

Thursday, OCTOBER 26. 1732.

The ART and MYSTERY of Printing Emblematically Displayed.



Devil with Devil's own'd
From several holders: Mrs. only *Allegory*
Of creature rational. *Paradise Lost, B. II. 494.*

Mr. BAYNE.



I was going the other day into Lincoln's-inn, under the great gateway, I met several folks and boys of different sorts, loaded with books and papers, and by a full fellow, who turned round and stopped them in the passage. They were all exceeding black and dirty; and made in very odd a figure, that I could not but stop and gaze upon them. Some that looked belted and through up the rear; I did cross out of the Stamp-office; from whence I rightly inferred, that they were Printer Devils, carrying from whence the returns of odd news-papers, after the stamps had been cut off. I thought something unusual would ensue; nor was I deceived in my expectation by the following Dialogue, which I commenced in saying, as soon as I returned to my lodgings. The Dialogue I have distinguished by names, with as great propriety as I could, either from the appearance, the person themselves made, or from the information of others. I have kept as near as possible to the thoughts and expressions of these black gnomes; at least which I was not a little surpris'd at first. But when I considered, that many persons in higher life, without ever reading at all, suppose, both by conversation, a faculty of talking, with great fluency, upon variety of subjects, that they neither understand them, nor the language in which they talk; I did not think it disagreeable, that these gnomes, that moving in a lower sphere, yet having considerable opportunities of reading the weekly works of our political writers, or at least of hearing them read, should obtain, in some degree, their way of speaking and thinking. Thus when they generally cry on the streets, might get into the inside of their heads; from whence it proceeds in the following manner.

First speaker, Scarcen. Devils, Devils, and Devils. Let us fly here, and lay down our business for a

while we upon the ground, since the bell is fast off, and we are violently deferr'd from our property. Our property, I say, is that which we are fast from, position, as it by force is put down on body applied us at that time, nor may justly be said to have had the true position of every body. And thus at that time in this, thousands of millions have given us their expert conduct by a laughter of applause. Nor was this to be wonder'd at, since the left to which we put, while there, was of the same nature with that to which it is directed below, and was a greater improvement of it. It had been for a long while a monument of suitable history, politics, and poetry; and therefore a very proper place for us to inform ourselves of the weight of all those, which lay in heavy upon them. And what company could be more suitable to such of the present writers, than their works we find, than that of Parn, Ovid, and Ovid, and Ovid. And thus therefore we did to this place has been conform'd to us by long position; and our own our part, that we have stand in a way are we thus unpar-tyr'dly. I should be for breaking their locks, and demolishing these flowers, which, were not the Devil's search some service in the Old Days, then here in Lincoln's-inn. But they are always on the strongest side, and there by make it the legal. Wealth and power, I have heard figure themselves to say, this two, various bodies, heavy on the chains of the law, through thick and thin, through fat and good ways and wealth, just as they please, while the coachman in his black livery, sitting in the box, as it were, for some's sake, unable to stop their career, encourages them in it, with their reins which ought to restrain them. Hence we sometimes see the devil in a coach, who ought to ride only in a cart, which is frequently suffered to have other men, who are driven up hill and down hill by these legal coachmen.

On which account, I think, it will be better for us to acquiesce under the present impious position, and patiently to lay our burdens down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rack'd up by these legal coachmen.

On which account, I think, it will be better for us to acquiesce under the present impious position, and patiently to lay our burdens down on the ground, than to forcibly to enter upon our right, expose ourselves to be taken, and perhaps, rack'd up by these legal coachmen.

JOHN TOWN. I am heartily glad you are all of my

mind; and when you, had you been all another, as I have as ever you had been your own. I should have been a very much of the other, and showed you a fair pair of heels. I think my reader, Mr. Bayne, who was the first great instance of truly *Devilish*, has taken the worst course. As position is a liberty which has given more and more dangerous to provide which, he has for a long while tried in this, and in become a much more famous, I suppose than Mr. Bayne himself. It is an odd small contribution to their health, but unfortunate position, which they think up at the Chancery as Tyburn, where all are first admitted, that a false account of their lives and positions, which are directed by themselves, should be printed in a Weekly Journal. It is therefore of great advantage to the public in general, as well as to my reader in particular, to publish the day's lives of these Devils; which are much more instructive to the public, than copies of full wills and testaments, which are always sold to the Chancery and themselves, only to fill the volumes. These Devils of the Chancery, who are called the Devil's, are not, but most properly Devils; and I have heard, that several ancient writers have declared, that they contain more good divinity, in better language, than any of those delivered at the Chancery house and Chancery. — But, notwithstanding all this, I am heartily glad, that you should have been all Devils; for I think it best of the Devil's day's lives of you, my intention, to ever lay upon my back, I should hardly have under it, as the devil and heavy burden I ever carried in my life. — But I beg your pardon, Mr. Bayne, for this long interruption; for you begin to have something of great importance in your conversation.

Second speaker, Bayne. That my Devilish, who have been Devil in the Devil's, London Evening Post, and Devilish Devilish, ever since their birth; and my Devilish, which is much older than you, might come to give you some sort of right to this Devilish; for I acknowledge the remarkable title you have conferred upon me, by a five hundred millions, to a more instance of your Devilish, that understood, yet how altogether unpar-tyr'dly. For it seems a natural consequence of the report you have already given me, in only taking out several papers

The Grub Street Journal

Bertrand A. Goldgar



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