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**The Hellenism of
MARY RENAUULT**

Bernard F. Dick

Preface by Harry T. Moore

The Hellenism Of Mary Renault

Margaret H. Thomson



The Hellenism Of Mary Renault:

The Hellenism of Mary Renault Bernard F. Dick, 1972 Best known for her historical novels *The Last of the Wine* 1956 *The King Must Die* 1958 *The Bull from the Sea* 1962 *The Mask of Apollo* 1966 and *Fire from Heaven* 1969 Mary Renault's works have often appeared to readers as collateral reading to Greek literature She is doubtless one of the most creative historical novelists of our era and the only bona fide Hellenist in twentieth century fiction What is less well known is that Mary Renault's earlier works written between 1939 and 1953 among them *Promise of Love* 1939 *Return to Night* 1947 and *The Charioteer* 1953 were contemporary pieces not concerned with antiquity Covering the entire range of Miss Renault's work Bernard Dick's penetrating study analyzes the early works and shows they were filled with classical allusions and dominated by Greek ideals of friendship

The Hellenism of Mary Renault Bernard F. Dick, 1974 **The Hellenism of Mary Renault [by] Bernard F. Dick** Bernard F. Dick, 1972 **The Hellenism of Mary Renault** Bernard F. Dick, Harry Thornton Moore, 1972

The Masks of Mary Renault Caroline Zilboorg, 2013-10-10 Born Eileen Mary Challans in London in 1905 Mary Renault wrote six successful contemporary novels before turning to the historical fiction about ancient Greece for which she is best known While Renault's novels are still highly regarded her life and work have never been completely examined Caroline Zilboorg seeks to remedy this in *The Masks of Mary Renault* by exploring Renault's identity as a gifted writer and a sexual woman in a society in which neither of these identities was clear or easy Although Renault's life was anything but ordinary this fact has often been obscured by her writing The daughter of a doctor she grew up comfortably and attended a boarding school in Bristol She received a degree in English from St Hugh's College in Oxford in 1928 but she chose not to pursue an academic career Instead she decided to attend the Radcliffe Infirmary in Oxford where she trained to be a nurse With the outbreak of the Second World War she was assigned to the Winford Emergency Hospital in Bristol and briefly worked with Dunkirk evacuees She went on to work in the Radcliffe Infirmary's brain surgery ward and was there until 1945 It was during her nurse's training that Renault met Julie Mullard who became her lifelong companion This important lesbian relationship both resolved and posed many problems for Renault not the least of which was how she was to write about issues at once intensely personal and socially challenging In 1939 Renault published her first novel under a pseudonym in order to mask her identity It was a time when she was struggling not only with her vocation nursing and writing but also with her sexual identity in the social and moral context of English life during the war In 1948 Renault left England with Mullard for South Africa and never returned It was in South Africa that she made the shift from her early contemporary novels of manners to the mature historical novels of Hellenic life The classical settings allowed Renault to mask material too explosive to deal with directly while simultaneously giving her an academic freedom to write about subjects vital to her among them war peace career women's roles female and male homosexuality and bisexuality Renault's reception complicates an understanding of her achievement for she has a special status within the academic community where she is both widely read and little written

about Her interest in sexuality and specifically in homosexuality and bisexuality in fluid gender roles and identities warrants a rereading and reevaluation of her work Eloquentlly written and extensively researched *The Masks of Mary Renault* will be of special value to anyone interested in women s studies or English literature **Mary Renault** David Sweetman,1993 In her novels *The Last of the Wine* *The Bull from the Sea* and *The Persian Boy* Mary Renault wrote so frankly about homosexuality that some readers thought she must be a man In fact Renault was the pseudonym for Mary Challans a remarkable and private woman Born in London she spent most of her life in South Africa **Hellenism and Loss in the Work of Virginia Woolf** Dr Theodore Koulouris,2013-04-28 Taking up Virginia Woolf s fascination with Greek literature and culture this book explores her engagement with the nineteenth century phenomenon of British Hellenism and her transformation of that multifaceted socio cultural and political reality into a particular textual aesthetic which Theodore Koulouris defines as Greekness Woolf was a lifelong student of Greek but from 1907 to1909 she kept notes on her Greek readings in the *Greek Notebook* an obscure and largely unexamined manuscript that contains her analyses of a number of canonical Greek texts including Plato s *Symposium* Homer s *Odyssey* and Euripides *Ion* Koulouris s examination of this manuscript uncovers crucial insights into the early development of Woolf s narrative styles and helps establish the link between Greekness and loss Woolf s Greekness Koulouris argues enabled her to navigate male and female appropriations of British Hellenism and provided her with a means of articulating loss whether it be loss of a great Hellenic past women s vocalitly immediate family members or human civilization during the formative decades of the twentieth century In drawing attention to the centrality of Woolf s early Greek studies for the elegiac quality of her writing Koulouris maps a new theoretical terrain that involves reassessing long established views on Woolf and the Greeks **The Literature of Lesbianism** Terry Castle,2003 Since the Renaissance countless writers have been magnetized by the notion of love between women This anthology registers that fact in as encompassing and enlightening a way as possible Castle explores the emergence and transformation of the idea of lesbianism [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office,1974 **Writers Directory** NA NA,2016-03-05 [Naughty Girls and Gay Male Romance/Porn: Slash Fiction, Boys' Love Manga, and Other Works by Female "Cross-Voyeurs" in the U.S.](#) [Academic Discourses](#) Carola Katharina Bauer,2013-05-17 Despite the fact that there actually exists a large number of pornographic and romantic texts about male homosexuality consumed and produced by American women since the 1970s the abnormality of those female cross voyeurs is constantly underlined in U S popular and academic culture As the astonished public reactions in the face of a largely female heterosexual audience of *Brokeback Mountain* 2005 and *Queer as Folk* 2000 2005 have shown a woman s erotic romantic interest in male homosexuality is definitely not as accepted as its male counterpart men consuming lesbian porn In the academic publications on female cross voyeurs the application of double standards with regard to male female cross voyeurism is even more obvious As Karen Hellekson and Kristina Busse note in their Introduction to *Fan Fiction and Fan*

Communities in the Internet 2006 slash fiction fan fiction about male homosexual relationships mainly produced and consumed by women has stood in the center of fan fiction studies so far despite being merely a subgenre of it The reason for this seems to be an urge to explain the underlying motivations for the fascination of women with m m romance or pornography within the academic discourse a trend which differs completely from the extremely under theorized complex of men interested in lesbians It is this obvious influence of conventional gender stereotypes on the perception of these phenomena that provokes me to examine the way in which the works of female cross voyeurism and their consumers producers are conceptualized in the U S scholarly accounts In many ways this thesis explores unknown territories and respectively tries to take a closer look at academic problems that have not been adequately addressed yet *History's Queer Stories* Natalie Marena Nobitz, 2018-10-04 Critical analysis of the dramatisation of homosexuality in British fiction about the Second World War is noticeable only by its relative absence from the field Whereas feminist literary criticism has broadened the canon of war fiction to include narratives by and about women queer scholars have seldom focused on literary representations of homosexuality during the war Natalie Marena Nobitz closes a glaring gap in the critical attention of four novels dealing with the disruption of gender roles and institutionalised heteronormativity Walter Baxter's *Look Down in Mercy* 1951 Mary Renault's *The Charioteer* 1953 Sarah Waters' *The Night Watch* 2006 and Adam Fitzroy's *Make Do and Mend* 2012 *The Crimson Letter* Douglass Shand-Tucci, 2004-06-01 In a book deeply impressive in its reach while also deeply embedded in its storied setting bestselling historian Douglass Shand Tucci explores the nature and expression of sexual identity at America's oldest university during the years of its greatest influence *The Crimson Letter* follows the gay experience at Harvard in the nineteenth and twentieth centuries focusing upon students faculty alumni and hangers on who struggled to find their place within the confines of Harvard Yard and in the society outside Walt Whitman and Oscar Wilde were the two dominant archetypes for gay undergraduates of the later nineteenth century One was the robust praise singer of American democracy embraced at the start of his career by Ralph Waldo Emerson the other was the Oxbridge aesthete whose visit to Harvard in 1882 became part of the university's legend and lore and whose eventual martyrdom was a cautionary tale Shand Tucci explores the dramatic and creative oppositions and tensions between the Whitmanic and the Wildean the warrior poet and the salon dazzler and demonstrates how they framed the gay experience at Harvard and in the country as a whole The core of this book however is a portrait of a great university and its community struggling with the full implications of free inquiry Harvard took very seriously its mission to shape the minds and bodies of its charges who came from and were expected to perpetuate the nation's elite yet struggled with the open expression of their sexual identities which it alternately accepted and anathematized Harvard believed it could live up to the Oxbridge model offering a sanctuary worthy of the classical Greek ideals of male association yet somehow remain true to its legacy of respectable austerity and Puritan self denial *The Crimson Letter* therefore tells stories of great unhappiness and manacled minds as well as stories of

triumphant activism and fulfilled promise Shand Tucci brilliantly exposes the secrecy and codes that attended the gay experience showing how their effects could simultaneously thwart and spark creativity He explores in particular the question of gay sensibility and its effect upon everything from symphonic music to football set design to statecraft poetic theory to skyscrapers The Crimson Letter combines the learned and the lurid tragedy and farce scandal and vindication and figures of world renown as well as those whose influence extended little farther than Harvard Square Here is an engrossing account of a university transforming and transformed by those passing through its gates and of their enduring impact upon American culture *Cyclopedia of World Authors II* Frank Northen Magill,1989 Dialogue and Deviance R. Sturges,2005-03-01

This book traces the historical relationship between male male erotic desire and the genre of literary or philosophical dialogue It describes three literary philosophical traditions each of which originates in a different Platonic dialogue whose subsequent influence can be traced first through the Roman and medieval periods second through the Renaissance and Enlightenment periods and finally through the modern and postmodern periods Sturges demonstrates that various forms of erotic deviance have been differently valued in these different periods and cultures and that dialogue has consistently proven to be the genre of choice for expressing these changing values This study provides a valuable historical perspective on current debates over the place of homosexuality in modern Western culture Gale Contextual Encyclopedia of World Literature Anne Marie Hacht,Dwayne D. Hayes,2009

Covers world authors from many periods and genres building an understanding of the various contexts from the biographical to the literary to the historical in which literature can be viewed Identifies the significant literary devices and global themes that define a writer s style and place the author in a larger literary tradition as chronicled and evaluated by critics over time *Dictionary of Literary Biography Yearbook* ,1983

Hommages Margaret Head Thomson (1907-1993). Margaret H. Thomson,1998 **The Legend of Dion** Lionel Jehuda Sanders,2008-03-15 This extraordinary study examines how the accounts of a historical figure the so called democrat and liberal Dion have been distorted and reworked by ancient and modern writers alike *British Writers* Ian Scott-Kilvert,2004

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