



The Fight Against Slavery

James L. Collins



The Fight Against Slavery:

The Fight Against Slavery Terence Brady, Evan Jones, 1975

Thomas Jefferson and the Fight against Slavery

Cara Rogers Stevens, 2024-01-29 In this groundbreaking work Cara Rogers Stevens examines the fascinating life of Thomas Jefferson's book *Notes on the State of Virginia* from its innocuous composition in the early 1780s to its use as a political weapon by both pro and antislavery forces in the early nineteenth century. Initially written as a brief statistical introduction to Virginia for French readers, Jefferson's book evolved to become his comprehensive statement on almost all facets of the state's natural and political realms. As part of an antislavery education strategy, Jefferson also decided to include a treatise on the nature of racial difference as well as a manifesto on the corrupting power of slavery in a republic and a plan for emancipation and colonization. In consequence, his book for better or worse defined the boundaries of future debates over the place of African descended people in American society. Although historians have rightly criticized Jefferson for his racism and failure to free his own slaves, his antislavery intentions for the *Notes* have received only cursory notice, partly because the original manuscript was not available for detailed examination until recently. By analyzing Jefferson's complex revision process, *Thomas Jefferson and the Fight against Slavery* traces the evolution of Jefferson's views on race and slavery as he considered how best to persuade younger slaveholders to embrace emancipation. Rogers Stevens then moves beyond Jefferson to examine contemporary responses to the *Notes* from white and black intellectuals and politicians, concluding with an attempt by Jefferson's grandson to implement elements of the *Notes*'s emancipation plan during Virginia's 1831-1832 slavery debates.

The Struggle Against Slavery David Waldstreicher, 2001 From slave ships to plantations to freedom, *The Struggle Against Slavery* traces the remarkable history of the heroic fight to end slavery from its North American beginnings in the early 1600s to its violent demise in the mid 1800s with the Civil War. Captured in their own words from transcripts, diaries, memoirs, newspaper clippings, drawings, and other documents are the stories of how slaves and free blacks fought against the dehumanization of slavery by developing anti-racist arguments, creating their own institutions, physically escaping, and fighting with weapons. An exceptional social, political, and cultural history of the period, *The Struggle Against Slavery* is filled with stirring tales of survival and strength, bringing to life the African American experience in early America.

Slavery and Sin Molly Oshatz, 2012 In this groundbreaking examination of the antislavery origins of liberal Protestantism, Molly Oshatz contends that the antebellum slavery debates forced antislavery Protestants to adopt an historicist understanding of truth and morality. Unlike earlier debates over slavery in antebellum America, the key question was whether slavery was a sin in the abstract. Unable to use the letter of the Bible to answer the claim that slavery was not a sin in and of itself, antislavery Protestants argued that biblical principles required opposition to slavery and that God revealed slavery's sinfulness through the gradual unfolding of these principles. Although they believed that slavery was a sin, antislavery Protestants' sympathy for individual slaveholders and their knowledge of the Bible made them reluctant to denounce all

slaveholders as sinners In order to reconcile slavery s sinfulness with their commitments to the Bible and to the Union antislavery Protestants defined slavery as a social rather than an individual sin Oshatz demonstrates that the antislavery notions of progressive revelation and social sin had radical implications for Protestant theology Oshatz carries her study through the Civil War to reveal how emancipation confirmed for northern Protestants the notion that God revealed His will through history She reveals how after the war a new generation of liberal theologians drew on this experience to respond to evolution and historical biblical criticism Slavery and Sin provides critical insight into how the theological innovations rooted in the slavery debates came to fruition in liberal Protestantism s acceptance of the historical and evolutionary nature of religious truth

John Brown and the Fight Against Slavery James L. Collins,1991 A biography of the abolitionist who believed in using violent means to end slavery

And why Not Every Man? Herbert Aptheker,1970

Women in the Fight Against Slavery THERESE M. SHEA,2025 The abolition movement in the United States the fight against slavery likely would have been less powerful and effective without the women of the movement Yet even in this fight for freedom women were often sidelined by their male counterparts Still certain mission driven American women were tenacious in their quest to free the enslaved peoples on American soil This important book introduces readers to the significant groups and individuals who spoke out and put their lives at risk to halt American slavery Fact boxes sidebars and historical images aid in supporting key curricular content

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William Lloyd Garrison and the Fight Against Slavery Cain,Professor William Cain,William Lloyd Garrison,1997-01-01

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