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The Concept of Time: Causality, Precedence, and Space Time

Space Time And Causality

Augustin Ostace



Space Time And Causality:

Space, Time, and Causality John Randolph Lucas, 1984 Space Time and Causality An Essay in Natural Philosophy

Space, Time and Causality Richard Swinburne, 2012-12-06 The Royal Institute of Philosophy has been sponsoring conferences in alternate years since 1969 These have from the start been intended to be of interest to persons who are not philosophers by profession They have mainly focused on interdisciplinary areas such as the philosophies of psychology education and the social sciences The volumes arising from these conferences have included discussions between philosophers and distinguished practitioners of other disciplines relevant to the chosen topic Beginning with the 1979 conference on Law Morality and Rights and the 1981 conference on Space Time and Causality these volumes are now constituted as a series It is hoped that this series will contribute to advancing philosophical understanding at the frontiers of philosophy and areas of interest to non philosophers It is hoped that it will do so by writing which reduces technicalities as much as the subject matter permits In this way the series is intended to demonstrate that philosophy can be clear and worthwhile in itself and at the same time relevant to the interests of lay people

Understanding Space, Time and Causality B.V. Sreekantan, Sisir Roy, 2019-12-06 This book examines issues related to the concepts of space time and causality in the context of modern physics and ancient Indian traditions It looks at the similarity and convergence of these concepts of modern physics with those discussed in ancient Indian wisdom The volume brings the methodologies of empiricism and introspection together to highlight the synergy between these two strands It discusses wide ranging themes including the quantum vacuum as ultimate reality quantum entanglement and metaphysics of relations identity and individuality and dark energy and anti matter as discussed in physics and in Indian philosophical schools like Vedanta Yoga Buddhist Kashmiri Shaivism and Jaina Philosophy First of its kind this book will be an essential read for scholars and researches of philosophy Indian philosophy philosophy of science theoretical physics and social science Space, Time and Causality Richard Swinburne, 1982-12-31 *Time, Causality, and the Quantum Theory* Henry Mehlberg, 1980

Schrödinger's Philosophy of Quantum Mechanics Michel Bitbol, 1996-10-31 This book is the final outcome of two projects My first project was to publish a set of texts written by Schrodinger at the beginning of the 1950 s for his seminars and lectures at the Dublin Institute for Advanced Studies These almost completely forgotten texts contained important insights into the interpretation of quantum mechanics and they provided several ideas which were missing or elusively expressed in Schrödinger's published papers and books of the same period However they were likely to be misinterpreted out of their context The problem was that current scholarship could not help very much the reader of these writings to figure out their significance The few available studies about Schrödinger's interpretation of quantum mechanics are generally excellent but almost entirely restricted to the initial period 1925 1927 Very little work has been done on Schrodinger's late views on the theory he contributed to create and develop The generally accepted view is that he never really recovered from his

interpretative failure of 1926 1927 and that his late reflections during the 1950 s are little more than an expression of his rising nostalgia for the lost ideal of picturing the world not to say for some favourite traditional picture But the content and style of Schrodinger s texts of the 1950 s do not agree at all with this melancholic appraisal they rather set the stage for a thorough renewal of accepted representations In order to elucidate this paradox I adopted several strategies

Sociocultural Causality, Space, Time Pitirim Aleksandrovich Sorokin,1943 **Causality, Measurement Theory and the Differentiable Structure of Space-time** Rathindra Nath Sen,2010 Introducing graduate students and researchers to mathematical physics this book discusses two recent developments the demonstration that causality can be defined on discrete space times and Sewell s measurement theory in which the wave packet is reduced without recourse to the observer s conscious ego nonlinearities or interaction with the rest of the universe The definition of causality on a discrete space time assumes that space time is made up of geometrical points Using Sewell s measurement theory the author concludes that the notion of geometrical points is as meaningful in quantum mechanics as it is in classical mechanics and that it is impossible to tell whether the differential calculus is a discovery or an invention Providing a mathematical discourse on the relation between theoretical and experimental physics the book gives detailed accounts of the mathematically difficult measurement theories of von Neumann and Sewell **Causality, Measurement Theory and the Differentiable Structure of Space-Time** R. N. Sen,2010-02-11 Introducing graduate students and researchers to mathematical physics this book discusses two recent developments the demonstration that causality can be defined on discrete space times and Sewell s measurement theory in which the wave packet is reduced without recourse to the observer s conscious ego nonlinearities or interaction with the rest of the universe The definition of causality on a discrete space time assumes that space time is made up of geometrical points Using Sewell s measurement theory the author concludes that the notion of geometrical points is as meaningful in quantum mechanics as it is in classical mechanics and that it is impossible to tell whether the differential calculus is a discovery or an invention Providing a mathematical discourse on the relation between theoretical and experimental physics the book gives detailed accounts of the mathematically difficult measurement theories of von Neumann and Sewell **Time, Causality, and the Quantum Theory** S. Mehlberg,1980-11-30 An intermittent but mentally quite disabling illness prevented Henry Mehlberg from becoming recognized more widely as the formidable scholar he was when at his best During World War II he had lived in hiding under the false identity of an egg farmer when the Nazis occupied his native Poland After relatively short academic appointments at the University of Toronto and at Princeton University he taught at the University of Chicago until reaching the age of normal retirement But partly at the initiative of his Chicago colleague Charles Morris who had preceded him to a post retirement professorship at the University of Florida in Gainesville and with the support of Eugene Wigner he then received an appointment at that University where he remained until his death in 1979 In Chicago he organized a discussion group of scholars from that area as a kind of small scale model of the Vienna Circle

which met at his apartment where he lived with his first wife Janina a mathematician It was during this Chicago period that the functional disturbances from his illness were pronounced and not infrequent The very unfortunate result was that colleagues who had no prior knowledge of the caliber of his writings in Polish and French or of his very considerable intellectual powers had little incentive to read his published work which he had begun to write in English

The Open Court Paul Carus,1896

Space Time Basics Daniel Reyes, AI,2025-02-22 Space Time Basics explores the revolutionary concepts of relativity examining how our understanding of space time and gravity has evolved It highlights how space and time are not independent but are woven together into spacetime a flexible fabric influenced by mass and energy impacting everything from light to galaxies This book explains complex ideas like time dilation and length contraction showing how they challenge classical physics and underpin modern cosmology The book begins with special relativity explaining how the speed of light is constant for all observers leading to mind bending effects on time and space It then moves into general relativity where gravity isn't a force but a curvature of spacetime Real world evidence such as the bending of starlight and the detection of gravitational waves supports these theories Understanding these concepts is crucial as relativity influences technologies like GPS and provides insight into astrophysical phenomena like black holes Space Time Basics aims to make these complex physics concepts accessible by grounding them in tangible examples and observational data It seeks to demystify relativity for students and enthusiasts alike presenting verified information and logical reasoning The book progresses systematically building from foundational principles to the implications of relativity for understanding the universe and its expansion

Niels Bohr and the Philosophy of Physics Jan Faye, Henry Folse,2017-10-19 Niels Bohr and Philosophy of Physics Twenty First Century Perspectives examines the philosophical views influences and legacy of the Nobel Prize physicist and philosophical spokesman of the quantum revolution Niels Bohr The sixteen contributions in this collection by some of the best contemporary philosophers and physicists writing on Bohr's philosophy today all carefully distinguish his subtle and unique interpretation of quantum mechanics from views often imputed to him under the banner of the Copenhagen Interpretation With respect to philosophical influences on Bohr's outlook the contributors analyse prominent similarities between his viewpoint and Kantian ways of thinking the views of the Danish philosopher Harald Hffding and themes characteristic of American pragmatism In recognizing the importance of Bohr's epistemological naturalism they examine his defence of the indispensability of classical concepts from a variety of different perspectives This collection shows us that Bohr's interpretation of quantum mechanics now nearly a century old still has the power to shed light on a variety of issues that have arisen only since his lifetime as well as decoherence theory and other non collapse interpretations Balancing historical themes with contemporary discussions Niels Bohr and the Philosophy of Physics establishes Bohr's on going contribution to the philosophy of physics and examines his place in the history of philosophy

The Blackwell Guide to the Philosophy of Computing and Information Luciano Floridi,2008-04-15 This Guide provides an ambitious state of the

art survey of the fundamental themes problems arguments and theories constituting the philosophy of computing A complete guide to the philosophy of computing and information Comprises 26 newly written chapters by leading international experts Provides a complete critical introduction to the field Each chapter combines careful scholarship with an engaging writing style Includes an exhaustive glossary of technical terms Ideal as a course text but also of interest to researchers and general readers

LANGUAGE OF SAPIENTOSCIENCIA - 1 Augustin Ostace, 2023-12-12 Why are not enough the first three AERA of our previous AERAS SYSTEMS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM AI which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike or Biology encoded through Technology re encoded as HI Therefore all three signification AI KI HI are provable into the sameness extra enlargement of the Classic Human Brain CHB which is improved in seconds in minutes and in hours by Abstract Developer Entwickler of Human Sapiens by using accordingly English Deutsch and Denglish This impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation Great Four IN widespread in areas of science technology industry all three as SCITECH INDUSTRY of art ARSSAPIENS INDUSTRY of Sport SPORTSAPIENS INDUSTRY by rethinking thus the Anthropology the Sapientology the Cosmology including here the one of PERSONALISIERTE KOSMOLOGY of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics all as SAPIENS INDUSTRY The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber or better says Homo Faber Sapiens by taking the SAPIENS LIBRARY wherever He She goes But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient as Species on the Earth By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into

which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI through English Deutsch Denglish the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself through which the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity is showing the Genesis the Evolution and the revolution GENEVO of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our LANGUAGE OF SAPIENTOSCIENCIA 1 What really means ENS in our Book of PEKINENSIS SAPIENS with one ENS inside the concept of Pekin ENS is and one ENS Sapiens ENS is a shortage from the Species Sapiens as essence and existence of it being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology Is ENS in its own powerful skill ness of Symphony in painting of Symphony in sculpturing of Symphony in Architecture of Symphony in poetry of Symphony in theatre of Symphony in music through which great masterpieces of ARSSAPIENS to be musicalized and then reunited into an ensemble of unspeakable Symbolology of Human Sapiens Technology Is ENS the vector of SAPIENS SYMPHONY by using and reusing a complex synthesizer of ARSSAPIENS without precedence in Human Sapiens History All of them are possible because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own Species finally a semi human made device an Hybrid Intelligence HI between biology and technology both inspired by Bionics resounding in biology and technology alike as TECHNO BIO SAPIENS Within these changing and challenging times and adversities the Culture of Human Sapiens itself is coming and becoming a Culture of Wholeness KULTUR DER GESAMTHEIT GESAMTHEITKULTUR including here the Culture of Past times the Culture of Present Times and the Culture of Future times KULTUR DER VERGANGENHEIT

KULTUR DE GEGENWART KULTUR DER ZUKUNFT KULTUR DER N CHSTENS It is to underline that while the Biologic Sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the Abstract Powers of Sapiens or Ontology of Creative Sapiens to save to regenerate and to redemption of our Sapiens Species Thus the Biology of Sapiens the basic Anatomy of Sapiens is remaining a CONSTANT OF SAPIENS a STATUS QUO SAPIENS while the ABSTRACT SAPIENS IS A VARIABILITY OF SAPIENS IS A STATUS DYNAMICS OF SAPIENS Between the two basic components of Sapiens its own CONSTANT OF ANATOMY and its own VARIABILITY OF SAPIENS as ANATOMONTOLOGY there are a strong complementary a DUALITY OF ANATOMY AND ONTOLOGY which is done through the LOGOS of ANATOMY as ANATOMOLOGY This triad of ANATOMY ANATOMOLOGY ANATOMONTOLOGY are the search research modality of our Sapiens in fighting with its own Technology and Discovery towards overcoming of the Sapiens To these multitude of answers we try to cope with in our online book LANGUAGE OF SAPIENTOSCIENCIA 1 EPISTEMOLOGIST OF ARTIFICIAL INTELLIGENCE SYSTEM

The World as Will and Representation Arthur, Schopenhauer, 2016-09-28 The World as Will and Representation is the central work of the German philosopher Arthur Schopenhauer One of the most important philosophical works of the nineteenth century the basic statement of one important stream of post Kantian thought It is without question Schopenhauer s greatest work Conceived and published before the philosopher was 30 and expanded 25 years later it is the summation of a lifetime of thought This book will be of interest to general readers undergraduates graduates and scholars in the field George L z roiu PhD Institute of Interdisciplinary Studies in Humanities and Social Sciences New York Analysis and Metaphysics

The Epistemic Music of Rhetoric Steven B. Katz, 1996 Katz English North Carolina State U examines the correlation between Reader Response Criticism and the philosophy of science engendered by the Copenhagen School of New Physics and assesses the scientific empiricism that controls the parameters of reading and writing theory to look at the possibility of teaching reading and writing as rhetorical music He reinterprets Cicero s rhetorical theory in light of recent revisionist scholarship and sketches a temporal model of affective response in reading and writing Annotation copyright by Book News Inc Portland OR

[A New Approach to Psi](#) Lance Storm, 2024-12-23 This book critiques conventional parapsychological viewpoints about extrasensory perception ESP and psychokinesis PK collectively referred to as psi Since the 1930s an over arching view on psi has been built on J B Rhine s research and theories at Duke University The author argues that there are fundamental problems with the psi paradigm and offers solutions based largely on Jung s Theory of Synchronicity treating the subject matter in a rigorous scientific way The synchronicity concept speaks to ambiguous psi terminology the narrow methodological approaches in psi testing and limited interpretations of psychic experience that do not consider the pivotal role of meaning This book considers problems with terminology findings and the psi construct from a Jungian synchronistic standpoint which gives credence to issues such as archetypes meaningfulness and numinosity An important new contribution to the understanding of psi this book will be of interest to

practitioners and researchers working in the disciplines of psychology parapsychology consciousness studies and physics especially quantum mechanics

CONSTITUTION OF ARTIFICIAL INTELLIGENCE - 1 Augustin Ostace, 2023-11-14

MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM or SYSTEMS AI SYSTEM AIS which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI by remaking out of the complex concept Hybrid a developing towards HYBRIDOLOGY and HYBRIDO LOGICUM both in Sapiens interrelated the Artificial Intelligence Systems AIS INTELLENTOLOGY INTELLENTONTOLOGY INTELLENTOLOGICUM Therefore all three signification AI KI HI through a SYSTEM are provable and demonstrable into the sameness extra enlargement and expansion of the Classic Human Brain CHB which still remains anatomically within the same limits of Classical Sapiens CSS but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers This impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of Sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber likewise a Proto Sapiens Being as Homo Loquens Perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth planetary system By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the

domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK It is a form a derivative structure of Hindu Philosophy here called AVATAR Avatar as embodiment of a Deity its soul its spirit its principle into a Human Being into a Hybrid Human Being Avatar as a descent of heaven Deity a released soul and spirit and principle on Earth by rethinking thus a reconciliation between Terra Incognita with Sapiens Incognita and Heaven Incognita Avatar as a Seeker of reuniting of dream and reality of World Wide Web WWW with Sky World Web SWW by going through ENS WORLD WEB EWW Avatar as Being of Earth GEOAVATAR as Being of Sapiens ENSAVATAR as Being of Heaven SKYAVATAR Avatar as a Being coming out of Sapiens as Being of Sapiens then taking the final syllable of SA PI ENS being thus re baptized as ENSAVATAR Avatar by giving itself a sense of Being in the World Only this multitude concepts of Avatar is remaking the Books through ENSBOOK in development of the same double E BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENSSANSKRIT SAPIENS which in turn is becoming an ENSSANSKRIT SAPIENS 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Being as Being as ENS QUA ENS Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry towards Sapient o Epistemology including here Sapiens in Art ARSSAPIENS Sapiens in in Philosophy Sapiens in in Psychology and Sapiens in Theology The writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own Species beyond of its own individuality and classical personality finally becoming a semi human made device an Hybrid Intelligence System HIS between biology and technology between anatomy and epistemology both inspired by Bionics by Cloning by

Robotics all resounding in biology in epistemology and technology alike It is more than obvious that the Cyber technology of today s is becoming a real Industry wide spreading over all into the world World Wide Web WWW through which the Abstract Knowledge is Industry itself having reached out a Knowledge Industry Sapiens KIS As a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the Man itself the Sapiens itself by taking into account some old ideas out of Hinduism Upanishad regarding the definition of the Almighty Creator of Brahman who can be define with qualities with attributes as BRAGMAN SAGUNA or can be defined in a reverse way without qualities without attributes as BRAHMAN NIRGUNA Here must be added that the Christian Mystic of Dyonisos Areopagita has underlined the same thesis in his Apophatic and Cataphatic way of definition of God Thus a MAN SAGUNA SAPIENS SAGUNA means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry Bionics Cloning Robotics Artificial Intelligence Thus a MAN NIRGUNA SAPIENS NIRGUNA means a negation of these qualities or attributes by saying that the Man Sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the Man Sapiens is not a divine Deity or Semi Deity that the Man Sapiens is not the alone intelligence within Universe that the Man Sapiens has not the power of creating through UNCAUSAL LOGOS the Man Sapiens has not the power of being with ABSOLUTE POWERS within Universe Man Sapiens has no qualities of naming oneself as the Peak of Evolution because he she has not the power of Creation and Evolution of the Universe CREVO or the power of Genesis plus Evolution GENEVO To these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of Classic Sapiens is trying to cope with our Online Book CONSTITUTION OF ARTIFICIAL INTELLIGENCE SYSTEMS 1 AI Sapientologist **The Oneness/otherness Mystery** Sutapas Bhattacharya,1999-01-01 this is a work about our very existence about Reality about the relationship between the individual personality and the cosmos in which that personality exists showing how the person is a microcosm a little part of the cosmos subtly reflecting his w

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Space Time And Causality Introduction

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