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**Niklas Luhmann**

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# **Soziologie des Risikos**

# Soziologie Des Risikos

**Paul Smeyers, Marc Depaepe**



## **Soziologie Des Risikos:**

*Narrative Des Risikos* Karen Patrick Knutsen, Karen Patrick Knutsen, Sigmund Kvam, Peter Langemeyer, Anastasia Parianou, Kåre Solfeld, Sigmund Kvam, Peter Langemeyer, Anastasia Parianou, Kåre Solfeld, 2012 **Die Beobachtung des Risikos** Mathias Heidenescher, 2019 Die moderne Gesellschaft wird zunehmend unter dem Aspekt ihrer Risikopotentiale z B atomare Energiegewinnung Gentechnologie gro formatige Umweltverschmutzungen BSE und AIDS beobachtet dies nicht zuletzt auch aufgrund der massenmedialen Darstellungen Wie geht die Gesellschaft mit diesen Risiken um wie werden sie von der Politik gesteuert Mangelndes Kausalit tswissen um die Chancen und Risiken neuartiger Technologien bedingt da konkurrierende Risikobeobachtungen und politische Positionen sich nicht objektiv aus der Sache heraus erkl ren sondern vielmehr aus ihrer Einbettung in ein kulturelles Umfeld So differenziert sich die Gesellschaft in diejenigen die ber Technologien entscheiden und diejenigen die sich davon gef hrdet sehen Politik und ihre Verwaltung haben die Aufgabe f r Ausgleich zu sorgen und Risiken in Richtung Sicherheit zu steuern Systemtheoretisch wird aber gezeigt da in einer funktional differenzierten Gesellschaft die Politik kein Steuerungszentrum mehr darstellt und technologische Entwicklungen nicht gezielt gestalten kann Die staatliche Risikovorsorge bleibt darauf beschr nkt Rahmenbedingungen zu setzen und die Eigendynamik und logik technologischer Entwicklungen zu akzeptieren Des weiteren entlastet sie sich durch R ckgriff auf den wissenschaftlichen Sachverstand z B Grenzwertsetzung Die ffentliche Politik selbst wird zur symbolischen Politik d h sie betreibt eine Darstellung politischer Ziele die den konkreten Entscheidungen gar nicht entsprechen mu und inszeniert Konflikte als notwendigen Anpassungsproze an inkonsistente gesellschaftliche Erwartungen Der Autor sucht abschlie end nach M glichkeiten die Rationalit t politischen Entscheidens zu steigern InhaltsverzeichnisInhalts bersicht Erster Teil Die gesellschaftliche Konstruktion von Risiken Einleitung Zur Risikosoziologie Die Theorie der Beobachtung Zurechnung Die Beobachtung von Kausalit t Die kulturelle Einbettung von Kommunikation Zwischenbetrachtung Zweiter Teil Das politische System und seine Risikobearbeitung Die Analyse des politischen Systems Einrichtungen der Risikobearbeitung Die Darstellungsleistungen der Politik Die Rationalit t reduzierter Politik Literaturverzeichnis Sachwortregister

**Interrogations of Evolutionism in German Literature 1859-2011** Nicholas Saul, 2021-02-08 Darwin s idea has been called the best idea anyone ever had In *Interrogations of Evolutionism in German Literature 1859-2011* Nicholas Saul offers the first representative account of German literary responses to Darwinian evolutionism from Raabe and Jensen via Ernst J nger and Botho Strau to Dietmar Dath Often identified with National Socialist ideology and hence notably absent from the public sphere after 1945 Darwinian thought is in fact shown to be distorted though the lens of Social Darwinism and bionationalist organicism As Nicholas Saul shows literature has been the main agent in public discourse for challenging such illiberal presentations and there is a common thread of salvific individualism which leads to the new legitimacy of Darwinian discourse today Die Internationale Politische Ökonomie des Risikos Oliver Kessler, 2008-05-13 f r Sophie und Jakob 1 1

Einleitung 7 Vorwort Am Beginn dieser Arbeit stand eine Unzufriedenheit darüber wie die Asienkrise und die darauf einsetzenden Turbulenzen innerhalb der Wirtschaftswissenschaften und der Internationalen Beziehungen diskutiert wurden Obwohl ich dieses Gefühl zuerst nicht greifen konnte schließlich fehlte mir als Ökonom das politikwissenschaftliche Vokabular erschien mir die gesamte Debatte um die Reformierung der Finanzmärkte als zu kurz gegriffen Der Versuch die Politik am Staat festzumachen und gleichzeitig die Quelle der Instabilität in einer asymmetrischen Informationslage zu verorten ist doch so trivial wie falsch Dennoch hat die Idee der asymmetrischen Information die Diskussion nachhaltig geprägt Ohne die dadurch implizierten Bemühungen zu erhöhter Transparenz und weniger Korruption in Abrede stellen zu wollen stellt sich doch die Frage ob eine Welt vollkommener Transparenz sowohl möglich oder auch nur erstrebenswert ist Die Arbeit versucht aber nicht eine alternative Lösung für die Probleme der Finanzmärkte zu entwerfen sondern fragt im Gegenteil nach den disziplinären Strukturen und Grenzen dieser Diskussion wieso wird Insbitt in genau dieser Art und Weise konzipiert Dieses Buch versteht sich demnach nicht als eine Beobachtung erster sondern zweiter Ordnung Das heißt ich versuche nicht unmittelbar praxisrelevantes Wissen zu produzieren sondern vielmehr zu beobachten wie handlungspraktisches Wissen zum Beispiel durch die Verwendung einer spezifisch ökonomischen Risikosemantik möglich wird *The Risks of Medical Innovation* Thomas Schlich, Ulrich Tröhler, 2006 Presenting a new way of thinking about the risks of medical innovation this volume considers the issues from a social historical perspective and studies specific cases in their respective contexts Soziologie des Risikos Niklas Luhmann, 1991 **The Turn to Biographical Methods in Social Science** Prue Chamberlayne, Joanna Bornat, Tom Wengraf, 2002-09-11 Biographical research methods have become a useful and popular tool for contemporary social scientists This book combines an exploration of the historical and philosophical origins of this important field of qualitative research with comparative examples of the different ways that biographical methods have been successfully applied internationally Through these many illustrative examples of socio biography in process the authors show how formal textual analysis whilst uncovering hidden emotional defences can also shed light on wider historical processes of societal transformation Topics discussed include individual and linked lives generational change political influences on memory and identity biographical work in reflexive societies narrativity and empowerment in professional practice ways of theorising and generalising from case studies Biographical Methods in the Social Sciences promotes debate and provides opportunities for students and researchers to widen their uses of narrative research **Niklas Luhmann** Claudio Baraldi, Giancarlo Corsi, 2016-11-21 This book provides an insight into the ideas of one of the world's greatest sociologists Niklas Luhmann It explains in clear and concise language the basic concepts of Social Systems Theory and their application to the specific case of the Education System which was considered by Luhmann as a primary subsystem of modern society It illustrates the complex and sophisticated thinking that characterises Luhmann's work and explains that Luhmann's theory has given an important and original contribution to the study of education from a sociological point of view His contribution has some resonance in

recent social constructionist and relational approaches to education as well as in studies of educational interaction In addition research methodologies in particular mixed methods strategies draw heavily on epistemological issues The book finally argues that educationists can appreciate the extent of Luhmann's contribution to the field of education although their perspective cannot be fully harmonised with nor reduced to the sociological one This divergence of perspectives can stimulate pedagogy to call into question its conceptual framework as well its approach to social situations in the classroom

**The Politics of Orientation** Hannah Richter, 2023-10-01 The Politics of Orientation provides the first substantial exploration of a surprising theoretical kinship and its rich political implications between Gilles Deleuze's philosophy and the sociological systems theory of Niklas Luhmann Through their shared theories of sense Hannah Richter draws out how the works of Luhmann and Deleuze complement each other in creating worlds where chaos is the norm and order the unlikely and yet remarkably stable exception From the encounter between Deleuze and Luhmann Richter develops a novel take on postfoundational ontology where subjects and societies unfold in self-productive relations of sense against a background of complexity The Politics of Orientation breaks and rebuilds theoretical alliances by reading core concepts and thinkers of Continental Philosophy from Leibniz to Whitehead and Marx through this encounter Most importantly the book puts Luhmann and Deleuze to work to offer urgently needed insight into the rise of post-truth populism In our complex democratic societies Richter argues orientation against complexity has become the ground of political power privileging the simplistic narratives of the populist right

Decision Making for Complex Socio-Technical Systems Thomas Flüeler, 2006-03-08 Waste management can be considered as a mirror of society In its our fluctuating definition besides conserving a supply of valuable materials and resources it acts as a fascinating expression for our throw-away mentality Waste is inevitable but it nevertheless provides an opportunity a need and an incentive for society to pursue a more careful management of it If this is successfully carried out society may well find it possible to manage itself in an overall more careful and universal way The management or governance of radioactive waste particularly is determined by a complex constellation of individuals social aggregates and institutions A wealth of interconnected parts forms a complex and volatile system that is highly technical and explosively political in nature The problems inherent in this system must be managed so as to reach a safe acceptable responsible feasible and sustainable solution It is a system with an objective long-term dimension with a hazard potential of in part hundreds of thousands of years and it has a long-term institutional dimension insofar as its implementation must last for decades The very notion of risk extends from the long life of radionuclides over the perception of dread to the decisional risk of whether when and how to implement an agreed-upon solution

**Discourse and Knowledge** Piet Strydom, 2000-01-01 By closely analysing the contributions of such theorists as More Hobbes Vico Montesquieu Ferguson and Millar to the emergence of sociology in its original form Piet Strydom follows the discursive construction of sociology in the context of the society-wide early modern practical discourse about violence and rights Parallels with the nineteenth and

twentieth century discourse on poverty and justice and the contemporary discourse of risk and responsibility allow the author to reflect not only on the generation of knowledge through discourse but also on the role that sociology itself plays in this process

*Conflict in a Buddhist Society* Peter Schwieger, 2021-08-31 *Conflict in a Buddhist Society* presents a new way of looking at Tibet under the rule of the Dalai Lamas 1642-1959. Although this era can be clearly delineated as a distinct period in the history of Tibet, many questions remain concerning the specific form of rule established. Author Peter Schwieger attempts to make transparent the complexity and dynamics of the Dalai Lamas' domination using the work of sociologist Niklas Luhmann (1927-1998) as his theoretical starting point. Luhmann's systems theory allows Schwieger to approach Tibetan history and culture as a remarkable effort to create order under times of great conflict and stress and using uncommon means a stable social and political order. Such a methodology provides the distance needed to move beyond event-based narrative history and understand the structures that made social action possible in Tibet and the operations by which its society as a whole distinguished itself from its environment. Schwieger begins by asking the crucial question of how Tibet's society dealt with conflict. The chapters that follow answer this question from various perspectives: history and memory, domination, hierarchy, center and periphery, semantics, morality and ethics, ritual, law and war. Each reveals a different avenue for cross-cutting discourses in the historical and social sciences. Together they provide a comprehensive picture of how conflicts were portrayed in Tibet society and how the manner in which they were handled stabilized the country for a considerable time but were ultimately unsuccessful in the face of radical upheavals in its environment. Situated at the intersection of systems theory, conflict theory and Tibetan/Inner Asian history and society, *Conflict in a Buddhist Society* will be of considerable interest to students and scholars in these areas. Its theoretical rather than narrative/descriptive approach to the history of the three centuries of Dalai Lama rule will be welcomed as wide-ranging and insightful.

**The Human Enhancement Debate and Disability** M. Eilers, K. Grüber, C. Rehmann-Sutter, 2014-07-30 Improving human characteristics goes beyond compensating for an impairment. This book explores the rich and complex relationship between enhancement and impairment, showing that the study of disability offers new ways of thinking about the social and ethical implications of improving the human condition.

*Historical Traces and Future Pathways of Poststructuralism* Gavin Rae, Emma Ingala, 2020-11-11 This volume brings together an international array of scholars to reconsider the meaning and place of poststructuralism historically and demonstrate some of the ways in which it continues to be relevant, especially for debates in aesthetics, ethics and politics. The book's chapters focus on the works of Butler, Deleuze, Derrida, Foucault, Irigaray, Kristeva, Lacan and Lyotard in combination with those of Agamben, Luhmann, Nancy and Nietzsche and examine issues including biopolitics, culture, embodiment, epistemology, history, music, temporality, political resistance, psychoanalysis, revolt and the visual arts. The contributors use poststructuralism as a hermeneutical strategy that rejects the traditional affirmation of unity, totality, transparency and representation to instead focus on the foundational importance of open-ended becoming, difference, the unknowable and

expression This approach allows for a more expansive definition of poststructuralism and helps demonstrate how it has contributed to debates across philosophy and other disciplines Historical Traces and Future Pathways of Poststructuralism will be of particular interest to researchers in philosophy politics political theory critical theory aesthetics feminist theory cultural studies intellectual history psychoanalysis and sociology Educational Research: Why 'What Works' Doesn't Work Paul Smeyers, Marc Depaepe, 2007-01-07 Education and educational research according to the current fashion are supposed to be concerned with what works to the exclusion of all other considerations All over the world and particularly in the English speaking countries governments look for means of improving student achievement as measured by standardized test scores Although such improvements are often to be welcomed they do not answer all significant questions about what constitutes good education Also the research on which they are based is not the only legitimate way to do educational research Social research and therefore educational research cannot ignore the distinctive nature of what it studies a social activity where questions of meaning and value cannot be eliminated and where interpretation and judgment play a crucial role In this book distinguished philosophers and historians of education from 6 countries focus on the problematical nature of the search for what works in educational contexts in practice as well as in theory Beginning with specific problems they move on to more general and theoretical considerations seeking to go beyond over simple ideas about cause and effect and the rhetoric of performativity that currently has educational thinking in its grip Freedom of inquiry in educational research can no longer be taken for granted Narrow definitions of what constitutes scientific research funding criteria that enforce particular research methods and policy decision processes that ignore any research that is not narrowly utilitarian create a context in many countries that discourages scholarship of a more speculative exploratory or critical sort This book brings together an exceptional combination of international and cross disciplinary scholars who bring the perspectives of history and philosophy of science to ask How did we arrive at this place and Where is educational research heading The book illuminates the anti intellectual consequences of a what works mentality in education and shows that the ostensibly scientific revolution in educational research in fact reflects an ahistorical and conceptually muddled understanding of what actually constitutes science This book could not be more timely and important Nicholas C Burbules Grayce Wicall Gauthier Professor University of Illinois With research increasingly tied to State policies with the instrumental purpose of guiding school reforms the volume provides an important historical and philosophical questioning of the possibilities limitations and challenges of education research Internationally leading scholars engage in a significant conversation that is sophisticated and nuanced for understanding contemporary debates Thomas S Popkewitz the University of Wisconsin Madison USA This publication is realized by the Research Community FWO Vlaanderen Research Foundation Flanders Belgium Philosophy and History of the Discipline of Education Evaluation and Evolution of the Criteria for Educational Research *Rechtskultur* 13 Martin Löhnig, Lukas Gschwend, Dirk Heirbaut, David Deroussin, Elisabetta Fiocchi Malaspina, Anna Klimaszewska, Annamaria

Moni, Jörn Oyrehagen Sunde, 2025-06-26 Recht Erwartung und Wahrscheinlichkeit in der Neuzeit Law expectation and probability in the modern era

*Who Owns Knowledge?* Bernd Weiler, 2017-09-08 *Who Owns Knowledge* explores the emerging linkages between the extension of knowledge and the law. It anticipates that the legal system will not only be called upon to adjudicate in matters of creative minds but will be expected to do so to an ever increasing degree. Linkages between the legal system and knowledge are bound to multiply in modern societies. Ironically while increasingly relying on knowledge we are simultaneously investing significant resources into controlling this same knowledge. This includes developing a system of legal governance over how knowledge is extended or enlarged. Such modes of governance may take the form of regulatory legal codes or legal challenges and judgments that shape the evolution of modern society and potentially transform knowledge itself as a productive force. *Who Owns Knowledge* asks such questions as: What is the appropriate balance of public and private interests involved in this process? How can creative powers, natural resources and indigenous knowledge be protected from either public or private exploitation? Does the law have the power to prevent this exploitation or is adaptive technology needed? Also in this identity theft conscious age how can the rights of the individual be protected against policies allowing access to any kind of information especially confidential information? The editors and contributors demonstrate that the relationship between knowledge and the law needs to be further researched and discussed. *Who Owns Knowledge* is a must read for those interested in the subjects of intellectual property, the history and development of modern legal and economic systems and their entanglements and how judicial systems make choices between the legal and economic systems and especially between the public and private good and their often opposing interests.

*Eco Targets, Goal Functions, and Orientors* Felix Müller, Maren Leupelt, 1998-04-08 This volume comprises the proceedings of the International Workshop on Ecological Goal Functions held at the Schleswig Holstein Cultural Center of Salza, August 30 September 4 1996. The conference first in a series intended to be convened at Salza at 1-2 year intervals to address various aspects of theoretical and application oriented ecology was initiated, organized and carried out under the auspices of the Ecology Center of the Kiel University. It featured key note addresses, invited lectures, submitted papers and posters. 32 contributions written by authors from eight countries were selected to be presented in this book. From the very rich discussions of the workshop some general characteristics emerged which might become important for a deeper understanding of the nature of evolving systems or in other words systems with a history described by variables with a high degree of interdependence. These characteristics include the following: Speaking of goal functions is a convenient *façon de parler* since a logical analysis of the formal structure of teleological and causal explanations shows that both are analogous with regard to the inherent structural typology and the basic mode of explanation. Teleological interpretations introduce motives or objectives of actors into the set of antecedent conditions relevant for system evolution and are consequently a subset of causal interpretations.

**Television Studies and Research on Series** Denis Newiak, Dominik Maeder, Herbert Schwaab, 2024-07-17 Television series enjoy an unbroken



popular as well as scholarly attention. It is surprising however that in works on seriality in media and cultural studies approaches to television studies and television history still play a rather minor role. Yet seriality should always be thought of in terms of television since the two have always been inextricably interwoven economically, technically and aesthetically. But what else constitutes the serial in television and how does it change its face in times of digitalization, streaming and interactivity? Is it possible to think of a genuine serial theory of the televisual and what in turn can be learned from this for seriality beyond television? The essays in this volume contribute to shedding new light on the serial as a core principle of television and to providing new impulses for a television theory of the serial on the basis of diverse examples from the current range of television series.

Risk - A Multidisciplinary Introduction Claudia Klüppelberg, Daniel Straub, Isabell M. Welp, 2014-06-10. This is a unique book addressing the integration of risk methodology from various fields. It will stimulate intellectual debate and communication across disciplines, promote better risk management practices and contribute to the development of risk management methodologies. Individual chapters explain fundamental risk models and measurement and address risk and security issues from diverse areas such as finance and insurance, the health sciences, life sciences, engineering and information science. Integrated Risk Sciences is an emerging discipline that considers risks in different fields, aiming at a common language and at sharing and improving methods developed in different fields. Readers should have a Bachelor degree and have taken at least one basic university course in statistics and probability. The main goal of the book is to provide basic knowledge on risk and security in a common language; the authors have taken particular care to ensure that all content can readily be understood by doctoral students and researchers across disciplines. Each chapter provides simple case studies and examples, open research questions and discussion points and a selected bibliography, inviting readers to further study.

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### **Soziologie Des Risikos Introduction**

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