# THE FIRST EUROPEAN REVOLUTION

c. 970-1215



R. I. Moore





# **The First European Revolution**

**Norman Hampson** 

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prominence he accords practical philosophy and in particular legal and political ideas and the corresponding attention he pays to social institutional and political history especially as these bear on the relationship between church and state As a result the central preoccupations of Christian thought are shown to be original responses to questions raised by the Christian worldview that exploded the framework of Greek metaphysical thinking and remain crucial for the self understanding of contemporary philosophy Far from raising claims to exclusivity completeness or closure Habermas's history of philosophy published in English in three volumes opens up new lines of research and reflection that will influence the humanities and Past Sense — Studies in Medieval and Early Modern European History social sciences for decades to come Constantin Fasolt, 2014-04-03 The twenty studies collected in this volume focus on the transition from the Middle Ages to the modern world The method leads from technical investigations on William Durant the Younger ca 1266 1330 and Hermann Conring 1606 1681 through reflection on the nature of historical knowledge to a break with historicism an affirmation of anachronism and a broad perspective on the history of Europe The introduction explains when and why these studies were written and places them in the context of contemporary historical thinking by drawing on Wittgenstein's Philosophical Investigations This book will appeal to historians with an interest in historical theory historians of late medieval and early modern Europe and students looking for the meaning of history Joseph de Maistre and his European Readers ,2011-05-23 Following the publication of Isaiah Berlin's essay on Joseph de Maistre 1753 1821 the Savoyard philosopher has been known primarily in the English speaking world as a precursor of fascism The essays in this volume challenge this view Disclosing the inaccuracies and limitations of Berlin's account they illustrate Maistre's colossally diverse European posterity Far from an inflexible ideologist Maistre was a versatile and deeply modern thinker who attracted interpreters across the political spectrum Through the centuries Maistre's passionate Europeanism has contributed to his popularity from Madrid to Moscow And in our times when religion is re asserting itself as a source of public reason his theorization of the encounter between tradition and modernity is lending his work ever more urgent relevance Cover illustration by Matthieu Manche

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