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History of Scientific Ideas William Whewell, 1858 **The Structure and Growth of Scientific Knowledge** G.L. Pandit, 1983 Professor Pandit working among the admirable group of philosophers at the University of Delhi has written a fundamental criticism and a constructive re interpretation of all that has been preserved as serious epistemological and methodological reflections on the sciences in modern Western philosophy from the times of Galileo Newton Descartes and Leibniz to those of Russell and Wittgenstein Carnap and Popper and we need hardly add onward to the troubling relativisms and reconstructions of historical epistemologies in the works of Hanson Kuhn Lakatos and Feyerabend His themes are intriguing set forth as they are with masterly case studies of physics and the life sciences and within an original conceptual framework for philosophical analysis of the processes functions and structures of scientific knowing Pandit's contributions deserve thoughtful examination For our part we wish to point to some among them 1 an interactive articulation of subjective and objective factors of both problems and theories in the course of scientific development 2 a striking contrast between the explanatory power of a scientific theory and its resolving power i e *Scientific Discovery* Aharon Kantorovich, 1993-01-01 Kantorovich analyzes the notion of discovery He views the process as inference and questions whether there is logic or method to discovery He provides an alternative perspective on scientific discovery that explains the difficulties in finding a satisfactory method of discovery Within the framework of evolutionary epistemology discovery is treated as a phenomenon in its own right having psychological and social dimensions Science is viewed as a continuation of the evolutionary process whereby creative discovery plays a role similar to blind mutation in biological evolution From this perspective serendipity and tinkering are key notions in understanding the creative process *The Growth of Mathematical Knowledge* Emily Grosholz, Herbert Breger, 2013-04-17 Mathematics has stood as a bridge between the Humanities and the Sciences since the days of classical antiquity For Plato mathematics was evidence of Being in the midst of Becoming garden variety evidence apparent even to small children and the unphilosophical and therefore of the highest educational significance In the great central similes of *The Republic* it is the touchstone of intelligibility for discourse and in the *Timaeus* it provides in an oddly literal sense the framework of nature insuring the intelligibility of the material world For Descartes mathematical ideas had a clarity and distinctness akin to the idea of God as the fifth of the *Meditations* makes especially clear Cartesian mathematical constructions as well as objects envisioned by the soul in the *Principles* the work of the physicist who provides a quantified account of the machines of nature hovers between description and constitution For Kant mathematics reveals the

possibility of universal and necessary knowledge that is neither the logical unpacking of concepts nor the record of perceptual experience In the Critique of Pure Reason mathematics is one of the transcendental instruments the human mind uses to apprehend nature and by apprehending to construct it under the universal and necessary laws of Newtonian mechanics

The Idea of Social Structure Lewis A. Coser, 2017-07-12 Written and compiled by friends and former students The Idea of Social Structure honors Robert K Merton considered one of the premier sociologists of the twentieth century Along with Talcott Parsons and Marion J Levy Merton was emphatic in his use of the term social structure however different they were in defining and refining the term The chapters in this volume address many of Merton's diverse sociological theories and in turn his theories impact upon a very large sociological territory The volume includes major statements on the context of working with Merton by Lewis A Coser Paul F Lazarsfeld Robert A Nisbet and Seymour Martin Lipset as well as memorable statements covering Merton's interests in the sociology of knowledge and science planning communities medical education relative deprivation everyday life political roles and communication media This is a powerful sourcebook for understanding the work of Merton and of his intellectual successors Nisbet called the decade of the 1930s among the most vital and creative periods in American history It was certainly a period of intense struggle political military and ideological But the formation of modern sociology was without question one of the crowning achievements in the scientific evolution of the century The volume is sharply focused on Merton's work and deeply appreciative of the nature of his contribution It is a landmark effort in the study of sociology as history

History of Scientific Ideas. ... Being the First Part of the Philosophy of the Inductive Sciences. The Third Edition William Whewell, 1858 *History of Scientific Ideas Being the First Part of the Philosophy of the Inductive Sciences by William Whewell*, 1858 **The Origins of the Idea of Scientific Progress** Daniel

Špelda, 2024-06-21 This volume offers a new interpretation of the genesis of the idea of scientific progress in early modern science and philosophy The interpretation argues that the idea of scientific progress was not a historical category but an epistemological one The main thesis of the book posits that the idea of scientific progress was a methodological means of dealing with the contingency of nature To illustrate the novelty of the idea the individual chapters compare several features of Renaissance natural philosophy with a new regime of knowledge that included time as an inevitable factor of empirical research The temporal regime of knowledge is illustrated by the work of Bernard de Fontenelle and his colleagues at the Académie des sciences in Paris at the end of the 17th century The new interpretation remedies a gap in recent scholarship where the idea of scientific progress has been overlooked even though the early modern natural philosophers themselves used it to describe the nature of their research The book places both well known texts and less studied documents in a new light thus contributing to the lively and rich debate on the origins and nature of early modern science and philosophy It is of interest to scholars studying the history of early modern philosophy and science

Modern Scientific Ideas Sir Oliver Lodge, 1927 Imaginative Science Education Yannis Hadzigeorgiou, 2016-05-26 This book is about imaginative approaches

to teaching and learning school science Its central premise is that science learning should reflect the nature of science and therefore be approached as an imaginative creative activity As such the book can be seen as an original contribution of ideas relating to imagination and creativity in science education The approaches discussed in the book are storytelling the experience of wonder the development of romantic understanding and creative science including science through visual art poetry and dramatization However given the perennial problem of how to engage students of all ages in science the notion of aesthetic experience and hence the possibility for students to have more holistic and fulfilling learning experiences through the aforementioned imaginative approaches is also discussed Each chapter provides an in depth discussion of the theoretical background of a specific imaginative approach e g storytelling wonder full science reviews the existing empirical evidence regarding its role in the learning process and points out its implications for pedagogy and instructional practices Examples from physical science illustrating its implementation in the classroom are also discussed In distinguishing between participation in a science activity and engagement with science ideas per se the book emphasizes the central role of imaginative engagement with science content knowledge and thus the potential of the recommended imaginative approaches to attract students to the world of science

Mapping Scientific Frontiers Chaomei Chen, 2012-12-06 Mapping Scientific Frontiers examines the history and the latest developments in the quest for knowledge visualization from an interdisciplinary perspective ranging from theories of invisible colleges and competing paradigms to practical applications of visualization techniques for capturing intellectual structures and the rise and fall of scientific paradigms Containing simple and easy to follow diagrams for modeling and visualization procedures as well as detailed case studies and real world examples this is a valuable reference source for researchers and practitioners such as science policy analysts funding agencies consultancy firms and higher education institutions It presents 163 illustrations 111 in colour including maps paintings images computer visualizations and animations

Philosophy of Science, Cognitive Psychology, and Educational Theory and Practice Richard A. Duschl, Richard J. Hamilton, 1992-08-17 This edited volume extends existing discussions among philosophers of science cognitive psychologists and educational researchers on the restructuring of scientific knowledge and the domain of science education This exchange of ideas across disciplinary fields raises fundamental issues and provides frameworks that help to focus educational research programs curriculum development efforts and teacher training programs

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