creation and maintenance of boundaries and spaces in South Africa in the nineteenth and early twentieth centuries The precision of surveyors and other colonial technicians lent these enterprises an illusion of irreproachable objectivity and authority even though the reality was far messier Using a wide range of archival and printed materials from survey departments repositories and libraries the author presents two distinct episodes of struggle over lands and livelihoods one from the Eastern Cape and one from the former northern Transvaal These cases expose the contingencies contests and negotiations that fundamentally shaped these changing South African landscapes

**Physical Space and Spatiality in Muslim Societies** Mahbub Rashid, 2021-08-10 Mahbub Rashid embarks on a fascinating journey through urban space in all of its physical and social aspects using the theories of Foucault Bourdieu Lefebvre and others to explore how consumer capitalism colonialism and power disparity consciously shape cities Using two Muslim cities as case studies Algiers Ottoman French and Zanzibar Ottoman British Rashid shows how Western perceptions can only view Muslim cities through the lens of colonization a lens that distorts both physical and social space Is it possible he asks to find a useable urban past in a timeline broken by colonization He concludes that political economy may be less relevant in premodern cities that local variation is central to the understanding of power that cities engage more actively in social reproduction than in production that the manipulation of space is the exercise of power that all urban space is a conscious construct and is therefore not inevitable and that consumer capitalism is taking over everyday life Ultimately we reconstruct a present from a fragmented past through local struggles against the homogenizing power of abstract space

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## **Table of Contents Spatial Factor In African History**

1. Understanding the eBook Spatial Factor In African History
  - The Rise of Digital Reading Spatial Factor In African History
  - Advantages of eBooks Over Traditional Books
2. Identifying Spatial Factor In African History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Spatial Factor In African History
  - User-Friendly Interface
4. Exploring eBook Recommendations from Spatial Factor In African History
  - Personalized Recommendations
  - Spatial Factor In African History User Reviews and Ratings

- Spatial Factor In African History and Bestseller Lists
- 5. Accessing Spatial Factor In African History Free and Paid eBooks
  - Spatial Factor In African History Public Domain eBooks
  - Spatial Factor In African History eBook Subscription Services
  - Spatial Factor In African History Budget-Friendly Options
- 6. Navigating Spatial Factor In African History eBook Formats
  - ePub, PDF, MOBI, and More
  - Spatial Factor In African History Compatibility with Devices
  - Spatial Factor In African History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Spatial Factor In African History
  - Highlighting and Note-Taking Spatial Factor In African History
  - Interactive Elements Spatial Factor In African History
- 8. Staying Engaged with Spatial Factor In African History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Spatial Factor In African History
- 9. Balancing eBooks and Physical Books Spatial Factor In African History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Spatial Factor In African History
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Spatial Factor In African History
  - Setting Reading Goals Spatial Factor In African History
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Spatial Factor In African History
  - Fact-Checking eBook Content of Spatial Factor In African History
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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