



The image shows a large, illuminated sign for 'Fanatics'. The sign is composed of a grid of circular lights, each containing a small image of a fan. The word 'Fanatics' is written in a large, stylized, white font with a blue outline. To the left of the word is a red lightning bolt logo. The sign is mounted on a wall and is illuminated from below by a red light strip.

Fanatics

The Fanatics

Paul Katsafanas



The Fanatics:

The Fanatics Simon Tomlin, Set against a socio economic landscape on the verge of collapse across the Eurozone neo Nationalism is on the rise again Simon Tomlin charts the rise of European neo nationalism from its violent reawakening in England in the 1970s in a nation struggling to find its identity after the loss of Empire to the modern imitations across the European Union and explains their success This is a gripping account of the mechanics of modern political power and the forces of the Old Order that are being confronted and defeated by nationalists From the back streets of Derbyshire with murdered neo Nazi leader Ian Stuart to the collapse of the British National Party and the rise of Marine Le Pen in France The Fanatics will leave you spellbound and shocked Are the 1930s coming round again in Europe The civil war in Ukraine and the involvement of thousands of neo Nazi volunteers should be the only warning people need of what is coming in Europe

Fanatic Joe Ungemah, 2024 Fanatic explores the concept of fanaticism the psychological drivers of fanatics and the commonalities across their experiences Capturing the stories of those who consider fanaticism as core to their self concept and interviewing experts in clinical and sport psychology Joe Ungemah identifies core motivations across the social physical cognitive and emotive domains Exploring these Ungemah demystifies the concept of fanaticism and recognizes its benefits He argues that we all have the potential to become fanatics and that fanaticism should be embraced for the sense of purpose and identity that it can foster and the opportunity for connection it can provide *My Friend the Fanatic* Sadanand Dhume, 2016-02-23 A nation once synonymous with tolerance Indonesia the fourth most populated country in the world and its most populous Muslim country now finds itself in the midst of a profound shift toward radical Islam Sadanand Dhume a Princeton educated Indian atheist with a fondness for literary fiction and an interest in economic development travels across Indonesia to find out how a society goes from broad inclusiveness to outspoken intolerance in the space of a generation His traveling companion is Harry Nurdi a young Islamist who hero worships the late Osama bin Laden and sympathizes with the Taliban Their travels span mosques and discotheques prison cells and dormitories sacred volcanoes and temple ruins Over time they forge an uneasy friendship that offers a firsthand look into the crucible of radical Islam's future With a new preface by the author detailing what has happened in Indonesia since the book's initial publication *My Friend the Fanatic* is the story of an alternately disturbing amusing and poignant journey that illuminates one of the most pressing issues of our time

Religion Without Cant, Or, A Preservative Against Lukewarmness and Intolerance, Fanaticism, Superstition, and Impiety Robert Fellowes, 1801 **A Soul's Pilgrimage** Charles Francis Bonaventure Miel, 1899 Liberty, Toleration and Equality John William Tate, 2016-06-10 The seventeenth century English philosopher John Locke is widely recognized as one of the seminal sources of the modern liberal tradition *Liberty Toleration and Equality* examines the development of Locke's ideal of toleration from its beginnings to the culmination of this development in Locke's fifteen year debate with his great antagonist the Anglican clergyman Jonas Proast Locke like Proast was a sincere Christian but unlike Proast Locke was able to

develop over time a perspective on toleration which allowed him to concede liberty to competing views which he personally perceived to be false and absurd In this respect Locke sought to affirm what has since become the basic liberal principle that liberty and toleration are most significant when they are accorded to views to which we ourselves are profoundly at odds John William Tate seeks to show how Locke was able to develop this position on toleration over a long intellectual career Tate also challenges some of the most prominent contemporary perspectives on Locke within the academic literature showing how these fall short of perceiving what is essential to Locke's position

Race, Rights, and Rifles Alexandra Filindra, 2023-09-26 An eye opening examination of the ties between American gun culture and white male supremacy from the American Revolution to today One third of American adults approximately 86 million people own firearms This is not just for protection or hunting Although many associate gun centric ideology with individualist and libertarian traditions in American political culture *Race Rights and Rifles* shows that it rests on an equally old but different foundation Instead Alexandra Filindra shows that American gun culture can be traced back to the American Revolution when republican notions of civic duty were fused with a belief in white male supremacy and a commitment to maintaining racial and gender hierarchies Drawing on wide ranging historical and contemporary evidence *Race Rights and Rifles* traces how this ideology emerged during the Revolution and became embedded in America's institutions from state militias to the National Rifle Association NRA Utilizing original survey data Filindra reveals how many White Americans including those outside of the NRA's direct orbit embrace these beliefs and as a result they are more likely than other Americans to value gun rights over voting rights embrace antidemocratic norms and justify political violence

Fanaticism and the History of Philosophy Paul Katsafanas, 2023-11-07 Voltaire called fanaticism the monster that pretends to be the child of religion Philosophers politicians and cultural critics have decried fanaticism and attempted to define the distinctive qualities of the fanatic whom Winston Churchill described as someone who can't change his mind and won't change the subject Yet despite fanaticism's role in the long history of social discord human conflict and political violence it remains a relatively neglected topic in the history of philosophy In this outstanding inquiry into the philosophical history of fanaticism a team of international contributors examine the topic from antiquity to the present day Organized into four sections topics covered include Fanaticism in ancient Greek Indian and Chinese philosophy Fanaticism and superstition from Hobbes to Hume including chapters on Locke and Montesquieu Shaftesbury and Hutcheson Kant Germaine de Staël Hegel Nietzsche William James and Jorge Portilla on fanaticism Fanaticism and terrorism and extremism and gender including the philosophy and morality of the manosphere Closed mindedness and political and epistemological fanaticism Spanning themes from superstition enthusiasm and misanthropy to the emotions purity and the need for certainty *Fanaticism and the History of Philosophy* is a landmark volume for anyone researching and teaching the history of philosophy particularly ethics and moral philosophy It is also a valuable resource for those studying fanaticism in related fields such as religion the history of political thought sociology and

the history of ideas *Women Theorists on Society and Politics* Lynn McDonald, 1998-05-14 Revolution abolition of slavery public health care welfare violence against women war and militarism such issues have been debated for centuries But much work done by women theorists on these traditional social and political topics is little known or difficult to obtain This new anthology contains significant excerpts not normally included in standard collections *Women Theorists on Society and Politics* brings together scarce previously unpublished and newly translated excerpts from works by such women theorists as Emilie du Châtelet Germaine de Staël Catharine Macaulay Mary Wollstonecraft Flora Tristan Harriet Martineau Florence Nightingale Beatrice Webb and Jane Addams It focuses on eighteenth and nineteenth century writers but also includes some selections from as early as the Renaissance and late seventeenth century Introductions to the material biographical background and secondary sources enhance this important collection *Women Theorists on Society and Politics* provides essential theory on standard topics and a balance to the anthologies of feminist writing now more commonly available

The Philosophy of Fanaticism Leo Townsend, Ruth Rebecca Tietjen, Hans Bernhard Schmid, Michael Staudigl, 2022-07-26 The essays in this volume explore some of the disconcerting realities of fanaticism by analyzing its unique dynamics and considering how it can be productively confronted The book features both analytic and continental philosophical approaches to fanaticism Working at the intersections of epistemology philosophy of emotions political philosophy and philosophy of religion the contributors address a range of questions related to this increasingly relevant yet widely neglected topic What are the distinctive features of fanaticism What are its causes motivations and reasons In what ways if at all is fanaticism epistemically ethically and politically problematic And how can fanaticism be combatted or curtailed *The Philosophy of Fanaticism* will be of interest to scholars and advanced students working in epistemology philosophy of religion philosophy of emotions moral psychology and political philosophy

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The Fanatics Introduction

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